

All City Council Meetings are recorded.

CITY OF CUSTER CITY
COUNCIL AGENDA
October 1st, 2018 – City Hall Council Chambers
5:30 P.M.

1. Call to Order - Roll Call - Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes – September 17th, 2018 Regular Meeting & September 24th, 2018 Special Meeting
4. Declaration of Conflict of Interest
5. Public Hearings - Public Presentations
 - a. Executive Proclamation – World Habitat Day
 - b. Resolution #10-01-18A – Dog Park
 - c.
 - d.
6. Public Comments (3-minute max. per person, with total public comment period not to exceed 15 minutes)
7. Old Business
 - a. Exception to Custer Municipal Code 15.12 (Fire Limits) – 1881 Courthouse Museum (441 Mt Rushmore Road)
 - b.
 - c.
8. New Business
 - a. Proposed Drive Through Traffic Flow – First Interstate Bank - 648 Mt. Rushmore Road
 - b. Proposed Drive Up Traffic Flow – 32 North 4th Street
 - c. Minor Plat - Henderson Subdivision
 - d. Planning Commission Resignation
 - e. Planning Commission Appointment
 - f.
 - g.
9. Presentation of Claims –
10. Department Head Discussion & Committee Reports –
11. Executive Session – Personnel, Proposed Litigation, & Contract Negotiations (SDCL 1-25-2(1-4))
12. Adjournment

REMINDERS

- General Government Committee Meeting – October 9th, 2018 4:15 P.M.**
Planning Commission Meeting – October 9th, 2018 5:00 P.M.
Regular City Council Meeting – October 15th, 2018 5:30 P.M.
Park & Recreation Committee Meeting – October 16th, 2018 5:30 P.M.
Public Works Committee Meeting – November 5th, 2018 4:30 P.M.
Regular City Council Meeting – November 5th, 2018 5:30 P.M.

ADA Compliance: The City of Custer City fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Finance Office 24 hours prior to the meeting so that appropriate services are available.

**CITY OF CUSTER CITY
COUNCIL PROCEEDINGS- REGULAR SESSION
September 17th, 2018**

Mayor Corbin Herman called to order the second meeting of the Common Council for the month of September 2018 at 5:30 p.m. Present at roll call were Councilpersons Blom, Whittaker, Nielsen, Fischer, Moore and Arseneault. City Attorney Chris Beesley was present. The Pledge of Allegiance was stated.

AGENDA

Councilperson Arseneault moved to approve the agenda. Seconded by Councilperson Blom, the motion unanimously carried.

MINUTES

Councilperson Fischer moved, with a second by Councilperson Moore, to approve the minutes from the September 4th regular council meeting. The motion unanimously carried.

CONFLICTS OF INTEREST

Councilperson Arseneault stated she would have a conflict of interest with the parade request. No other conflicts of interest were stated.

PUBLIC HEARING – USDA RURAL DEVELOPMENT FINANCING – CUSTER COMMUNITY CENTER

No public comments were received from the public regarding the USDA Rural Development Financing for the Custer Community Center.

SECOND READING — ORDINANCE #811 — 2019 APPROPRIATION ORDINANCE

Councilperson Fischer moved to adopt Ordinance #811, 2019 Appropriation Ordinance. Seconded by Councilperson Blom, the motion carried with Councilperson Blom, Whittaker, Nielsen, Fischer, Moore and Arseneault voting yes.

PUBLIC COMMENTS

Dolsee Davenport presented to Council a concern about the graffiti at the Custer Sign.

CUSTER COMMUNITY CENTER CONTRACT TERMINATION – FENNEL DESIGN

Councilperson Fischer moved to terminate all previous contracts with Fennel Design upon mutual parties agreement. Seconded by Councilperson Nielsen, the motion unanimously carried.

CUSTER COMMUNITY CENTER PROPOSED DESIGN, FEES AND SERVICES – FENNEL DESIGN

Councilperson Arseneault moved to approve the contract with Fennel Design for design, fees & services for the Custer Community Center at \$168,500. Seconded by Councilperson Fischer, the motion carried with Councilperson Whittaker, Nielsen, Fischer, Moore, Arseneault and Blom voting yes.

EXCEPTION TO CUSTER MUNICIPAL CODE 15.12 (FIRE LIMITS) – 1881 COURTHOUSE MUSEUM (441 MT RUSHMORE ROAD)

Councilperson Nielsen moved to table the exception to the Custer Municipal Code 15.12 for the 1881 Courthouse Museum until the September 24th special meeting. Seconded by Councilperson Blom, the motion unanimously.

REQUEST TO USE CITY PROPERTY (TRACT WELL) – RANDY LARSON

Councilperson Nielsen moved to approve Randy Larson's request to use Tract Well to sell farm produce in September for an additional two days. Seconded by Councilperson Blom, the motion unanimously carried.

Councilperson Arseneault excused herself from the room at 6:09 pm.

PARADE REQUEST – CUSTER HIGH SCHOOL HOMECOMING

Councilperson Moore moved to approve the Custer School District Homecoming Parade request for October 12th, with the parade starting at Fifth & Lincoln Street proceeding south on Fifth Street then turning east on Mt Rushmore Road & proceeding until Eighth Street; contingent upon DOT approval which has been applied for. Seconded by Councilperson Blom, the motion unanimously carried.

Councilperson Arseneault rejoined the meeting at 6.10 pm.

SOCIAL MEDIA CONTRACT FOR CUSTER CRUISIN – GREEN OWL MEDIA

Councilperson Nielsen moved to approve the social media contract for Custer Cruisin with Green Owl Media for four months at \$140 per month. Seconded by Councilperson Whittaker, the motion carried with Councilperson Nielsen, Fischer, Moore, Arseneault, Blom and Whittaker voting yes.

HEALTH INSURANCE RENEWAL / POLICY

Councilperson Nielsen moved to approve the 2019 health insurance policy and renewal options as presented. Seconded by Councilperson Blom, the motion unanimously carried.

CLAIMS

Councilperson Nielsen moved, with a second by Councilperson Whittaker, to approve the following claims. The motion carried unanimously.

Advanced Drug Testing, Safety, \$36.00
Beesley Law Office, Professional Fees, \$2,182.50
Bierschbach Equipment & Supply, Safety, \$191.00
Black Hills Chemical, Supplies, \$131.94
Black Hills Energy, Utilities, \$14,821.48

Black Hills Power Equipment, Supplies, \$27.98
California State Disbursement, Deductions, \$53.19
Certified Laboratories, Supplies, \$192.49
Culligan, Repairs & Maintenance, \$18.50
Chamber of Commerce, Sales Tax Subsidy, \$55,098.08
Custer Ace Hardware, Repairs & Maintenance, Supplies, \$777.63
Ditch Witch of SD, Repairs & Maintenance, \$38.11
Discovery Benefits, Supplies, \$25.00
Edwards Enterprises, Cemetery Caretaker Contract, \$4,571.42
French Creek Supply, Supplies, \$555.05
Fastenal, Supplies, \$472.43
First Interstate Bank, Supplies, \$62.35
Green Owl Media, Professional Fees, \$875.00
Hawkins, Supplies, \$20.00
Hills Toilet Service, Supplies, \$140.00
Hillyard, Supplies, \$81.65
Lynn's Dakotamart, Supplies, \$105.10
Mid-American Research Chemical, Supplies, \$428.25
Midcontinent Testing Labs, Professional Fees, \$623.00
Northwest Pipe Fitting, Supplies, \$80.22
Pace, Supplies, \$277.53
Power House, Supplies, \$18.62
Quality Auto Body, Repairs & Maintenance, \$600.00
Rapid Delivery, Professional Fees, \$77.64
Regional Health Network, Sales Tax Subsidy, \$86,796.17
SD State Long Distance, Utilities, \$42.38
Servall, Supplies, \$248.13
SDML, Travel & Conference, \$400.00
S & B Motors, Supplies, \$37.00
The Hartford, Insurance, \$64.12
USDA Loan Payment, \$8,910.00
Robert/Patti Jo Kehl, Utility Deposit Refund, \$30.39
Total Claims, \$179,110.35

DEPARTMENT HEADS & COMMITTEE REPORTS

Various committee reports were given in addition to updates from the department heads.

ADJOURNMENT

With no further business, Councilperson Moore moved to adjourn the meeting at 6:33 p.m. Seconded by Councilperson Whittaker, the motion carried unanimously.

ATTEST:

CITY OF CUSTER CITY

Laurie Woodward
Finance Officer

Corbin Herman
Mayor

CITY OF CUSTER CITY
COUNCIL PROCEEDINGS- SPECIAL SESSION
September 24th, 2018

Mayor Corbin Herman called to order a special meeting of the Common Council at 5:30 p.m. Present at roll call were Councilpersons Blom, Whittaker, Nielsen, Fischer, Moore and Arseneault. City Attorney Chris Beesley was present. The Pledge of Allegiance was stated.

AGENDA

Councilperson Fischer moved to approve the agenda. Seconded by Councilperson Blom, the motion unanimously carried.

CONFLICTS OF INTEREST

No conflicts of interest were stated.

REQUEST TO USE CUSTER COMMUNITY CENTER FOR HAUNTED HOUSE – CUSTER HIGH SCHOOL SENIOR PAIGE MYRICK

Custer High School Senior, Paige Myrick, presented her request to use the Custer Community Center for a haunted house for her senior project. The Council explained that the Community Center is under construction and encourage her to seek permission to use her second location.

PUBLIC HEARING – USDA RURAL DEVELOPMENT FINANCING – CUSTER COMMUNITY CENTER

No public comments were received from the public regarding the USDA Rural Development Financing for the Custer Community Center.

EXECUTIVE SESSION

Councilperson Nielsen moved to go into and out of executive session for proposed litigation and contract negotiations personnel per SDCL 1-25-2(1-4) at 5:40 pm, with the Attorney, Planning Administrator, Public Works Director and Finance Officer present. Seconded by Councilperson Arseneault, the motion unanimously carried. The Public Works Director left the meeting at 5:55 pm. Council came out of executive session at 5:59 pm, with no action taken.

RESOLUTION #09-17-18A – USDA RURAL DEVELOPMENT FINANCING FOR CUSTER COMMUNITY CENTER BUILDING

Councilperson Fischer moved to approve Resolution #09-1718A, USDA Rural Development financing for the Custer Community Center Building. Seconded by Councilperson Nielsen, the motion carried with Councilperson Blom, Whittaker, Nielsen, Fischer, Moore and Arseneault voting yes.

RESOLUTION NO. 09-17-18A

A RESOLUTION OF THE CITY OF CUSTER CITY AUTHORIZING AND PROVIDING FOR THE INCURRENCE OF INDEBTEDNESS FOR THE PURPOSE OF PROVIDING A PORTION OF THE COST OF ACQUIRING, CONSTRUCTING, ENLARGING, IMPROVING, AND/OR EXTENDING ITS BUILDING AND PROPERTY AT 371 CROOK STREET TO CONVERT IT TO A NEW CITY HALL AND COMMUNITY CENTER FACILITY TO SERVE AN AREA LAWFULLY WITHIN ITS JURISDICTION TO SERVE.

WHEREAS, it is necessary for the City of Custer City (herein after called Association) to raise a portion of the cost of such undertaking by issuance of its bonds in the principal amount of two million nine hundred thousand dollars (\$2,900,000.00) pursuant to the provisions of USDA Rural Development; and

WHEREAS, the Association intends to obtain assistance from the Rural Housing Service, Rural Business - Cooperative Service, Rural Utilities Service, or their successor Agencies with the United States Department of Agriculture, (herein called the Government) acting under the provisions of the Consolidated Farm and Rural Development Act (7 U.S.C. 1921 et seq.) in the planning, financing, and supervision of such undertaking and the purchasing of bonds lawfully issued, in the event that no other acceptable purchaser for such bonds is found by the Association:

NOW THEREFORE in consideration of the premises the Association hereby resolves:

1. To have prepared on its behalf and to adopt an ordinance or resolution for the issuance of its bonds containing such items and in such forms as are required by State statutes and as are agreeable and acceptable to the Government.
2. To refinance the unpaid balance, in whole or in part, of its bonds upon the request of the Government if at any time it shall appear to the Government that the Association is able to refinance its bonds by obtaining a loan for such purposes from responsible cooperative or private sources at reasonable rates and terms for loans for similar purposes and periods of time as required by section 333(c) of said Consolidated Farm and Rural Development Act (7 U. S. C. 1983 (c)).
3. To provide for, execute, and comply with Form RD 400-4, "Assurance Agreement," and Form RD 400-1, "Equal Opportunity Agreement," including an "Equal Opportunity Clause," which clause is to be incorporated in, or attached as a rider to, each construction contract and subcontract involving in excess of \$10,000.
4. To indemnify the Government for any payments made or losses suffered by the Government on behalf of the Association. Such indemnification shall be payable from the same source of funds pledged to pay the bonds or any other legal permissible source.
5. That upon default in the payments of any principal and accrued interest on the bonds or in the performance of any covenant or agreement contained herein or in the instruments incident to making or insuring the loan, the Government at its option may (a) declare the entire principal amount then outstanding and accrued interest immediately due and payable, (b) for the account of the Association

(payable from the source of funds pledged to pay the bonds or any other legally permissible source), incur and pay reasonable expenses for repair, maintenance, and operation of the facility and such other reasonable expenses as may be necessary to cure the cause of default, and/or (c) take possession of the facility, repair, maintain, and operate or rent it. Default under the provisions of this resolution or any instrument incident to the making or insuring of the loan may be construed by the Government to constitute default under any other instrument held by the Government and executed or assumed by the Association, and default under any such instrument may be construed by the Government to constitute default hereunder.

6. Not to sell, transfer, lease, or otherwise encumber the facility or any portion thereof, or interest therein, or permit others to do so without the prior written consent of the Government.
7. Not to defease the bonds, or to borrow money, enter into any contract or agreement, or otherwise incur any liabilities for any purpose in connection with the facility (exclusive of normal maintenance) without the prior written consent of the Government if such undertaking would involve the source of funds pledged to pay the bonds.
8. To place the proceeds of the bonds on deposit in an account and in a manner approved by the Government. Funds may be deposited in institutions insured by the State or Federal Government or invested in readily marketable securities backed by the full faith and credit of the United States. Any income from these accounts will be considered as revenues of the system.
9. To comply with all applicable State and Federal laws and regulations and to continually operate and maintain the facility in good condition.
10. To provide for the receipt of adequate revenues to meet the requirements of debt service, operation and maintenance, and the establishment of adequate reserves. Revenue accumulated over and above that needed to pay operating and maintenance, debt service and reserves may only be retained or used to make prepayments on the loan. Revenue cannot be used to pay any expenses which are not directly incurred for the facility financed by the Government. No free service or use of the facility will be permitted.
11. To acquire and maintain such insurance and fidelity bond coverage as may be required by the Government.
12. To establish and maintain such books and records relating to the operation of the facility and its financial affairs and to provide for required audit thereof as required by the Government, to provide the Government a copy of each such audit without its request, and to forward to the Government such additional information and reports as it may from time to time require.
13. To provide the Government at all reasonable times access to all books and records relating to the facility and access to the property of the system so that the Government may ascertain that the Association is complying with the provisions hereof and of the instruments incident to the making or insuring of the loan.
14. That if the Government requires that a reserve account be established and maintained, disbursements from that account may be used when necessary for payments due on the bond if sufficient funds are not otherwise available. With the prior written approval of the Government, funds may be withdrawn for:
 - (a) Paying the cost of repairing or replacing any damage to the facility caused by catastrophe.
 - (b) Repairing or replacing short-lived assets.
 - (c) Making extensions or improvements to the facility.Any time funds are disbursed from the reserve account, additional deposits will be required until the reserve account has reached the required funded level.
15. To provide adequate service to all persons within the service area who can feasibly and legally be served and to obtain the Government's concurrence prior to refusing new or adequate services to such persons. Upon failure to provide services which are feasible and legal, such person shall have a direct right of action against the Association or public body.
16. To comply with the measures identified in the Government's environmental impact analysis for this facility for the purpose of avoiding or reducing the adverse environmental impacts of the facility's construction or operation.
17. To accept a grant in an amount not to exceed \$2,900,000.00 under the terms offered by the Government; that the City of Custer City Finance Officer and the Mayor of Custer City are hereby authorized and empowered to take all action necessary or appropriate in the execution of all written instruments as may be required in regard to or as evidence of such grant; and to operate the facility under the terms offered in said grant agreement(s).

The provisions hereof and the provisions of all instruments incident to the making or the insuring of the loan, unless otherwise specifically provided by the terms of such instrument, shall be binding upon the Association as long as the bonds are held or insured by the Government or assignee. The provisions of sections 6 through 17 hereof may be provided for in more specific detail in the bond resolution or ordinance; to the extent that the provisions contained in such bond resolution or ordinance should be found to be inconsistent with the provisions hereof, these provisions shall be construed as controlling between the Association and the Government or assignee

The vote was: Yeas _____ Nays _____ Absent _____

IN WITNESS WHEREOF, the Custer City Common Council of the City of Custer City has duly adopted this resolution and caused it to be executed by the officers below in duplicate on this 24th day of September 2018.

City of Custer City
S/Corbin Herman, Mayor
Attest: Laurie Woodward, Finance Officer

ADJOURNMENT

With no further business, Councilperson Whittaker moved to adjourn the meeting at 6:00 p.m. Seconded by Councilperson Moore, the motion carried unanimously.

ATTEST:

CITY OF CUSTER CITY

Laurie Woodward
Finance Officer

Corbin Herman
Mayor

*City of Custer City
From the Desk of the Mayor*

EXECUTIVE PROCLAMATION

WHEREAS, 13.3% of people lived below the poverty line in South Dakota in 2017.

WHEREAS, secure tenure not only facilitates opportunities for health improvement, civic engagement, investment and wealth accumulation, but also provides a source of identity, status and serves as a basis for the pursuit of other rights; and

WHEREAS, the United Nations General Assembly has declared the first Monday in October as World Habitat Day, a time to unite in a worldwide effort to promote policies to ensure adequate shelter for all. By raising awareness and advocating for universal decent housing, we can change the systems that reinforce poverty housing and make affordable homes a reality for all; and

WHEREAS, Black Hills Area Habitat for Humanity ReStores have recycled over 90 tons of material in the past four years and will continue to address the lack of decent housing around the world while reducing environmental impact by recycling building materials through Habitat ReStores; and

WHEREAS, in recognition of World Habitat Day 2018, Black Hills Area Habitat for Humanity will continue to build and preserve simple, decent, affordable housing for families in the Black Hills.

THEREFORE, BE IT RESOLVED that I, Corbin Herman, Mayor of the City of Custer, South Dakota, do hereby proclaim October 1st, 2018, and the first Monday of every October, to be

World Habitat Day

and encourage all citizens of City of Custer City to work towards the elimination of inadequate housing

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the seal of the City of Custer City this 1st day of October 2018.

ATTEST:

CITY OF CUSTER CITY

*Laurie Woodward
Finance Officer*

*Corbin Herman
Mayor*

(SEAL)

RESOLUTION 10-1-18A

WHEREAS, Custer High School graduate Lane Arthur approached the Custer City Council with an idea for a dog park in our Community as such parks promote a sense of community welcome for dog owners;

WHEREAS, Lane Arthur spent considerable time during his Senior Project researching and presenting his idea of a Dog Park in Custer, and a local group of volunteers have shown an interest in the dog park project and fundraising therefore;

NOW THEREFORE BE IT RESOLVED, that the Custer City Council authorizes the city property legally described as follows:

Lots 14, 13, 7, 8 and Revised Lots 9, 10 & a portion of Lot 11,
all in Block 84, Custer City, Custer County, South Dakota

to be utilized for design, construction and future use as the Custer "Bark Park" within the following guidelines;

IT IS FURTHER RESOLVED, that a local group of volunteers shall create a 501(c)3 nonprofit group made up of board members;

IT IS FURTHER RESOLVED, that the city shall only be responsible for paying the IRS nonprofit filing fee for filing such paperwork, with a copy of such paperwork to be provided to the City;

IT IS FURTHER RESOLVED, the nonprofit group shall work with the City Staff to design the dog park in compliance with city regulations, ordinances and standards;

IT IS FURTHER RESOLVED, the nonprofit group will be responsible for all fundraising and construction of the dog park; however, construction of the dog park shall be in compliance with city regulations, ordinances and standards;

IT IS FURTHER RESOLVED, that upon completion of construction of the dog park, the nonprofit board shall present the dog park facility to the City Council for approval thereof, and upon approval thereof, the city shall take ownership of the facilities and assume liability therefore, and the responsibility for all future repairs and maintenance thereof;

IT IS FURTHER RESOLVED, the dog park shall not be used for public purposes until the city approves, and assumes liability, ownership, repairs and maintenance thereof.

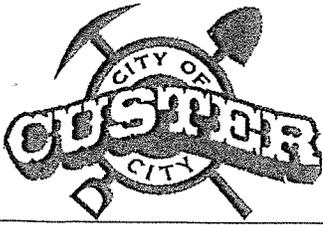
Dated this 1st day of October, 2018.

CITY OF CUSTER CITY

Mayor Corbin Herman

ATTEST:

Laurie Woodward, Finance Officer
(SEAL)



Planning Department
622 Crook Street
Custer, SD. 57730
Phone: 673-4824 Fax: 673-2411
e-mail: timh@cityofcuster.com

Staff Report

Request: Exception from the CMC Chapter 15.12 - Fire Limits
Applicant: 1881 Courthouse Museum - Gary Enright
Location: 411 Mount Rushmore Rd - Lots 1,2,3 Block 16, Custer SD
Date Prepared: September 26, 2018
Prepared by Tim Hartmann, Planning Administrator

GENERAL

Mr. Enright and the 1881 Courthouse Museum have inquired with the Custer City Planning Department concerning the request to place a log structure (Group B Type V) in the N/E quadrant of the Museums property at 411 Mount Rushmore Rd. The 14'x20' structure would be moved into the property to create a display toward the north east corner of the property. The building will be affixed to a foundation, not connected to city sanitary and water facilities and serve as an accessory structure to the museum. The museum would like to provide electricity within the structure for lighting purposes.

** Please see Mr. Enrights info documents for more information on the structure.

The main concern with the proposed structure is the requirements of Custer Municipal Code 15.12 which requires no wooden buildings be constructed within the fire limits of the City of Custer, and also all structures built within the fire limits shall contain sidewalls with a minimum 2-hour fire rating. The code does not specifically state whether separation from adjacent buildings may constitute adequate fire protection.

CUSTER CITY FIRE LIMITS

The fire limits of Custer include the areas of Blocks 1, 8 & 16 fronting Mt Rushmore Rd on the south and Crook St on the north, lying between 7th Street on the east and 4th Street on the west, and all of the area south of the alley running east and west in Block 9 between 8th Street on the east and 7th Street on the west. Also including Blocks 105, 106, 115 & 116, fronting Mt. Rushmore Rd on the north and Washington St on the south, between 8th Street on the East and 4th Street on the west.

CUSTER VOLUNTEER FIRE DEPARTMENT

Representatives of the fire department have provided feedback on the proposed structure. The fire department has provided support for placement of the structure on grounds of the location of the structure, limited public access and some additional fire protection measures (incorporated within staff summary)

STAFF SUMMARY

City staff has reviewed the proposed structure and considered the information provided by Mr. Enright, response provided by Mr. Behlings of the VFD, and response by City code consultant Dave St. Pierre. Should City Council choose to grant an exception to the municipal code, staff and volunteer fire department strongly suggest the following stipulations;

- The structure shall retain separation from all adjacent structures and shall be placed as presented in the site plan provided by Mr. Enright and attached hereto.
 - A fire-retardant product such as Lumber Guard, by Fire Retardant Coatings of Texas, be sprayed on interior structure surfaces (walls and roof deck) and exterior roof.
 - If electricity is installed, all fixtures shall be LED and all wiring shall be installed within rigid or flexible metal raceway.
-



1881
Courthouse Museum
Custer County Historical Society
P.O. Box 826
Custer, SD 57730
Phone 605-673-2443
e-mail: 1881courthousemuseum@gwtc.net

August 22, 2018

COPY

Honorable Corbin Herman
Mayor & City Council
City of Custer
2 Crook Street
Custer, South Dakota 57730

Dear Mayor Herman:

I am taking the liberty of enclosing an information packet which contains information which is under consideration by the Custer Historical Society and the 1881 Courthouse Museum. This involves a project which included the acquisition of a historic building for display on the grounds of the 1881 Courthouse Museum at 411 Mount Rushmore Road.

The Museum and Historical Society has been offered an excellent opportunity to create a display on the museum grounds which involves the history of stagecoach transportation. We have acquired one of the original log cabins on the 12-Mile Ranch and Stagecoach Stop, located southwest of Custer. This cabin is 14' X 20' in size and will set in the northeast corner of the back yard of the Museum grounds.

We will enhance the display of the historic cabin by adding our 1876 stagecoach next to it to help tell the visiting public of the history of that transportation era in Custer.

The reason for this letter is to request that the City Planning Department and the City Council itself approve the installation of this permanent historical display once we have met any regulatory requirements involving the City of Custer.

On August 22, the Custer County Board of Commissioners gave us their unanimous approval for our request to acquire, move, and relocate the log cabin on the grounds of the 1881 Courthouse Museum.

SUMMARY OF PROJECT
12-MILE RANCH & STAGECOACH STOP
Custer County, South Dakota

Preliminary Contact:

On July 12, 2018, 1881 Courthouse Museum Director Gary Enright was contacted by Bradly Boner, one of two remaining heirs to the Custer County property known as the 12-Mile Ranch and Stagecoach Stop, located on Pleasant Valley southwest of Custer, SD.

Mr. Boner informed Mr. Enright that he and his brother had decided to offer several historical photographs, documents, clothing, furniture and other paraphernalia collected by the family over the past four generations since the establishment of the ranch in 1875, to the 1881 Courthouse Museum.

Mr. Enright contacted the Museum's Display Committee members including Wanda Wheeler, Charlie Myers, Denny Hickock, and Chuck Cochran, and made arrangements to visit the ranch July 13 to assess the historical value and appropriateness of the materials. That visit involved both Bradley Boner and his brother Brian and family member (by marriage) Susan Streff.

The museum group toured the main house, looking over a portion of the items which would be donated to the Museum. They also toured the various out-buildings including the log cabins, barns, corrals and other structures which make up the historic location.

During the trip back to Custer the group discussed the material and buildings visited and the conversation led to exploring an idea of acquiring one of the older log cabins and moving it to the 1881 Courthouse Museum property and convert the interior to house the history of the founding family and the building's role in serving as a stagecoach stop during the period of 1875 to 1877 when it served passengers traveling on the Cheyenne – Custer & Deadwood Stagecoach Lines 142 years ago.

Following that discussion and consultation with members of the Custer Country Historical Society and the 1881 Courthouse Museum Operating Committee, it was decided to explore the various opportunities to enhance the museum's historical displays by including the material and possibly the appropriation of one of the historical log cabins, as a permanent display on the Museum grounds.

During the following days, Mr. Enright communicated with Bradley and Brian Boner, submitting a proposal to expand the family's original offer to include one of the log cabins. The following is a transcript of two e-mail communications between Mr. Enright and the Boner Brothers.

E-Mail Communications July 17, 2018 between Gary Enright and Bradley Boner:

From: Gary Enright, Director 1881 Courthouse Museum <1881courthousemuseum@gwic.net>

Date: Tuesday, July 17, 2018 2:42 PM

To: bradlyjboner@hotmail.com

Subject: Idea for 12 Mile Display

Hi:

I'm great talking to you today. As per your recommendation, I am outlining our proposal regarding the 12-Mile Ranch display at the 1881 Courthouse Museum, in this e-mail for review by you and your brother.

The 12-Mile Ranch Display and Preservation Committee and the Director of the 1881 Courthouse Museum are seriously considering the idea of moving one of the cabins on the 12-Mile Ranch to Custer to be placed in a prominent location on our grounds. Our idea is that the entire cabin would then be designated as the 12-Mile Ranch Display, housing all of the materials, photographs, clothing, furniture and other historic items which will tell the story of 12-Mile Ranch.

We have made some inquiries locally and have found movers who have experience moving antique cabins and the cabin chosen is in good enough shape, we think this would be a tremendous addition to the Museum. Since we only examined the cabin(s) briefly during our visit, we would have to do some other evaluation in order to select a cabin that would survive the move, and would be large enough to house the materials you all showed us during our visit.

Now this is somewhat of a surprise proposal, but it certainly shows the sincerity we all feel toward you and your brother's idea to display the valuable family heirlooms in a surrounding that would befit the history that these items represent.

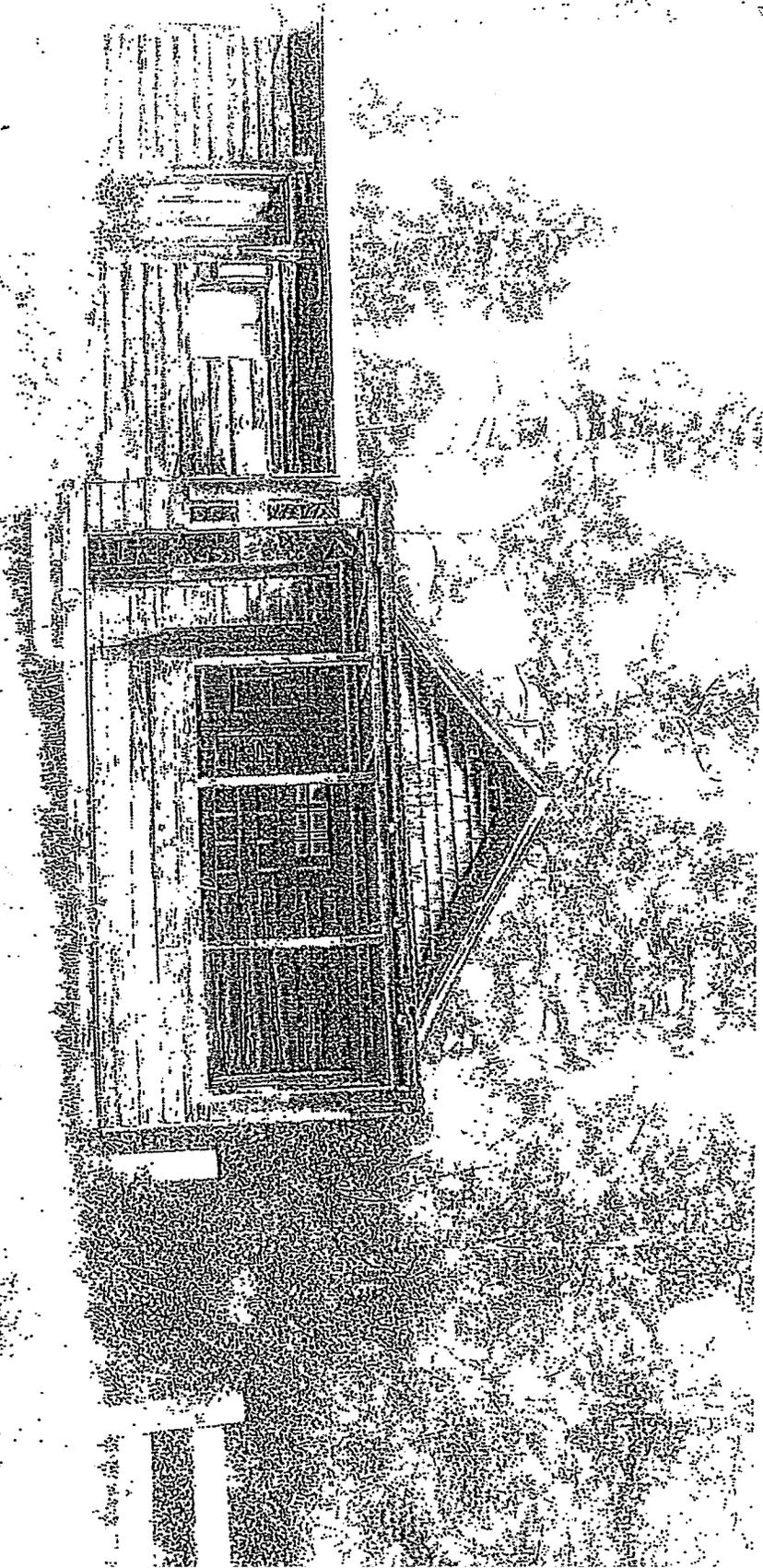
Please give this idea serious consideration. If you are favorable to the idea, we can go to the next step which would be to raise funds to pay for the moving expenses, and to design the location and the signage which would be necessary to properly attract visitors. I can just imagine the attention such an addition to the 1881 Courthouse Museum would have since we already have the 1876 era stagecoach which could easily be displayed right next to the cabin to enhance the interest of historians and visitors alike.

We'll give this some thought and we'll begin finding answers to all the questions which certainly will present themselves. Thank you for your consideration.

Gary Enright, Director
1881 Courthouse Museum
P.O. Box 826
Custer, SD 57730

Phone: 605-673-2443

Email: gary@1881courthousemuseum.com



APPROXIMATE DIMENTIONS (Does not include porch
14" WIDE X 20" LENGTH or small nearby building)



The 12-Mile Ranch, established in 1885, is the first Century Ranch to be listed on a commemorative plaque which will be displayed in the Custer County Courthouse museum. Mr. and Mrs. Ed Schriner who now occupy the ranch were present at the Custer County Historical Society meeting at the Black Hills clinic hospitality room Nov. 13. Society president, Mrs. Robert Painter, presented the plaque.

In announcing this honor, the members of the Historical Society stated that any Custer county ranch which has been in existence for 75 years or nearly that number of years should be reported to any Society member.

Founder of 12-Mile Ranch, Joe Humphreus, came to Dakota Territory in 1877 with a trail herd from Texas. He lived in turbulent Deadwood in the gold rush days. He built a log cabin at Tigerville, S.D. 878 and shortly after this, he founded 12-Mile Ranch in Pleasanton southwest of Custer.

In 1885 Humphreus married a McLaughlin, an Iowa school-teacher. She had come to the Black Hills the previous year to keep house for her father, three brothers and two step-brothers who were engaged in mining on French Creek near Lead. Gold was first discovered in the Black Hills.

"Gram" or "Aunt Sade," as Mrs. Humphreus was affectionately called, came to Custer from Pierre on a stage driven by Chris Jensen, father of former South Dakota Governor Leslie Jensen. The dress which she wore on the trip and the little folding rocking chair that she carried with her on the stage are prize possessions at the ranch.

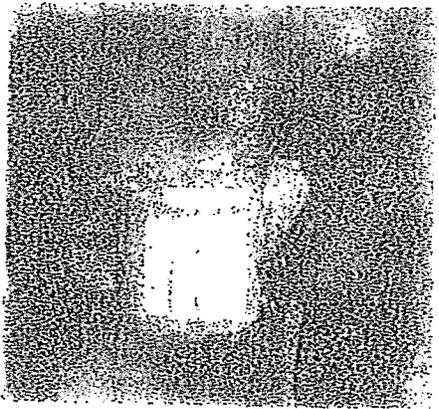
12-Mile was a stopping place for teamsters, horseback riders, and stage coaches. It was the last station on the Cheyenne-Deadwood stagecoach route before Custer. There were feed and water for the tired horses and rest for the drivers and passengers.

The ranch has had many famous visitors including Teddy Roosevelt; Seth Bullock, organizer of the Rough Riders; Johnny Owens and Jesse James.

For several summers classes of Smith College girls spent weeks in the Black Hills studying geology and headquartered at 12-Mile Ranch.

During 1934 and 1935 when flights into the stratosphere were planned and successfully completed, U.S. Air Corps Major A. W. Stevens, Captain O. A. Anderson and Captain R. F. Williams, along with Signal Corps, Engineer Corps officers and staff of the National Geographic magazine were entertained at 12-Mile Ranch.

The ranch has always been a horse and cattle ranch. During the time the Army had a mounted cavalry, the ranch had five different thoroughbred remount stallions, furnished by the Army for the purpose of raising cavalry horses. As late as 1941, horse inspections were held at 12-Mile with Army personnel.



Mrs. Painter presents Toots and Ed Schriner with Century Ranch plaque.

purchasing or rejecting horses brought in by ranchers from the Pringle, Hot Springs, Dewey, Hermosa, Custer and Newcastle, Wyo. area. The horses purchased at 12-Mile were sent to Ft. Meade near Sturgis and to Ft. Robinson in Nebraska.

Carriage House

Shop

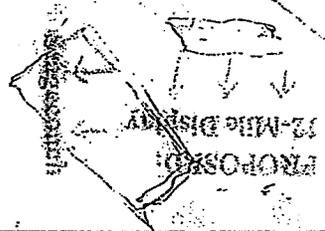
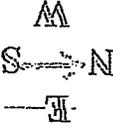
Log Cabin
Print Shop

Back Driveway

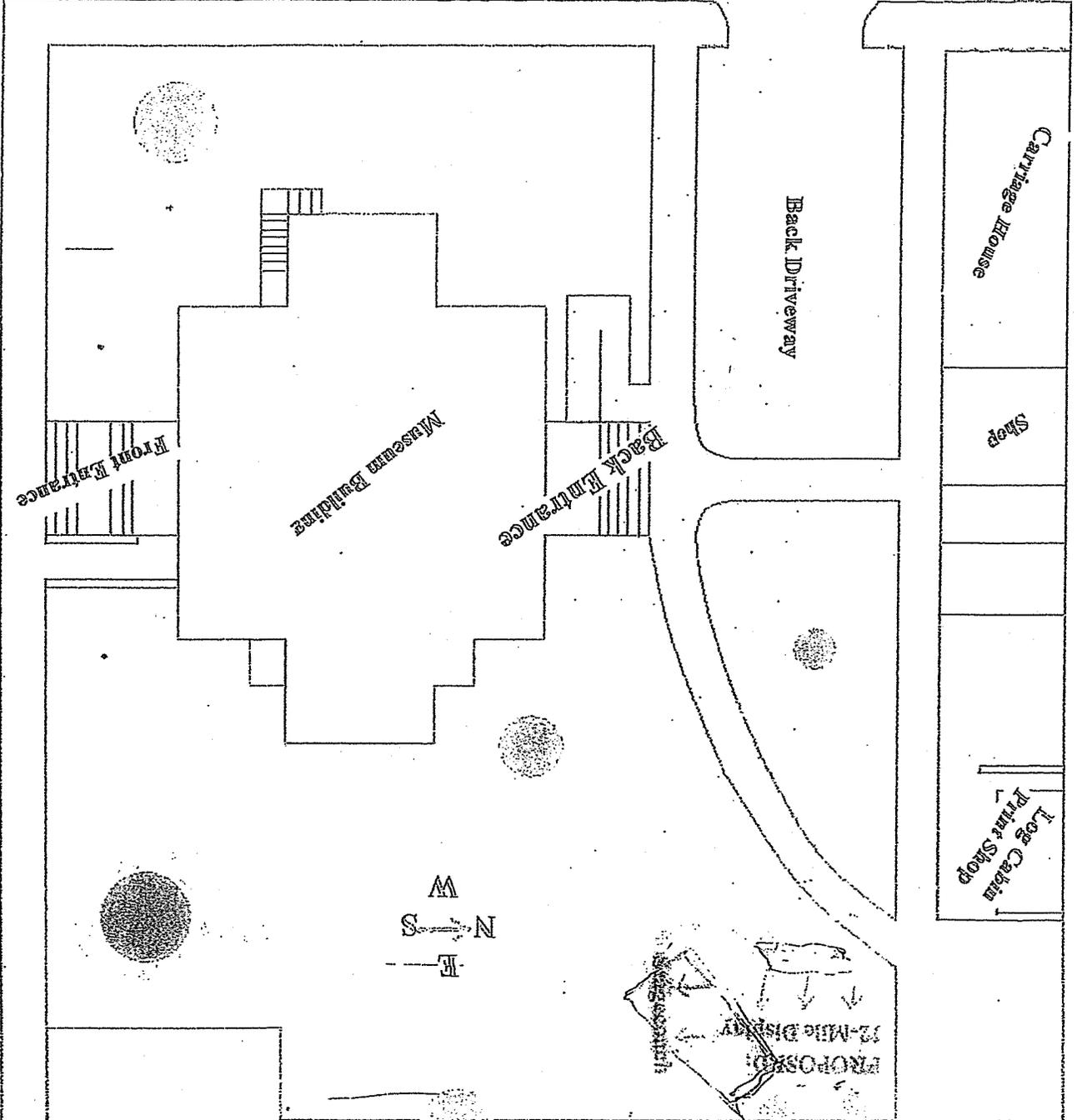
Back Entrance

Museum Building

Front Entrance



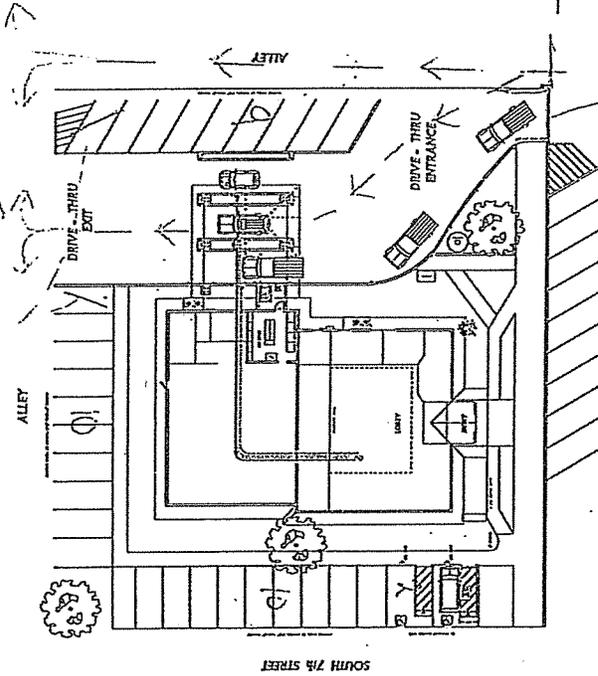
(South)



Stacking would be prohibited into the N/S alley right of way or MT Rushmore rd

Proposed one way N/S Alley from MT Rushmore Rd to E/W Alley

NEW PLOT PLAN 1-28-15
FIRST INTERSTATE BANK
SCALE 3/8" = 1'

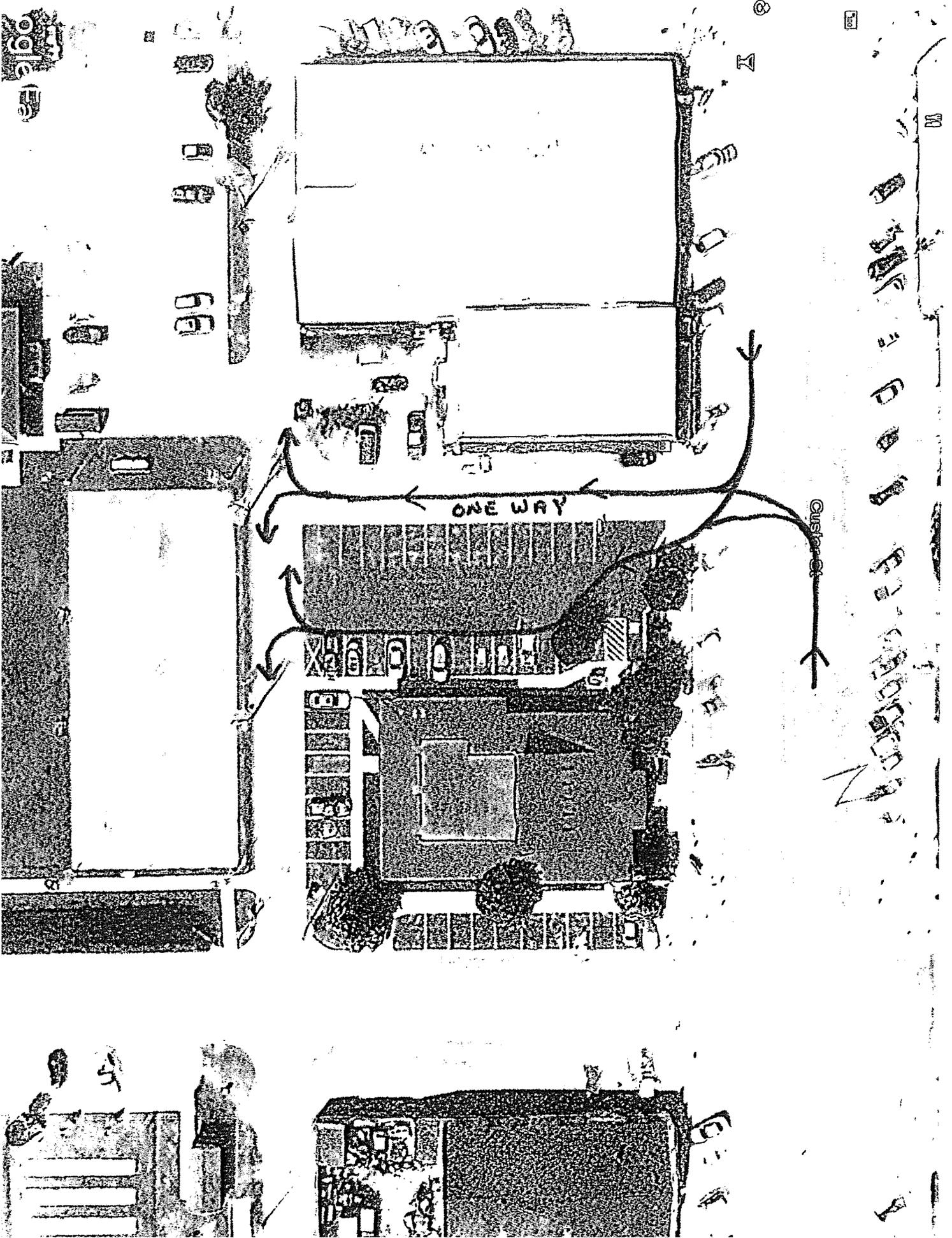


Additional curb cut a possible concern will SD DOT. Traffic to enter alley to proceed to bank property from there.

Left & Right turns allowed provided no sight issue arise

Site split and parking concern. E/W alley has a possible concern. E/W alley has a possible concern. E/W alley has a possible concern.

29
28



ONE WAY

Customer

91

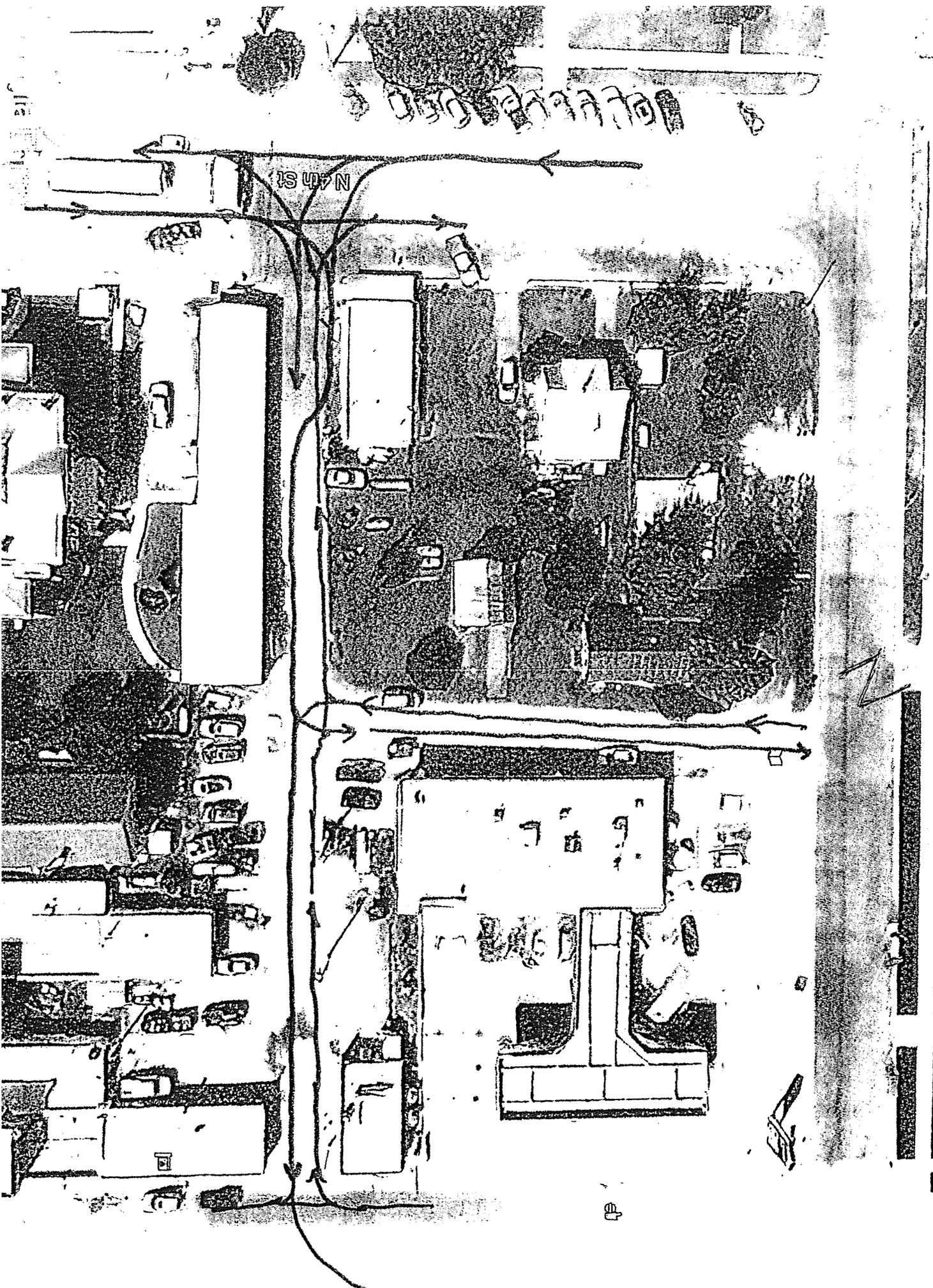
an

100

7

Google ES

66





Planning Department

622 Crook Street

Custer, SD. 57730

Phone: 673-4824

Fax: 673-2411

e-mail: timh@cityofcuster.com

Staff Report

Request: Minor Plat, Henderson Subdivision
Applicant: Tim Holland
Location: Approximately 2.8 miles S S/W of Custer. Fox Ridge Road
Legal Desc.: Henderson Subdivision - Plat of Tract Holland and Tract JK47 - See Plat for full legal
Fee Paid: \$450.00
Date Prepared: September 27, 2018
City Council Meeting: October 1, 2018
Prepared by Tim Hartmann, Planning Administrator

GENERAL

This plat is for a subdivision plat that is not within the City of Custer but is subject to review by the City under the City's extraterritorial jurisdiction. The proposed plat will divide the existing Bennett Ranch Tract (46.46 acres) into two Tracts, Tract Holland (31.4 acres) and Tract JK47(15.0 Acres).

The area is in the county and therefore has no zoning.

COMPREHENSIVE PLAN

The land use section of the Comprehensive Plan identifies this area as Rural Residential.

ROUTING SHEET RESPONSES

CC ROD – Various redline corrections.

CC Planning – Various redline corrections.

CC Highway – No concerns

USFS – No additional access will be provided. Current access is from a Public Road Easement, CEM102522, issued to the County of Custer. Require maintaining current access route (Fox Ridge Road).

SDDOT – No concerns.

ACCESS

Existing access to the area is provided from US Hwy 385, Carroll Creek Rd, and Fox Ridge Road.

Carroll Creek Road is a public road serving numerous properties between the Custer and Pringle area.

Fox Ridge road is a 66' Public Access and Utility Easement. Fox Ridge road currently crosses Bennet Ranch Tract. The two proposed tracts will share the 66' public access (33' on each) on the south end and the easement will then turn (to follow the location of the existing road) and be located within Tract Holland as it continues through the property.

N/S E/W SECTION LINE VACATIONS

The section line rights of way that run north and south and east and west within the boundaries of Henderson Subdivision have been vacated per Amended Resolution 2016-8 recorded in Book 46 Misc. 195. (vacations noted on plat)

PREVIOUS ACTION BY PLANNING COMMISSION

Planning Commission reviewed this plat at their September 25th, 2018 meeting. After some discussion mainly focused around the location of Fox Ridge Road, previously vacated section lines and location of the property from Custer City's municipal boundaries, commissioner Maciejewski moved with a second by Commissioner Olson to recommend approval of the minor plat. Motion carried unanimously.

SUMMARY AND STAFF RECCOMENDATION

Redline items have been addressed by the surveyor. The existing Fox Ridge Road easement will serve the two proposed parcels. Staff has no additional concerns and supports a recommendation to the Council for approval of the Minor.



9/18/18

HENDERSON SUBDIVISION

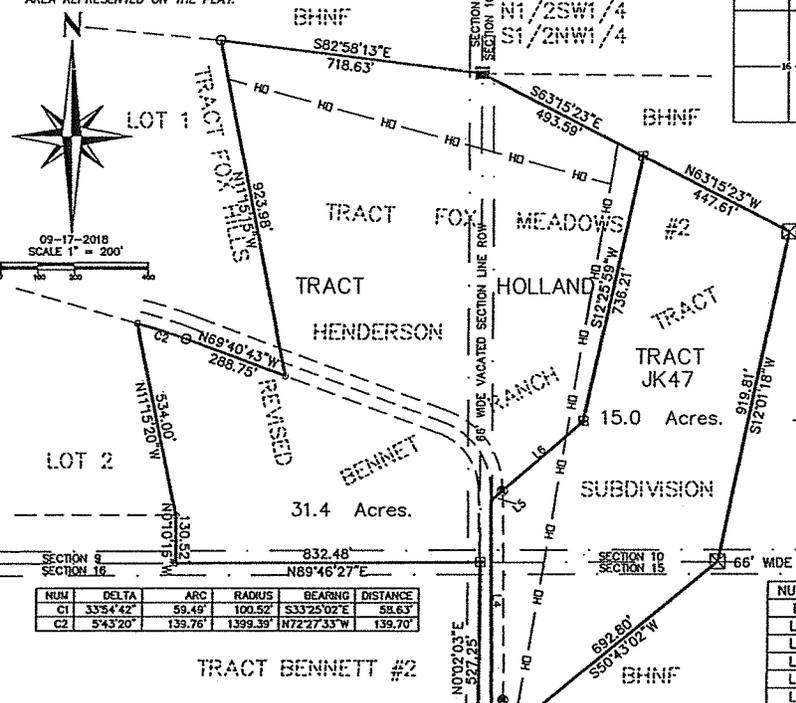
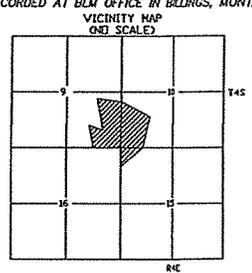
PLAT OF TRACTS HOLLAND AND JK47 OF HENDERSON SUBDIVISION
(FORMERLY BENNETT RANCH TRACT, CONTAINING ALL OF TRACT FOX MEADOWS #2 OF TRACT FOX MEADOWS AND TRACT BENNETT, AND PORTION OF TRACT FOX HILLS REVISED OF HENDERSON SUBDIVISION, ALL A PORTION OF H.E.S 198) LOCATED IN SECTIONS 9, 10, AND 15, T4S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA

WATER PROTECTION STATEMENT
PURSUANT TO SDCL 11-3-8.1 AND 11-3-8.2 THE DEVELOPER OF THE PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE RESPONSIBLE FOR PROTECTING ANY WATERS OF THE STATE INCLUDING GROUNDWATER, LOCATED ADJACENT TO OR WITHIN SUCH PLATTED AREA FROM POLLUTION FROM SEWAGE FROM SUCH SUBDIVISION AND SHALL IN PROSECUTION OF SUCH PROTECTIONS CONFORM TO AND FOLLOW ALL REGULATIONS OF THE SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES RELATING TO THE SAME.

NOTE
FIRM PANEL 46033C 0400 F DATED JANUARY 06, 2012 INDICATES NO PRESENCE OF A FLOOD HAZARD AREA WITHIN THE SUBDIVISION AREA REPRESENTED ON THE PLAT.

NOTE
FOX RIDGE ROAD IS 66' PUBLIC ACCESS AND UTILITY EASEMENT
NOTE
VACATION OF SECTION LINES ARE RECORDED IN BOOK 46 MISC PAGE 195.
NOTE
A 20' WIDE UTILITY EASEMENT SHALL EXIST CENTERED ON ALL SUBDIVISION LOT LINES NOT ADJACENT TO PUBLIC RIGHTS-OF-WAY OR UNPLATTED LAND AND ON THE INTERIOR SIDE OF LOT LINES THAT BORDER LAND THAT HAS NOT BEEN SUBDIVIDED, UNLESS OTHER SUITABLE UTILITY EASEMENTS HAVE BEEN SHOWN.

NOTE
BENNETT RANCH TRACT OF HENDERSON SUBDIVISION AIS RECORDED IN PLAT BOOK 12 PAGE 11.
HES 198 IS RECORDED AT BLM OFFICE IN BILLINGS, MONTANA
TRACT FOX MEADOWS #2 OF HENDERSON SUBDIVISION IS RECORDED IN PLAT BOOK 12 PAGE 5.
TRACT FOX MEADOWS HILLS REVISED OF HENDERSON SUBDIVISION IS RECORDED IN PLAT BOOK 11 PAGE 12.
TRACT FOX MEADOWS OF HENDERSON SUBDIVISION IS RECORDED IN PLAT BOOK 10 PAGE 347.
HES 198 IS RECORDED AT BLM OFFICE IN BILLINGS, MONTANA



- LEGEND**
- CORNER SET THIS SURVEY REBAR WITH ALUMINUM CAP MARKED R.L.S. 4896
 - CORNER SET THIS SURVEY REBAR WITH PLASTIC CAP MARKED R.L.S. 4896
 - CORNER FOUND THIS SURVEY REBAR WITH ALUMINUM CAP MARKED BRYANT R.L.S. 2195
 - STONE CORNER
 - CORNER FOUND THIS SURVEY REBAR WITH ALUMINUM CAP MARKED ANDERSON ENGINEERING
 - U.S.F.S. ALUMINUM MONUMENT SET FROM PREVIOUS SURVEY(S)
 - OVERHEAD POWER LINE

NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C1	335°44'22"	59.49"	100.52'	S33°25'02"E	58.63'
C2	54°32'20"	139.76"	1399.39'	N72°27'33"W	139.70'

NUM	BEARING	DISTANCE
L1	N50°43'02"E	33.14'
L2	N50°43'02"E	112.61'
L3	N34°06'14"W	35.01'
L4	N0°41'15"W	545.19'
L5	N49°14'32"E	43.12'
L6	N49°14'32"E	291.81'

STATE OF SOUTH DAKOTA
COUNTY OF CUSTER S.S.

I, the undersigned, do hereby certify that we are the owners of the land shown and described herein and that we do authorize and do hereby approve the survey and within plat of said land. We further certify that development of this land shall conform to all existing applicable zoning, subdivision, and building control regulations.

OWNER: _____

ON THE _____ DAY OF _____ 20____, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED _____

KNOWN BY ME TO BE THE PERSON(S) DESCRIBED IN THE FOREGOING CERTIFICATE AND ACKNOWLEDGED TO ME THAT THEY DECIDED THE SAME.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

CERTIFICATE OF COUNTY TREASURER
I, TREASURER OF CUSTER COUNTY, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE DUE UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE. DATED THIS _____ DAY OF _____ 20____.

TREASURER: _____

STATEMENT OF SURVEYOR
FOR BUCHORN SURVEYING INC
I, JACK H. KNUST, REGISTERED LAND SURVEYOR, IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT I HAVE PERSONALLY EXAMINED THE SURVEY AND WITHIN PLAT OF THE LAND SHOWN AND DESCRIBED HEREIN AND HAVE THEREBY APPROVED THE SAME AND THAT I AM NOT AWARE OF ANY OTHER SURVEY OR PLAT OF A REPRESENTATIVE OF SAID SURVEYOR IN WHICH THE SAME ARE SHOWN AND THAT I HAVE NOT BEEN ADVISED OF ANY SUCH SURVEY OR PLAT.

THIS _____ DAY OF _____ 20____

BY JACK H. KNUST, REGISTERED LAND SURVEYOR



CERTIFICATE OF HIGHWAY AUTHORITY:
IT BEING THE DUTY OF THE CITY OF CUSTER, SOUTH DAKOTA, TO MAINTAIN A PUBLIC ROAD AND THE LOCATION OF THE INTERSECTIONS OF ANY PROPOSED SUBDIVISION PROJECT OR PRIVATE ACCESS ROAD(S) WITH THE EXISTING PUBLIC ROAD IS HEREBY APPROVED.

RESOLUTION OF GOVERNING BOARD
STATE OF SOUTH DAKOTA
CITY OF CUSTER S.S.
WHEREAS, THE PLAT HAS BEEN PRESENTED TO THE CITY OF CUSTER, SOUTH DAKOTA, IN THE WITHIN PLAT OF THE ABOVE DESCRIBED DESCRIBED LANDS AND IT APPEARS TO THE LOCAL LAWS:

- THE SYSTEM OF STREETS SET FORTH THEREIN CONFORMS TO THE SYSTEM OF STREETS OF THE EXISTING PLATS OF THE MUNICIPALITY.
- ALL PROVISIONS OF ANY THREE HALE LANE SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.
- ALL TAXES AND SPECIAL ASSESSMENTS UPON THE SUBDIVISION HAVE BEEN FULLY PAID.
- THE PLAT HAS BEEN REVIEWED AND HAS BEEN DEEMED TO BE IN ACCORDANCE WITH THE CITY LAWS.

NOW THEREFORE, BE IT RESOLVED THAT SAID PLAT IS HEREBY APPROVED IN ALL RESPECTS.

THIS _____ DAY OF _____ 20____

BY THE CITY OF CUSTER,
I, PHOENIX DICKERSON, CLERK OF THE CITY OF CUSTER, DO HEREBY CERTIFY THAT AT AN OFFICIAL MEETING HELD ON THE _____ DAY OF _____ 20____, AT THE CITY OF CUSTER, S.D., BY RESOLUTION NO. _____ APPROVED THE PLAT AS SHOWN HEREON.

DICKERSON PHOENIX OFFICER

CERTIFICATE OF DIRECTOR OF EQUALIZATION
I, DIRECTOR OF EQUALIZATION OF CUSTER COUNTY DO HEREBY CERTIFY THAT I HAVE ON RECORD A COPY OF THE WITHIN DESCRIBED PLAT. DATED THIS _____ DAY OF _____ 20____.

DIRECTOR OF EQUALIZATION: _____

CERTIFICATE OF REGISTER OF DEEDS
FILED FOR RECORD THIS _____ DAY OF _____ 20____ AT _____ O'CLOCK _____ A.M.
AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____

REGISTER OF DEEDS, CUSTER COUNTY

Rec 9/18/18

HENDERSON SUBDIVISION

PLAT OF TRACTS HOLLAND AND JK47 OF HENDERSON SUBDIVISION
 (FORMERLY BENNETT RANCH TRACT, CONTAINING ALL OF TRACT FOX MEADOWS #2 OF
 TRACT FOX MEADOWS AND TRACT BENNETT, AND PORTION OF TRACT FOX HILLS
 REVISED OF HENDERSON SUBDIVISION, ALL A PORTION OF H.E.S 198)
 LOCATED IN SECTIONS 9, 10, AND 15, T4S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA

WATER PROTECTION STATEMENT
 PURSUANT TO SDCL 11-3-8.1 AND 11-3-8.2
 THE DEVELOPER OF THE PROPERTY DESCRIBED
 WITHIN THIS PLAT SHALL BE RESPONSIBLE FOR
 PROTECTING ANY WATERS OF THE STATE INCLUDING
 GROUNDWATER, LOCATED ADJACENT TO OR
 WITHIN SUCH PLATTED AREA FROM POLLUTION
 FROM SEWAGE FROM SUCH SUBDIVISION AND
 SHALL IN PROSECUTION OF SUCH PROTECTIONS
 CONFORM TO AND FOLLOW ALL REGULATIONS OF THE
 SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND
 NATURAL RESOURCES RELATING TO THE SAME.

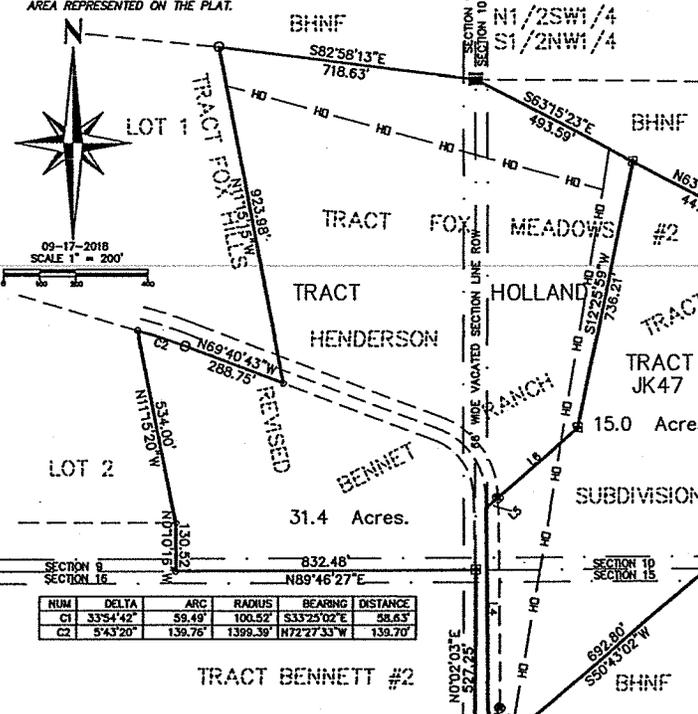
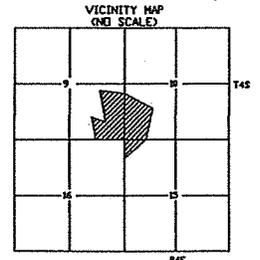
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 JANUARY 06, 2012 INDICATES NO
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 ACCESS AND UTILITY EASEMENT

NOTE
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 CENTERED ON ALL SUBDIVISION LOT LINES
 NOT ADJACENT TO PUBLIC RIGHTS-OF-WAY
 OR UNPLATTED LAND AND ON THE INTERIOR
 SIDE OF LOT LINES THAT BORDER LAND
 THAT HAS NOT BEEN SUBDIVIDED, UNLESS
 OTHER SUITABLE UTILITY EASEMENTS
 HAVE BEEN SHOWN.

NOTE
 BENNETT RANCH TRACT OF HENDERSON SUBDIVISION
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 SUBDIVISION IS RECORDED IN PLAT BOOK 11 PAGE 12.
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- LEGEND**
- ⊠ CORNER SET THIS SURVEY REBAR WITH ALUMINUM CAP MARKED R.L.S. 4896
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 - CORNER FOUND THIS SURVEY REBAR WITH ALUMINUM CAP MARKED BRYANT R.L.S. 2196
 - STONE CORNER
 - CORNER FOUND THIS SURVEY REBAR WITH ALUMINUM CAP MARKED ANDERSON ENGINEERING
 - ⊠ U.S.F.S. ALUMINUM MONUMENT SET FROM PREVIOUS SURVEY(S)
 - OVERHEAD POWER LINE

NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
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L2	N50°43'02"E	112.61'
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L4	N0°41'15"W	545.19'
L5	N49°14'32"E	43.12'
L6	N49°14'32"E	291.81'

STATE OF SOUTH DAKOTA
 COUNTY OF CUSTER S.S.

I, _____
 DO HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND SHOWN AND DESCRIBED HEREON AND THAT I DO AUTHORIZE
 AND DO HEREBY APPROVE THE SURVEY AND RETURN PLAT OF SAID LAND. I FURTHER CERTIFY THAT DEVELOPMENT OF THE
 LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND SEWAGE CONTROL REGULATIONS.

OWNERS: _____
 ON THE _____ DAY OF _____, 20____, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED

 KNOWN BY ME TO BE THE PERSON(S) DESCRIBED IN THE FOREGOING CERTIFICATE AND ACKNOWLEDGED TO ME THAT THEY
 EXECUTED THE SAME.
 NOTARY PUBLIC: _____
 MY COMMISSION EXPIRES _____

CERTIFICATE OF COUNTY TREASURER
 I, _____
 COUNTY TREASURER OF CUSTER COUNTY, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE DUE UPON THE HEREIN DESCRIBED LANDS
 ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE. DATED THIS _____ DAY OF _____, 20____.
 TREASURER: _____

CERTIFICATE OF HIGHWAY AUTHORITY:
 IT APPEARS THAT EVERY LOT HAS AN ACCEPTABLE APPROACH LOCATION ONTO A PUBLIC ROAD AND THE LOCATION OF
 THE INTERSECTIONS OF ANY PROPOSED SUBDIVISION ROADS (OR PRIVATE ACCESS ROADS) WITH THE EXISTING
 PUBLIC ROAD IS HEREBY APPROVED.

RESOLUTION OF GOVERNING BOARD
 STATE OF SOUTH DAKOTA
 CITY OF CUSTER S.S.
 WHEREAS SAID LAND IS LOCATED IN THE CITY OF CUSTER, SOUTH DAKOTA, THE RETURN PLAT OF THE ABOVE DESCRIBED
 DESCRIBED LANDS AND IF APPLICABLE TO THE LOCAL LAWS

- a. THE TERMS OF SAID RESOLUTION CONFORM TO THE SYSTEM OF SPEEDS OF THE EXISTING PLATS OF THE MUNICIPALITY.
- b. ALL PROVISIONS OF ANY THREE MILE LIMIT SUBDIVISION REGULATIONS HAVE BEEN FULLY PAID.
- c. ALL TAXES AND SPECIAL ASSIGNMENTS UPON THE SUBDIVISION HAVE BEEN FULLY PAID, AND
- d. THE PLAT AND RESOLUTION HAVE BEEN EXAMINED ACCORDING TO LAW, NOW IN FORCE, AND IT IS CONCLUDED THAT SAID PLAT IS HEREBY APPROVED IN ALL RESPECTS.

THIS _____ DAY OF _____, 20____.

SEVEN OF THE CITY OF CUSTER
 I, _____
 CLERK OF THE CITY OF CUSTER, DO HEREBY CERTIFY THAT AT AN OFFICIAL MEETING HELD ON
 THE _____ DAY OF _____, 20____,
 AT THE CUSTER CITY COUNCIL, BY RESOLUTION DO APPROVE THE PLAT AS SHOWN HEREON.
 CUSTER CITY CLERK: _____

CERTIFICATE OF DIRECTOR OF EQUALIZATION
 I, _____
 DIRECTOR OF EQUALIZATION OF CUSTER COUNTY DO HEREBY CERTIFY THAT I HAVE ON RECORD A COPY OF THE HEREIN
 DESCRIBED PLAT. DATED THIS _____ DAY OF _____, 20____.
 DIRECTOR OF EQUALIZATION: _____

CERTIFICATE OF REGISTER OF DEEDS
 FILED FOR RECORD THIS _____ DAY OF _____, 20____, AT _____ O'CLOCK _____ A.M.
 AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____
 REGISTER OF DEEDS, CUSTER COUNTY

STATEMENT OF SURVEYOR
 FOR BUCHHORN SURVEYING INC.
 I, JACK H. KRUST, REGISTERED LAND SURVEYOR NO. 4886 OF THE STATE OF SOUTH DAKOTA,
 DO HEREBY CERTIFY THAT I HAVE PERSONALLY CONDUCTED THE SURVEY AND RETURN PLAT OF THE
 LAND SHOWN AND DESCRIBED HEREON AND THAT I AM RESPONSIBLE FOR THE ACCURACY OF THE
 SURVEY AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE RETURN PLAT IS
 A REPRESENTATION OF SAID BARNET, IN ACCORDANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA.
 THIS _____ DAY OF _____, 20____.
 BY JACK H. KRUST, REGISTERED LAND SURVEYOR



PC Member Changes for City Council Meeting October 1st

1. Accept John Dvoraks resignation & accept Tim Behlings resignation from an alternate position.
2. **Appoint Larry Maciejewski to the open term. (Johns term)**
 - a. Term appointed 12/15/14
 - b. Term Expires 1/01/2020
3. **Appoint Fred Mills to a vacant alternate #1 position**
4. **Appoint Marc Moore to a second alternate #2 position.**

Aflac, Insurance, \$542.74
Anderson Auto Sales, Repairs & Maintenance, \$560.00
AFSCME, Dues, \$43.07
Battle Mountain Humane Society, Animal Control Contract, \$1,000.00
Black Hills Chemical, Supplies, \$89.97
Black Hills Energy, Utilities, \$1,322.36
California State Disbursement, Deduction, \$53.19
Century Business Products, Supplies, \$220.60
Custer Do It Best, Supplies, Repair and Maintenance, \$104.09
Custer County Auditor, Professional Fees, \$1470.00
Chronicle, Publishing, \$577.72
Custer County Treasurer, Law Enforcement Contract, \$93,750.00
Dacotah Bank, TIF #2 Payment, \$251.37
Delta Dental, Insurance, \$148.20
Discovery Benefits, Supplies, \$806.92
EFTPS, Taxes, \$12,777.73
Fastenal, Supplies, \$133.87
First Interstate Bank, TIF #1 Payment, \$1,437.29
Hawkins, Supplies, \$9,415.83
Hespen Excavating, Repairs & Maintenance, \$3,192.31
Itron, Supplies, \$822.63
Kellogg, Scott, Reimbursement, \$37.26
Kimball Midwest, Supplies, \$367.93
Lexis Nexis, Supplies, \$102.08
Northwest Pipe Fitting, Supplies, \$2,443.00
Petty Cash, Supplies, \$581.54
SRF Loan Payments, \$15,477.11
Sanders Sanitation, Garbage Collection Contract, \$14,532.36
SD Department of Revenue, Supplies, Sales Tax Subsidy, \$1,341.50
SD Retirement System, \$6,091.58
Supplemental Retirement, \$550.00
United Way, Supplies, \$95.00
Warne Chemical & Equipment, Supplies, \$26.50
Wellmark BCBS, Insurance, \$11,486.83
Wright Express, Supplies, \$1,250.11
YMCA, Contributions, \$450.00
Nuckles, Leslie, Utility Deposit Refund, \$91.11
Sparling, Jason, Utility Deposit Refund, \$17.59
Mayor & Council, \$4,400.00
Finance Department, \$4,620.28
Public Buildings, \$2,727.74
Planning Department, \$7,110.04
Public Works Department, \$3,116.39
Street Department, \$7,876.39
Cruisin Department, \$86.78
Parks Department, \$5,156.41
Water Department, \$11,352.60
Wastewater Department, \$11,132.44
Total Claims, 241,240.46

