

All Planning Commission Meetings are recorded.

**CITY OF CUSTER**  
**PLANNING AND ZONING COMMISSION AGENDA**  
Tuesday June 23<sup>rd</sup>, 2020 at 5:00 P.M.  
Custer City Hall, 622 Crook Street, Custer, SD 57730

1. **Call to Order - Roll Call:**
2. **Approve Agenda:** June 9<sup>th</sup>, 2020
3. **Approve Minutes:** April 28<sup>th</sup>, 2020(re-approve) & June 9<sup>th</sup>, 2020
4. **Declaration of Conflict of Interest:**
5. **Public Hearings:**
  - a. —
6. **Old Business**
  - a.
7. **New Business:**
  - a. Minor Plat – A Plat of Gaulke Tract North and Gaulke Tract South
8. **Discussion Items:**
  - a. Rewrite of Custer City’s Comprehensive Plan
9. **Public Comments** (3-minute max. per person, with total communication period to not exceed 15 minutes):
10. **Planning Administrator Updates:**
11. **Adjournment**

Planning Commission 6/23/20  
Tue, Jun 23, 2020 5:00 PM - 6:30 PM (MDT)

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MINUTES OF THE April 28<sup>th</sup>, 2020 MEETING OF THE OF THE CITY OF CUSTER  
PLANNING COMMISSION

**Roll Call:** 5:00 pm

**Members Present:** Joe Uhrich – Vice Chairman, Kathy Johnson; Scott Olson; Rick Hudson; Fred Mills – Alternate; Marc Moore – Alternate. (all parties present by video/teleconference)

**Members Absent:** Jerad Tennyson-Chairman; Larry Maciejewski.

**Other Parties Present:** Tim Hartmann-Planning Administrator.

**Agenda:** Commissioner Mills moved, with a second by Commissioner Hudson to approve the agenda. Motion carried with Commissioners Uhrich, Johnson, Olson, Hudson, Mills, and Moore all voting yes.

**Minutes:** Commissioner Moore moved, with a second by Commissioner Olson to approve the March 25<sup>th</sup>, 2020 minutes. Motion carried with Commissioners Johnson, Olson, Mills and Moore all voting yes.

**Declaration of Conflict of Interest:** None Stated.

**Public Hearings:**

a.—

**Old Business:**

a.

**New Business:**

- a. Minor Plat – A Plat of Lot 15R and Lot 18R of Tompkins Subdivision  
Planning Commission reviewed the request. A brief discussion was held which included but was not limited to the property line being shifted and the location of the well as shown on the plat. After the discussion, Commissioner Hudson moved, with a second by Commissioner Johnson to recommend approval of the minor plat by the Council. Mills motion carried with Commissioners Olson, Hudson, Mills, Moore and Uhrich all voting yes.
- b. Subdivision Variance Request – Wheeler Tract North and Wheeler Tract South  
Planning Administrator presented the subdivision variance. Discussion was held including but not limited to the specifics of the variance, minimum lot size requirements, the “bottle neck” area in the plat, and additional access possibilities to Wheeler Tract South. After the discussion, Commissioner Mills moved, with a second by Commissioner Moore to recommend approval of the subdivision variance. Mills motion carried with Commissioners Mills, Moore, Uhrich, Johnson, and Olson all voting yes.
- c. Preliminary Plat – A Plat of Wheeler Tract North and Wheeler Tract South  
After a brief discussion, Commissioner Moore moved, with a second by Commissioner Mills to recommend approval of the preliminary plat by the Council, with a recommendation to impose a condition that Wheeler Tract South cannot be further subdivided without additional access first being granted. Mills motion carried with Commissioners Moore, Uhrich, Johnson and Mills all voting yes.

**Discussion Items:**

- a. USAF Environmental Impact Statement Input – B-21 “Raider”  
Planning Administrator and Commissioner Johnson explained the request for input and the draft document. A discussion was held. Planning Commission recommends the Mayor sends the draft document as presented.

**Public Comments:**

Public comments were heard by the Commission.

**Planning Administrator Updates**

Planning Administrator and commission members gave various updates and discussed scheduling.

**Adjournment:**

Being no further business before the Commission, Commissioner Olson moved, with a second by Commissioner Johnson to adjourn. Motion unanimously carried. The meeting adjourned at 5:49 pm.

Approved:

Attest:

\_\_\_\_\_  
Joe Uhrich – Vice Chairman

\_\_\_\_\_  
Tim Hartmann, Planning Administrator

MINUTES OF THE June 9<sup>th</sup>, 2020 MEETING OF THE OF THE CITY OF CUSTER  
PLANNING COMMISSION

**Roll Call:** 5:00 pm

**Members Present:** Jerad Tennyson-Chairman; Joe Uhrich – Vice Chairman; Fred Mills; Kathy Johnson; Scott Olson; Rick Hudson; Fred Mills; Marc Moore – Alternate. (all parties present by video/teleconference)

**Members Absent:** Larry Maciejewski.

**Other Parties Present:** Tim Hartmann–Planning Administrator; Dixie Whittaker – Council Representative; Lysann Zeller – BHCOLG, Public call ins.

**Agenda:** Commissioner Hudson moved, with a second by Commissioner Uhrich to approve the agenda. Motion carried with Commissioners Uhrich, Mills, Johnson, Olson, Hudson, and Moore all voting yes.

**Minutes:** Commissioner Uhrich moved, with a second by Commissioner Hudson to approve the April 28<sup>th</sup>, 2020 minutes. Motion carried with Commissioners Uhrich, Mills, Johnson, Olson, Hudson, and Moore all voting yes.

**Declaration of Conflict of Interest:** Commissioner Tennyson stated a conflict with Agenda Item 7a.

**Public Hearings:**

- a. Conditional Use Permit Request, Campground & Residence – 1500 Washington Street  
Planning Commission reviewed the request. Public attendees provided comment and answered questions. Discussion was held which included but was not limited to the site plan and proposed use, flood plain development, access point from Washington Street and sewer and water connections. Commissioner Uhrich moved, with a second by Commissioner Moore to approve the conditional use permit request with the following conditions;
  1. The applicant repairs any damage caused to the trail spur where the access point crosses such.
  2. Any campers or motor homes placed within the floodway shall not have skirting placed around them and any campers or motor homes placed within the floodway shall remain road ready at all times.Commissioner Uhrichs motion carried with Commissioners Uhrich, Mills, Johnson, and Olson all voting Yes.

**Old Business:**

- a. Minor Plat – Spring Subdivision Plat of Lots 4 and 5  
Planning Commission reviewed the plat and site plan provided by Tallgrass Landscape Architecture. A discussion was held primarily including annexation of the proposed Lot 4 and sewer extension. After the discussion, Commissioner Uhrich moved, with a second by Commissioner Johnson to recommend denial of the plat until annexation for the proposed Lot 4 is requested by the landowner. Commissioner Uhrichs motion carried with Commissioners Olson, Uhrich, Mills, and Johnson all voting yes.

**New Business:**

- a. Minor Plat - A Plat of Lot 18 of Block 1, Stone Hill Subdivision  
Planning Commission reviewed the request. A brief discussion was held which included but was not limited to the proposed town house units and location of water and sewer services. After the discussion, Commissioner Johnson moved, with a second by Commissioner Mills to recommend approval of the minor plat by the Council. Johnsons motion carried with Commissioners Johnson, Olson, Moore, and Mills all voting yes. Commissioner Tennyson abstained from discussion and input.
- b. Final Plat – A Plat of Wheeler Tract North and Wheeler Tract South  
Planning Administrator provided a brief update and mentioned the added note to the final plat. A brief discussion was held regarding the previously approved variance. After the discussion, Commissioner Uhrich moved, with a second by Commissioner Moore to recommend approval of the minor plat. Uhrichs motion carried with Commissioners Olson, Uhrich, Mills and Johnson all voting yes.

**Discussion Items:**

a. **Rewrite of Custer City's Comprehensive Plan**

Lysann provided a brief update on the draft comp plan and ideas to gather public input in conjunction with the planned open houses. The commission supports utilizing social distanced public meetings, and online meeting input platforms to satisfy the current phase of the project. BHCoLG and Planning Administrator plan to present the commission a more detailed plan of such public outreach at the next meeting.

**Public Comments:**

Public comments were heard by the Commission.

**Planning Administrator Updates**

Planning Administrator and commission members gave various updates and discussed scheduling.

**Adjournment:**

Being no further business before the Commission, Commissioner Uhrich moved, with a second by Commissioner Moore to adjourn. Motion unanimously carried. The meeting adjourned at 6:52 pm.

Approved:

Attest:

\_\_\_\_\_  
Jerad Tennyson – Chairman

\_\_\_\_\_  
Tim Hartmann, Planning Administrator

6/8/20

A PLAT OF  
**GAULKE TRACT NORTH AND GAULKE TRACT SOUTH, LOCATED IN  
 THE W 1/2 OF SECTION 15, T3S, R4E, BHM, CUSTER COUNTY, SOUTH  
 DAKOTA**

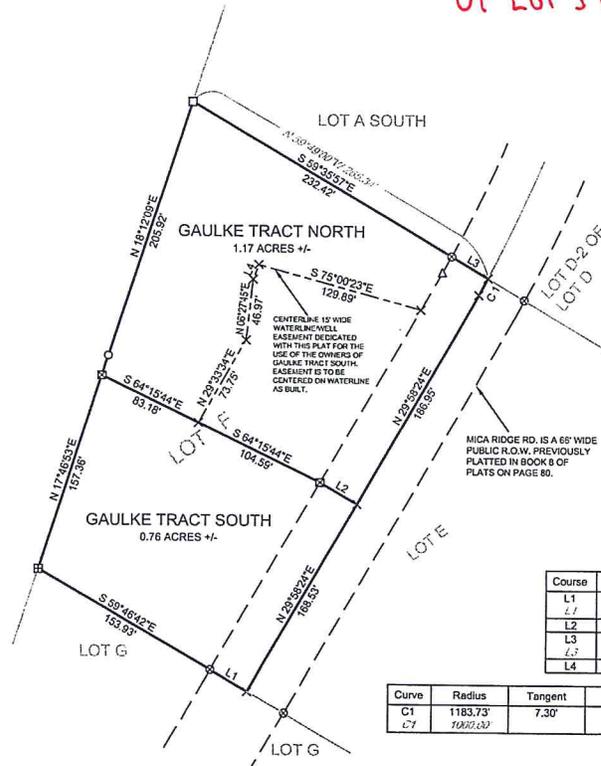
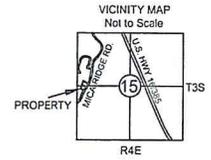
FORMERLY LOT F, OF TRACT B OF M.S. 2063

NOTE: See Book 8 of Plats  
 on Page 80 for plat of LOT  
 F OF M.S. 2063.

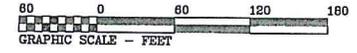
of Lot 3 of ...

DATE SURVEYED  
 26 May 2020

BASIS OF BEARING - GPS OBSERVATION  
 taken N 29°31'31"E 720.09' from the NW corner  
 of Gaulke Tract North.  
 OPUS STATIC SOLUTION NAD83(2011)  
 LAT: 43°47'28.84477"  
 LONG: -103°38'7.94429"



- LEGEND**
- ☒ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
  - △ Set rebar w/plastic cap marked "ANDERSEN ENG PLS 5906"
  - ☒ Found rebar w/aluminum cap marked "BUCKHORN LS 4896"
  - ☒ Found rebar w/aluminum cap marked "BRYANT LS 2196"
  - ☒ Found rebar w/plastic cap marked "HANSON 6251"
  - Found Rebar
  - × angle point not monumented
  - Slant lettering denotes record calls



Course	Bearing	Distance
L1	S 59°42'50" E	33.10'
L1	S 90°49' E	33.10'
L2	S 60°01'36" E	33.00'
L3	S 59°38'27" E	32.85'
L3	S 59°49' E	33.00'
L4	N 20°46'40" E	11.86'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	1183.73'	7.30'	14.60'	0°42'24"	4°50'25"	14.60'	S 28°18'00" W
C1	1000.00'						S 20°18'00" W

NOTE: 10 FEET EACH SIDE OF REAR AND SIDE LOT LINES ARE RESERVED FOR UTILITY EASEMENTS. IF BOTH SIDES OF THE LOT LINES ARE NOT CONTROLLED BY THIS PLAT THE ENTIRE 20' WIDE EASEMENT WILL BE TAKEN FROM THE LOT.

No area of special flood hazard exists within this subdivision according to Flood Hazard Insurance Rate Map Panel No. 46033C0095F, effective date: Jan. 6, 2012. The placement of fill, any new construction, substantial improvements, or another development within the 100-year flood plain as designated by the State Flood Insurance Rate Maps and Flood Boundary and Floodway Maps, shall be in conformity with the City of Custer's Flood Ordinance.

**WATER PROTECTION STATEMENT**  
 Pursuant to SDCL 11-3-8.1 and 11-3-8.2, the developer of the property described within this plat shall be responsible for protecting any waters of the state, including groundwater, located adjacent to or within such platted area from pollution from sewage from such subdivision and shall in prosecution of such protections, conform to and follow all regulations of the South Dakota Department of Environment and Natural Resources relating to the same.

County's  
 Custer County

**CERTIFICATE OF SURVEYOR**  
 I, Dustin M. Ross Registered Land Surveyor No. 13405 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.  
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.  
 Dated this \_\_\_ day of \_\_\_, 2020.

**CERTIFICATE OF HIGHWAY AUTHORITY**  
 It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.  
 Date: \_\_\_\_\_  
 Highway Authority \_\_\_\_\_

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_  
 We, Douglas W. Gaulke and Lisa A. Gaulke, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.  
 Dated this \_\_\_ day of \_\_\_, 2020.

**CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION**  
 I, Director of Equalization of Custer County, do hereby certify that my office has been furnished with a true copy of the within plat.  
 Dated this \_\_\_ day of \_\_\_, 2020.  
 Director of Equalization of Custer County \_\_\_\_\_

**ACKNOWLEDGMENT OF OWNERSHIP**  
 STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_  
 On this \_\_\_ day of \_\_\_, 2020, before me, a Notary Public, personally appeared Douglas W. Gaulke and Lisa A. Gaulke, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

**RESOLUTION OF THE CITY COUNCIL**  
 Whereas there has been presented to the City Council of Custer, South Dakota, the within plat of the above described lands, and it appearing to the Council that said plat conforms to the existing plats of said City, that the streets set forth therein conforms to the system of streets of the municipality, that all provisions of the subdivision regulations have been complied with, that all taxes and special assessments upon the tract have been fully paid, and that said plat and the survey thereof have been executed according to law, now therefore,  
**BE IT RESOLVED**, that said plat is hereby approved in all respects.  
 Dated at Custer, South Dakota this \_\_\_ day of \_\_\_, 2020.

Notary Public \_\_\_\_\_  
 My commission expires \_\_\_\_\_

Mayor \_\_\_\_\_  
**CERTIFICATE OF CITY FINANCE OFFICER**  
 I, Finance Officer of the City of Custer, South Dakota, do hereby certify that the foregoing instrument is a true and correct copy of the resolution adopted by the City Council of Custer, South Dakota at a meeting held on the \_\_\_ day of \_\_\_, 2020.  
 Custer City Finance Officer \_\_\_\_\_

**CERTIFICATE OF COUNTY TREASURER**  
 I, Custer County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.  
 Dated this \_\_\_ day of \_\_\_, 2020.

**OFFICE OF THE REGISTER OF DEEDS**  
 Filed for record this \_\_\_ day of \_\_\_, 2020, at \_\_\_ o'clock \_\_\_ M, and recorded in Book \_\_\_ of Plats on page \_\_\_\_\_.  
 Custer County Register of Deeds \_\_\_\_\_

Prepared by  
**ANDERSEN ENGINEERS**  
 Land Surveyors, Professional Engineering, & Environmental Consultants

Drawn by DR	Date 6/5/2020	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500 andersenengineers@gwic.net
Approved by McB	Date 6/5/2020	
Scale 1"=60'	Sheet 1 of 1	File Name: L_F_MS_2063



Planning Department  
622 Crook Street  
Custer, SD. 57730  
Phone: 673-4824 Fax: 673-2411  
e-mail: timh@cityofcuster.com

### Staff Report

Request: Preliminary Plat, A Plat of Gaulke Tract North and Gaulke Tract South  
Applicant: Douglas Gaulke  
Location: Approximately 1.0-mile North North/West of Custer. Hwy 16/385, Custer Limestone Road, Mica Ridge Road  
Legal Desc.: Gaulke Tract North and Gaulke Tract South - See Plat for full legal  
Fee Paid: \$450.00  
Date Prepared: June 8, 2020  
Planning Commission Meeting: July 6, 2020  
Prepared by Tim Hartmann, Planning Administrator

#### **GENERAL**

This plat is for a two-parcel subdivision that is not within the city of Custer but is subject to review by the City under the City's extraterritorial jurisdiction. The proposed plat will divide the existing Lot F (1.93 acres) into two Tracts, Gaulke Tract North (1.17 acres) and Gaulke Tract South (0.76 acres). The existing Lot F has a log home and 2 cabins. The log home is located on the proposed Gaulke Tract North and the two cabins are located on the proposed Gaulke Tract South. Each proposed lot currently has an existed septic system.

The area is in the county and therefore has no zoning.

#### **COMPREHENSIVE PLAN**

The land use section of the Comprehensive Plan identifies this area as Rural Residential.

#### **ROUTING SHEET RESPONSES**

CC ROD – minor grammatical and legal desc. Input.

#### **ACCESS**

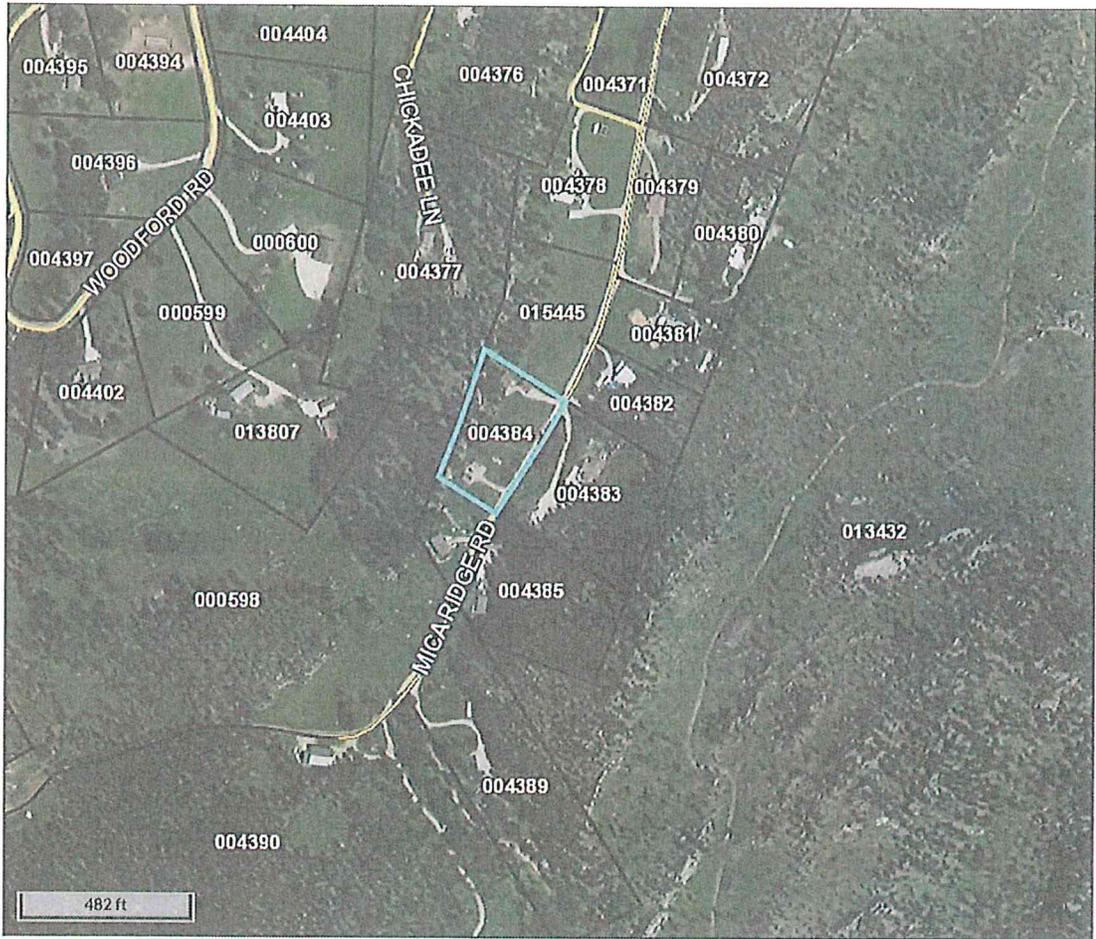
Existing access to the area is provided from US Hwy 16/385, Custer Limestone Road, and Mica Ridge Road.

Mica Ridge Road is a 66' Public Access Easement. Half of such easement is shared by the property as Mica Ridge Road continues through the property.

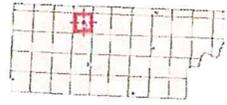
Access to both proposed lots is currently and will continue to be provided directly to Mica Ridge Road.

#### **LOT SIZE VARIANCE – APPROVED BY CUSTER COUNTY**

The proposed Gaulke Tract South falls short of the Counties minimum 1-acre lot size. See approved County variance, notes and details provided by Mr. Gaulke regarding previous actions to allow this "non-conforming" lot.



Overview



Legend

-  Corporate Limits
- Highways
-  SD Hwy
-  US Hwy
-  Roads
-  Parcels

Parcel ID	004384	Alternate ID	n/a	Owner Address	GAULKE DOUGLAS W & LISAA
Sec/Twp/Rng	015/0003/004	Class	Residential		11943 W ARGYLE RD
Property Address	24955 MICA RIDGE RD	Acreage	1.93		CUSTER SD 57730-9117
	CUSTER				

District 16.1-1-0-1-151-0  
 Brief Tax Description LOT F OF LOT 3 OF TR B OF MS #2063 SEC 15 T-3 R-4 1.93 AC  
 MICA RIDGE ROAD DISTRICT  
 1330401500001700  
 (Note: Not to be used on legal documents)

Parcels are not adjusted to match aerial background. GIS information is for reference purposes only and is not a legal document. Data may contain errors.

Date created: 4/17/2020

Last Data Uploaded: 4/16/2020 9:23:10 PM

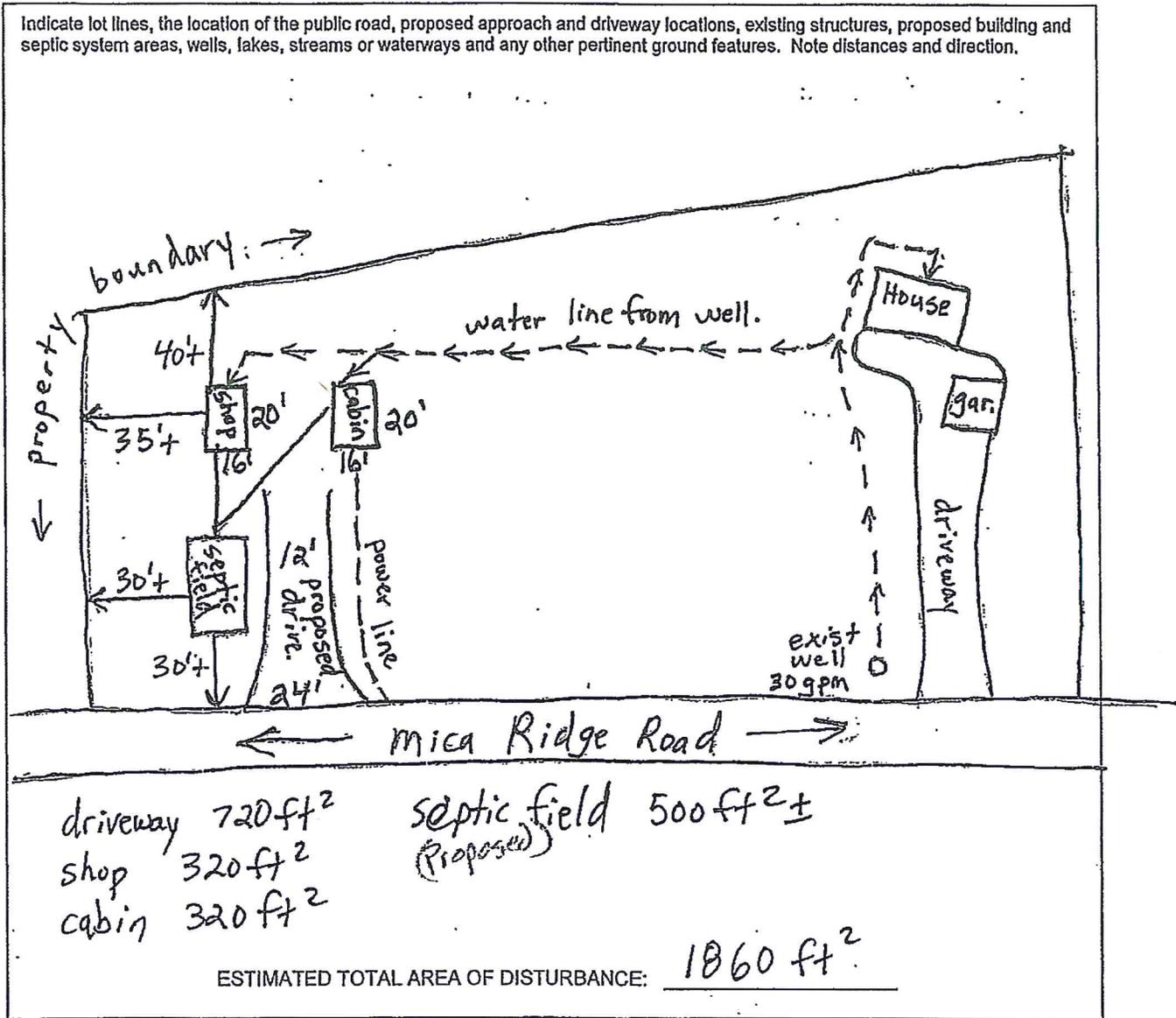
Developed by  **Schneider**  
 GEOSPATIAL

## Site Plan Proposal

- Proposal:** The current property owner wishes to divide this property into two separate parcels.
- Location:** 24955 Mica Ridge Road and 24959 Mica Ridge Road, Custer, SD.
- Legal Desc:** Lot F of Lot 3 of Tract B of MS 2063 located in the W1/2 of Section 15, T3S, R4E of BHM in Custer, SD
- Acreage:** 1.93 acres.
- Septic Sys:** 2 separate septic systems are on this property. The second septic system was approved by the State of South Dakota by waiving the 1.0 acre rule/septic system in 2014.
- Buildings:** A log home and garage are located on the far NE corner of the property. Two small cabins are located on the far SW corner of the property.
- Driveways:** Two driveways and addresses are currently used on this parcel. The second driveway and address were required by the county in order to provide access for emergency services for the two cabins in 2014 (see attached county address document). Additional traffic would not occur on this road via the division of this land.
- Covenants:** There are no enforceable covenants within this subdivision. Multiple properties have been and are being used for commercial enterprises on Mica Ridge Road by landowners.
- Setbacks:** All required setbacks have been met on this property regarding wells, septic systems, electrical services, and plumbing codes (see attached site plan drawing).
- Water:** One common well serves the entire property. A well-sharing agreement would be put in place prior to the legal separation of these parcels.
- Electrical:** Each address and their accompanying buildings have independent electrical services and bills.
- Easement:** A surveyed water line easement would be performed and filed with the Register of Deeds Office prior to this land division.
- Survey:** If legal separation of this parcel was granted, the two newly created parcels would be surveyed and recorded at the Custer County courthouse.

# GRADING SITE MAP

Indicate lot lines, the location of the public road, proposed approach and driveway locations, existing structures, proposed building and septic system areas, wells, lakes, streams or waterways and any other pertinent ground features. Note distances and direction.



**Planning Department Use Only:**

Site Evaluation Date: 5-1-14

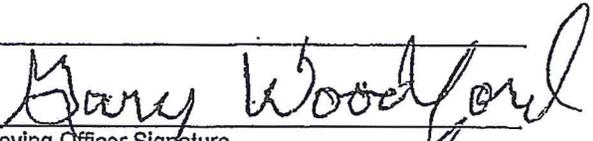
Approach sight lines: OK Approach width (Min. 24'): OK

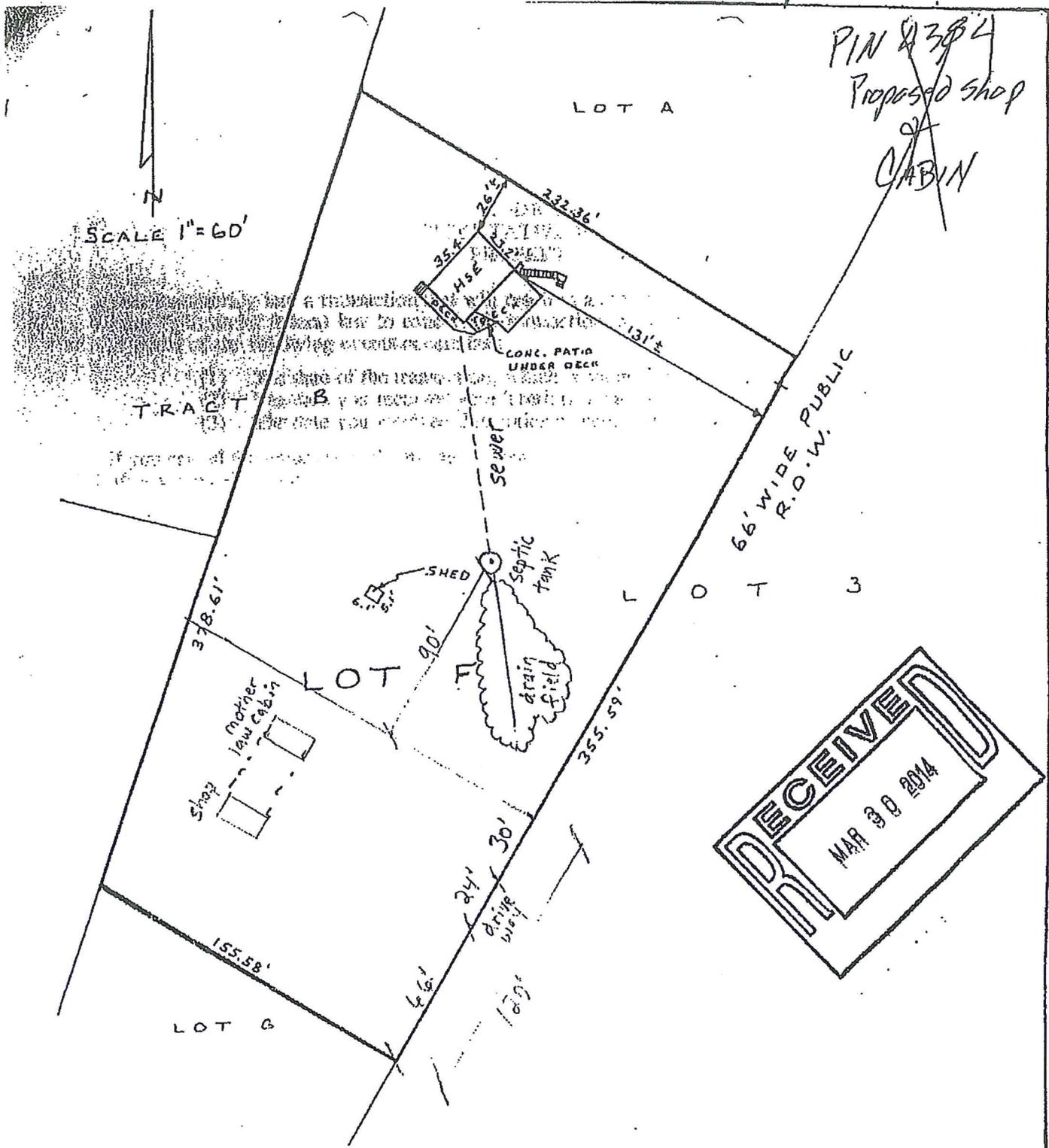
Shoulder radius (angle to road): OK Driveway grade for 30 feet: OK

Will a culvert be required? No Have all setback requirements been met? \_\_\_\_\_

Soil profile (8' deep hole): \_\_\_\_\_

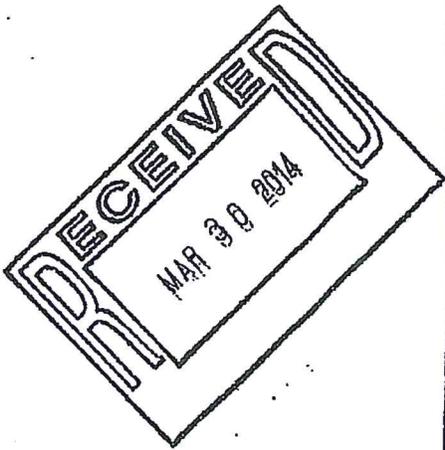
Comments: \_\_\_\_\_

  
 Approving Officer Signature  
 8-29-14



PIN # 384  
 Proposed Shop  
 or  
 CABIN

SCALE 1"=60'

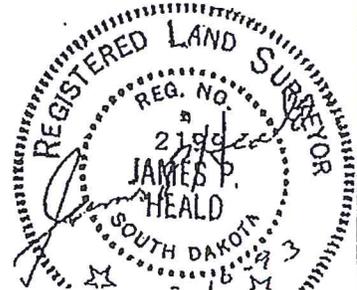


**LEGAL DESCRIPTION:** Lot F of Lot 3 of Tract B of M.S. 2063 located in W4 of Section 15, T3S, R4E, BHM, Cuater County, SD

**CLIENT:** Jacqueline Gerenz  
**ADDRESS OF PROPERTY:** RR 2 Box 204C, Custer, SD

**Surveyors Statement:**

I, James P. Heald, Registered Land Surveyor No. 2199 in the State of South Dakota, do hereby state that on February 8, 1993, the survey shown hereon was made by me or under my direct supervision and was made from the recorded bearings and distances shown on the original plat or description. This survey was performed with an accuracy necessary to satisfy the needs of a lender or





Prepared by:

Name Douglas Gaulke  
Number, Street 11443 W. Argyle Rd  
City, State, Zip Custer, SD 57730  
Phone 605-673-3387

STATE OF SOUTH DAKOTA, COUNTY OF CUSTER - SS \_\_\_\_\_



Doc #79231 Recording Fee \$30.00  
CUSTER COUNTY REGISTER OF DEEDS  
Recorded 5/27/2020 at 9:17 AM, Book 47 MISC 229  
Teri L Morgan, Register of Deeds

**VARIANCE**

This VARIANCE, executed by the Chairman of the Custer County Board of Commissioners, County of Custer, 420 Mt. Rushmore Road, Custer, South Dakota 57730, and

Douglas Gaulke who reside(s) at the address above, provides for the modification of the provisions of *Custer County Ordinance Number 2* with respect to real property legally described as, Lot F of Lot 3 of Tract B of MS 2063 located in the W 1/2 of Section 15, T35, R4E of BHM in Custer, SD, 1.93 acres. for the following individual and specific reason:

To split the lot into 2 parcels. Propose 1.2 acres with the log home & garage and .73 acres with 2 cabins.

The Landowner agrees that the modification described herein is for the instant case only, and that the modification shall be in conformance with the intent and purpose of the regulations set forth in *Custer County Ordinance Number 2*.

Douglas W. Gaulke  
Landowner(s) signature

4/8/20  
Date

The Custer County Planning Commission recommends approval/denial of the foregoing VARIANCE, subject to the following terms and conditions:

[Signature]  
Chairperson, Planning Commission

5/14/2020  
Date

The foregoing VARIANCE, subject to the terms and conditions set forth herein, is approved.

Dated this 20<sup>th</sup> day of May, 2020.

[Signature]  
Chairman, Custer County Board of Commissioners

State of South Dakota  
County of Custer

On this the 20<sup>th</sup> day of May, 2020, before me, the under-  
signed officer, personally appeared Jim Lintz, of the County of Custer,  
known to me or satisfactorily proven to be the person described in the foregoing instrument, and  
acknowledged that he executed the same in the capacity therein stated and for the purposed therein  
contained.

In witness whereof, I hereunto set my hand and official seal.

Terri Cornelison  
Auditor, Custer County



# Custer City Comprehensive Plan - Draft Input Strategy

Planning Commission Meeting | June 23, 2020

2

## In-Person Open House

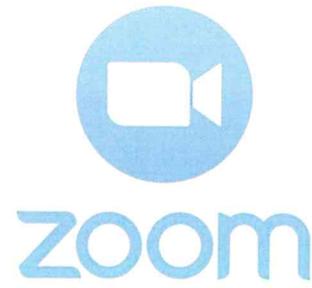
- ▶ Thursday, July 16<sup>th</sup>
- ▶ 4-7 pm
- ▶ Harbach Park Gazebo or Picnic Shelter
  - ▶ Back-up Location: Pine Room
- ▶ Open house/stop by anytime style with opportunities for individual input
- ▶ Social distancing measures and sanitizing equipment provided on-site



3

## Zoom Open Houses

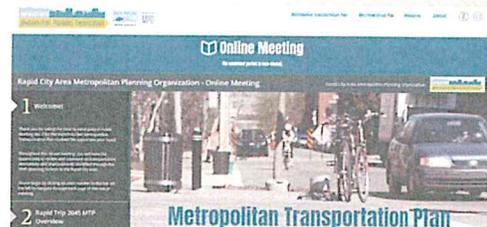
- **Tuesday July 21<sup>st</sup>**
  - 7-8 pm
- **Wednesday, July 22<sup>nd</sup>**
  - 1-2 pm
- **Presentation followed by q&a and group discussion**
  - Polling of priorities activity



4

## Open Online Engagement

- **Post presentation and draft online**
- **Virtual "Meeting" using Esri StoryMap (->) or online survey**
  - Opportunities for learning about the comp plan and providing input individually
- **Available online (anytime) for 2-3 weeks**
- **Posted on City web-site & [www.plancuster.com](http://www.plancuster.com)**



<http://rapidtrip2045.com/onlinemeeting.html>