

All City Council Meetings are recorded.

**CITY OF CUSTER CITY
COUNCIL AGENDA**

**March 4th, 2019 – City Hall Council Chambers
5:30 P.M.**

1. Call to Order - Roll Call - Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes – February 19th, 2019 Regular Meeting
4. Declaration of Conflict of Interest
5. Public Hearings - Public Presentations
 - a. Public Hearing – Allowing Chickens in City Limits
 - b. First Reading – Ordinance #819 – Allowing Chickens in City Limits
 - c. Resolution #03-04-2019A – Street Vacation – Block 89
 - d. Executive Proclamation – Smokey Bear 75th Birthday
 - e.
6. Public Comments (3-minute max. per person, with total public comment period not to exceed 15 minutes)
7. Old Business
 - a.
 - b.
8. New Business
 - a. Run Crazy Horse Marathon Request – Emily Wheeler
 - b. Gold Rush Fun Run & Walk Request – Custer YMCA
 - c. 5K Dog Jog & 1 Mile Mutt Strutt Request – Custer Bark Park
 - d. Asphalt Surface Treatment Bids
 - e. Planning Commission Resignation
 - f. Planning Commission Appointment
 - g. Hometown Hero Committee
 - h.
 - i.
9. Presentation of Claims –
10. Department Head Discussion & Committee Reports –
11. Possible Executive Session – Personnel, Proposed Litigation, & Contract Negotiations (SDCL 1-25-2(1-4))
12. Adjournment

REMINDERS

**General Government Committee Meeting – March 11th, 2019 4:30 P.M.
Planning Commission Meeting – March 12th, 2019 5:00 P.M.
Regular City Council Meeting – March 18th, 2019 5:30 P.M.
Park & Recreation Committee Meeting – March 19th, 2019 5:30 P.M.
Public Works Committee Meeting – April 1st, 2019 4:30 P.M.
Regular City Council Meeting – April 1st, 2019 5:30 P.M.**

ADA Compliance: The City of Custer City fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Finance Office 24 hours prior to the meeting so that appropriate services are available.

**CITY OF CUSTER CITY
COUNCIL PROCEEDINGS- REGULAR SESSION
February 19th, 2019**

Mayor Corbin Herman called to order the second meeting of the Common Council for the month of February 2019 at 5:34 p.m. Present at roll call were Councilpersons Blom, Whittaker, Nielsen, Fischer, Moore and Arseneault. The Pledge of Allegiance was stated.

AGENDA

Councilperson Blom moved, with a second by Councilperson Nielsen, to approve the agenda. The motion unanimously carried.

MINUTES

Councilperson Fischer moved, with a second by Councilperson Nielsen, to approve the minutes from the February 4th regular council meeting. The motion unanimously carried.

CONFLICTS OF INTEREST

No conflicts of interest were stated.

PUBLIC HEARING – MALT BEVERAGE LICENSE TRANSFER & NEW WINE LICENSE – THE ROCK ROOM & GARDEN

Councilperson Fischer moved to approve the malt beverage license transfer and new wine license for The Rock Room contingent upon proof of insurance being provided. Seconded by Councilperson Blom, the motion unanimously carried.

SECOND READING – ORDINANCE #820 – BOND SCHEDULE

Councilperson Nielsen moved to adopt Ordinance #820, Bond Schedule. Seconded by Councilperson Whittaker, the motion carried with Councilperson Blom, Whittaker, Nielsen, Fischer, Moore and Arseneault voting yes.

SECOND READING – ORDINANCE #821 – REMOVING SECTION 15.12.020 TYPES OF BUILDINGS IN FIRE DISTRICT

Councilperson Blom moved to adopt Ordinance #821, Removing Section 15.12.020 Types of Buildings in Fire District. Seconded by Councilperson Arseneault, the motion carried with Councilperson Whittaker, Nielsen, Fischer, Moore, Arseneault and Blom voting yes.

PUBLIC COMMENTS

No public comments were received.

PROGRESS EDITION - CHRONICLE

Councilperson Nielsen moved to approve the placement of a half page ad in the progress edition for \$500. Seconded by Councilperson Whittaker, the motion unanimously carried.

POTENTIAL LAND TRANSFER – CUSTER COUNTY HOUSING

Councilperson Nielsen moved that staff work with Custer County Housing to assist in developing a plan of action to initiate a potential land transfer of Lot 1R of Lot 1 of Tract 0095 of Homestead Sub II (16.39 acres) to Custer County Housing for purposes pertaining to development of housing including but not limited to senior housing and work force housing to benefit the housing crisis in the Custer community. Seconded by Councilperson Moore, the unanimously carried.

CEMETERY CARETAKER BIDS

Councilperson Fischer moved to approve the bid from J&M Lawn Care LLC for the Cemetery Caretaker for \$35,000. Seconded by Councilperson Arseneault, the motion carried with Councilperson Nielsen, Fischer, Moore, Arseneault, Blom and Whittaker voting yes.

CONTRIBUTION TO DOG PARK

Councilperson Blom moved to approve the Park & Recreation Committee's contribution of \$5,000 expenditures being paid for by the City for the Dog Park. Seconded by Councilperson Moore, the motion carried with Councilperson Fischer, Moore, Arseneault, Blom, Whittaker and Nielsen voting yes.

SKETCH PLAN – SOUTH WEST SUMMIT STREET AREA

Councilperson Fischer moved to approve the sketch plan for South West Summit Street Area. Seconded by Councilperson Nielsen, the motion unanimously carried.

CONSTRUCTION MANAGER REQUEST FOR PROPOSALS

Councilperson Nielsen moved to approve soliciting request for proposals for a construction manager at risk for the Custer Community Center Project. Seconded by Councilperson Nielsen, the motion unanimously carried

WASTEWATER TREATMENT PLANT UPGRADES STUDY CONTRACT

Councilperson Moore moved to approve the Wastewater Treatment Plant Upgrade Study contract with DGR and KLJ Engineering firms with the Mayor negotiating the cost up to \$55,000. Second by Councilperson Nielsen, the motion carried with Councilperson Moore, Arsenault, Blom, Whittaker, Nielsen and Fischer voting yes.

CLAIMS

Councilperson Nielsen moved, with a second by Councilperson Blom, to approve the following claims. The motion carried unanimously.

A & B Welding, Supplies, \$97.35
Advanced Drug Testing, Safety, \$138.00
ASFPM, Membership, \$160.00
Black Hills Council, Dues, \$601.00
Black Hills Chemical, Supplies, \$38.36
Black Hills Energy, Utilities, \$11,950.79
Culligan Water, Repairs and Maintenance, \$18.50
California State Disbursement, Deductible, \$53.19
Chamber of Commerce, Sales Tax Subsidy, \$4,747.71
Custer Ace Hardware, Supplies, Repairs and Maintenance, \$397.81
Days Inn Pierre, Travel and Conference, \$342.00
Discovery Benefits, Supplies, \$27.00
Express Collections, Professional Fees, \$119.21
Fastenal, Supplies, \$266.94
French Creek Supply, Charges, \$58.39
Golden West Telecommunications, Utilities, \$590.04
Golden West Technologies, Supplies, Professional Fees, \$673.50
Green Owl Media, Professional Fees, \$156.00
Hawkins, Supplies, \$3,214.11
Kimball Midwest, Supplies, \$248.80
Kothe, Rick, Reimbursement, \$175.00
Lamonte's Auto Center, Repairs and Maintenance, \$2,060.59
Lynn's Dakotamart, Supplies, \$81.34
Michael Todd & Company, Supplies, \$52.05
Midcontinent Laboratories, Professional Fees, \$160.00
Mt Rushmore Brewing Co, Supplies, \$1,422.00
Quill, Supplies, \$276.21
Rancher's Feed & Supply, \$1,371.16
Rapid Delivery, Professional Fees, \$52.92
S & B Motors, Supplies, \$69.46
Servall, Supplies, \$248.13
SD Building Officials, Travel and Conference, \$82.00
SD DCI, Professional Fees, \$53.50
Bit Finance/ State Long Distance, Utilities, \$55.73
The Rock Room and Garden, Reimbursement, \$36.50
USDA Loan Payment, \$8,910.00
Wellmark, Insurance, \$13,261.14
Kizis, Rebekah, Utility Refund, \$30.89
Total Claims \$52,297.32

DEPARTMENT HEADS & COMMITTEE REPORTS

Various committee reports were given in addition to department heads giving an update.

ADJOURNMENT

With no further business, Councilperson Whittaker moved to adjourn the meeting at 6:18 p.m. Seconded by Councilperson Blom, the motion carried unanimously.

ATTEST:

CITY OF CUSTER CITY

ORDINANCE NO. 819

AN ORDINANCE ENTITLED AN ORDINANCE AMENDING TITLE 6 ANIMALS, CHAPTER 6.04 ANIMAL CONTROL, SECTION 6.04.045 LIVESTOCK PROHIBITED OF THE CITY OF CUSTER CITY MUNICIPAL CODE AND AMENDING AND SUPERSEDING SAID SECTIONS AS FOLLOWS, TO WIT:

6.04.045 Livestock Prohibited

No person shall keep, maintain, harbor, have in custody or under control, or permit upon property owned or occupied by such person, any livestock within the city limits except for special events which must have the prior approval of the City Council. except as provided below.

1. Chickens may be kept within the city as an accessory use for the purpose of having organic laying hens provided there are not more than a total of six (6) such chickens and a brooder-chicken room and fenced chicken yard is provided for proper containment, and provided that the following provisions are complied with:
 - a. Any owner or keeper of chickens within the City shall register said chickens with the Finance Office on a form provided by the City within ten (10) days of obtaining such chickens, and
 - b. Said chickens, and the number thereof, shall be re-registered with the Finance Office every two (2) years, and
 - c. The registration of such chickens shall include the registration fee of twenty dollars (\$20.00). Registration shall not be considered complete until the registration fee is paid, and the receipt issued to the registrant.
 - d. The keeping of chickens shall not create a nuisance or disturbance of the peace. Substantiated complaints from the neighborhood shall constitute a violation of 9.0.1.090 and shall be subject to citation and fines.
 - e. Upon any three violations where a citation has been issued, the accessory use shall be terminated upon written notice by the Planning Administrator.
 - f. In no case shall a rooster be permitted to be kept within the corporate limits of the city.
 - g. Coop provisions:
 - i. The coop and fenced chicken yard shall be detached from all other structures and any part of such coop and chicken yard shall not be allowed within three (3) feet of any other structure.
 - ii. The aggregate roof area of such coop shall not exceed one hundred twenty (120) square feet.
 - iii. The coop and fenced chicken yard shall be setback a minimum of twenty-five (25) feet from the front property line. The coop shall be setback a minimum of six (6) feet from any other adjacent property line.

NOW BE IT ORDAINED that all ordinances or parts thereof in conflict with this ordinance are hereby repealed. Should any section or part of this ordinance be determined to be invalid, the same shall not invalidate the remaining section(s) of this Ordinance.

Dated this 4th day of March, 2019

City of Custer City

Corbin Herman, Mayor

Attest _____
Laurie Woodward, Finance Officer

(SEAL)

First Reading: March 4, 2019

Seconding Reading: March 18, 2019

Publication: March 27, 2019

Vote:

Moore:

Blom:

Whittaker:

Arseneault:

Nielsen:

Fischer:

Prepared by:
Tim Hartmann
Planning Administrator
City of Custer
622 Crook St
Custer, SD 57730

Resolution #03-04-2019A

WHEREAS, the verified Petition and application of all owners of real property abutting the hereinafter described portion of certain streets in Custer City, Custer County, South Dakota, praying that said portion of said street be vacated in order to promote an orderly and uniform system of streets and alleys in the City of Custer, the same not being necessary for the use and location of public streets and alleys thereon, has been heretofore filed, and

WHEREAS, the City Council of the City of Custer, Custer County, South Dakota, has heretofore caused notice of the time and place of hearing said Petition to be published once a week for two (2) consecutive weeks, to-wit: on the 13th day of February, 2019 and on the 20th day of February, 2019, in the Custer County Chronicle, a legal newspaper printed and published in the City of Custer, Custer County, South Dakota, setting forth the 4th day of March, 2019, at the hour of 5:30 o'clock, P.M. for hearing thereon.

NOW THEREFORE BE IT RESOLVED that the certain portion, of the originally platted streets and alleys to the City of Custer, Custer County, South Dakota described as follows:

That area of the intersection of 10th Street and Pine Street located at the South West Corner of Lot 1 in Block 89 contiguous to the previously vacated 10th Street and the previously vacated Pine Street. Such area having a dimension of twenty-five (25) feet by twenty-five (25) feet.

all located in the City of Custer City in Custer County South Dakota, be, and the same is, forever vacated, subject to existent and future easements and right of way for public and private utilities.

IT IS FURTHER RESOLVED that this Resolution is made upon the express condition that the Petitioners are responsible for the propriety of the proceedings including the Petition, consent of adjoining property owners, and compliance of the said proceedings with the statutes of the State of South Dakota and the ordinances of the City of Custer City and the limitations thereof, and Petitioners by acceptance of this Resolution agree to assume the liability, if any, of the City of Custer occasioned by the reading of this Resolution and the use and occupancy of the subject property by the Petitioners.

Prepared by:
Tim Hartmann
Planning Administrator
City of Custer
622 Crook St
Custer, SD 57730

Dated at Custer, Custer County, South Dakota, this 4th day of March 2019.

ATTEST:

CITY OF CUSTER

Laurie Woodward, Finance Officer

Corbin Herman, Mayor

(SEAL)

ACCEPTANCE OF RESOLUTION

The undersigned Petitioners hereby accept the terms and conditions of the foregoing Resolution this ____ day of _____, 20__.

By Ronnie A Calvird

ACKNOWLEDGMENT

STATE OF SOUTH DAKOTA)

) ss.

COUNTY OF CUSTER)

On this the _____ day of _____, 2019, before me, the undersigned officer, personally appeared **Ronni A Calvird**, known to me or satisfactorily proven to be the persons whose names is/are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein container.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

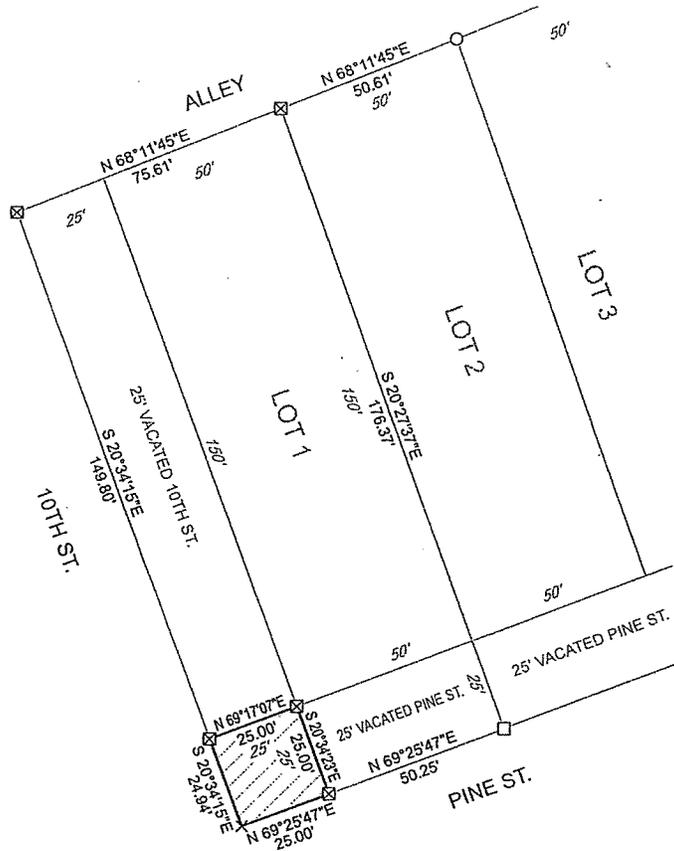
Notary Public-South Dakota

(SEAL)

My Commission Expires: _____

EXHIBIT "A"

A SURVEY SHOWING THE REQUESTED VACATION OF THAT PORTION OF THE THE INTERSECTION OF 10TH STREET AND PINE STREET AS SHOWN HEREON. BEING ADJACENT TO PREVIOUSLY VACATED 10TH STREET, PINE STREET AND LOT 1, BLOCK 89, CITY OF CUSTER, CUSTER COUNTY, SOUTH DAKOTA

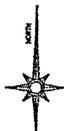
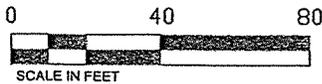
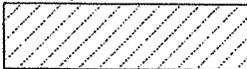


LEGEND

- Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
- Found rebar w/aluminum cap marked "BRYANT PLS 2196"
- Found iron pipe
- angle point not monumented

522.06' Slant lettering denotes record calls

Area requested to be vacated



DATE SURVEYED
7 Nov. 2018

BASIS OF BEARING - GPS OBSERVATION
taken N 86°25'13"W 3297.32' from the SW
corner of Lot 1, Block 89.
OPUS STATIC SOLUTION NAD83(2011)
LAT: 43°45'52.02887"
LONG: -103°36'09.50318"

CERTIFICATION OF SURVEYOR

I, John D. McBride, SDRLS. No. 5906, do hereby certify that this drawing represents a survey made by me or under my direct personal supervision in accordance with the laws of the State of South Dakota and accepted surveying practice, and that the same is, to the best of my knowledge and belief, true and correct.

John D. McBride
5906
JOHN D. MCBRIDE
SURVEYOR
SOUTH DAKOTA
2-22-19

Prepared by ANDERSEN ENGINEERS <small>Land Surveyors, Professional Engineering, & Environmental Consultants</small>		
Drawn by DR	Date 2/20/2019	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500
Approved by McB	Date 2/20/2019	andersenengineers@gwtc.net
Scale 1"=40'	Sheet 1 of 1	File Name: L1_B89_CUSTER_vacation_exhibit



Planning Department
622 Crook Street
Custer, SD. 57730
Phone: 673-4824 Fax: 673-2411
e-mail: timh@cityofcuster.com

Staff Report

Request: Block 89 -Int of 10th St and Pine St Right of Way Vacation Request
Applicant: Ronni Calvird
Location: See Information Below and attached "Exhibit A"
Fee: \$100.00
Date: February 28, 2019
City Council Meeting: March 4, 2019
Prepared by Tim Hartmann, Planning Administrator

GENERAL

The applicant has requested by application and petition to vacate that area of the intersection of South 10th Street and Pine Street located at the South West Corner of Lot 1 in Block 89. Such area being contiguous to the previously vacated 10th Street and previously vacated Pine Street and having a dimension of 25' x 25'.

Should such street vacation be granted, it will then be incorporated within a plat currently under review by the City.

PUBLIC HEARING

A Public Hearing is held tonight. Appropriate public notification has been completed.

RESOLUTION DATED AUGUST 20TH, 1990

Resolution dated August 20th, 1990 and on file with the Custer County Register of Deeds formally vacated the North 25' of Pine Street located contiguous to lots 1,2,3,4,5 and 6 of Block 89 and the East 25' of 10th Street located contiguous to Lot 1 of Block 89. Such vacations are subject to existent future easements and rights of way for private and public utilities.

PREVIOUS ACTION BY THE PLANNING COMMISSION

The PC discussed this vacation at their February 2nd meeting. After a brief recap by Commissioner Uhrich and discussion Commissioner Olson moved, with a second by Commissioner Moore to recommend approval by the Council of the street vacation as presented.

SUMMARY & RECOMMENDATIONS

The proposed street vacation would vacate the 25' x 25' square, and "clean up" what was possibly left behind in the 1990 Resolution. Staff support of approval by the City Council.



City of Custer City
From the Desk of the Mayor
Executive Proclamation
Smokey Bear's 75th Birthday

WHEREAS, Smokey Bear has been working to educate children and adults within communities and around the Black Hills about how they can help prevent wildfires with his "Only You" messages since 1944; and

WHEREAS, humans are the #1 cause of South Dakota's average 536 wildfires that burn 42,373 acres each year; and

WHEREAS, the Smokey Bear wildfire prevention campaign is the longest-running public service advertising campaign in U.S. history, educating generations of Americans about their role in preventing wildfires; and

WHEREAS, the Black Hills National Forest works hand-in-hand with Smokey Bear in an ongoing effort to help the City of Custer City and Black Hills communities' citizens learn to prevent wildfires in our state; now

THEREFORE, BE IT RESOLVED that the City of Custer supports the month of March 2019 as

SMOKEY BEAR'S 75TH BIRTHDAY CELEBRATION

and thank Smokey and his partners at the BLACK HILLS NATIONAL FOREST and SOUTH DAKOTA WILDLAND FIRE for teaching us how we can help prevent wildfires.

Adopted this 4th day of March 2019.

ATTEST:

CITY OF CUSTER CITY

Laurie Woodward
Finance Officer

Corbin Herman
Mayor

(SEAL)

REQUEST TO BE ON AGENDA

CUSTER CITY COUNCIL MEETING

NAME: Emily Wheeler PHONE #: 605 390 6137

ADDRESS: 8510 Kings Court

MEETING DATE: March 4, 2019

Council meets on the 1st and 3rd Monday of each month, however if such date follows on a holiday Council will meet the following day.

ACTION REQUESTED (Give a brief summary of the action you would like the Council to take):

Permission to stop vehicles for runners on the Mickelson Trail crossings of Montgomery St, Harney, Crook, Mt Rushmore Rd, 8th St, 10th St, 7th St, and 4th Street on Sunday, Oct 6th 2019 from approximately 9am to 11:30am for the Run Crazy Horse Marathon.

REASONS FOR ACTION (Give a detailed account for the reasons you feel the Council should take the above action. Please state the history behind the request and as much information supporting your request as you can. Attach additional sheets if necessary.):

The Run Crazy Horse Marathon will be in its 9th year for 2019. The marathon and marathon relay courses start at Crazy Horse Memorial and turn south on the Mickelson trail towards Custer for an out and back portion that turns around just south of 4th St. Expecting about 300 runners and the Custer portion is miles 8.8 to 12 of the course.

Have you visited with any staff or committees regarding your request, please state who (General Government Committee, Public Works Committee, Planning Commission, Community Development Director, Public Works Director, Finance Officer):

cc email to Mayor Herman and Sheriff Mechaley.

SIGNATURE Emily Wheeler DATE 2/26/19

This form must be returned to the Finance Office by noon on the Wednesday preceding a regular scheduled meeting.

CUSTER CITY COUNCIL MEETING

FEB 20 2019

NAME: Connie Tye / Custer Ymca PHONE #: 673-5174 CLERK OF CUSTER
ADDRESS: 644 CROOK ST. Custer SD 57730

MEETING DATE: _____

Council meets on the 1st and 3rd Monday of each month, however if such date follows on a holiday Council will meet the following day.

ACTION REQUESTED (Give a brief summary of the action you would like the Council to take):

Requesting trail Race approval.
Ymca will provide crossing guards on
4th & 2nd streets along Mickelson Trail -

REASONS FOR ACTION (Give a detailed account for the reasons you feel the Council should take the above action. Please state the history behind the request and as much information supporting your request as you can. Attach additional sheets if necessary.):

Gold Discovery Days Gold Rush Fun
Run/Walk - 5K + Kids 1K

Have you visited with any staff or committees regarding your request, please state who (General Government Committee, Public Works Committee, Planning Commission, Community Development Director, Public Works Director, Finance Officer):

Dynette - to get on the agenda

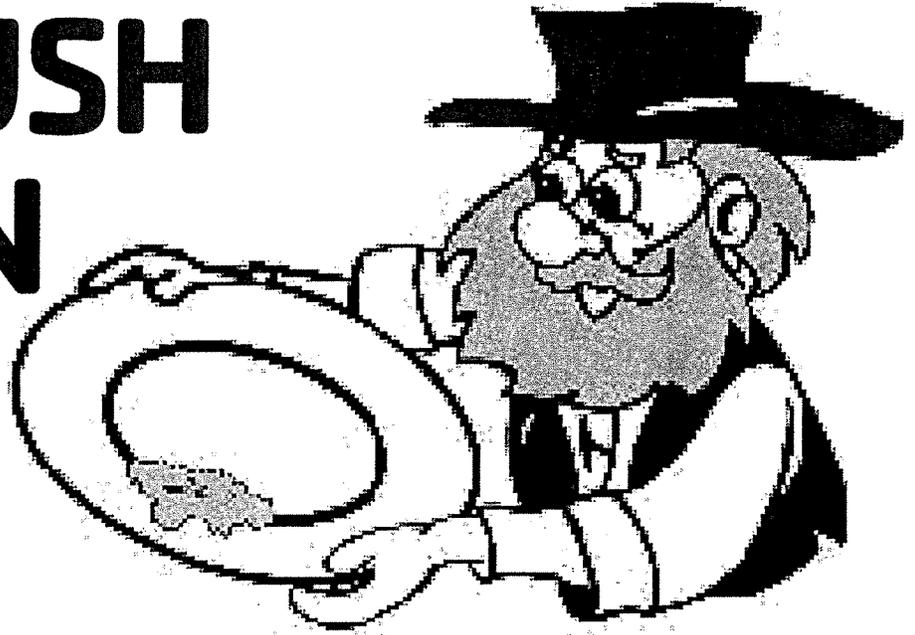
SIGNATURE Connie Tye DATE 20 Feb 19

This form must be returned to the Finance Office by noon on the Wednesday preceding a regular scheduled meeting.



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

GOLD RUSH FUN RUN & WALK



Gold Discovery Days CUSTER YMCA

The 5K Gold Rush Fun Run is a relatively flat, out and back course on the Mickelson Trail. The course is walker friendly!

The age divisions are 29 & under, 30 – 39, 40 – 49, 50 – 59, and 60 & older. Prizes awarded to the top Male and Female finisher in each age bracket! Kids, register for the FREE 1K for Youth 10 & Under!

WHEN: SUNDAY 21 JULY 2019

TIME: Youth 1K (10 & Under) 7:30 am
5K 8:00 am

FEE: Youth 1K - FREE
5K: \$20

REGISTRATION: CUSTER YMCA

ONLINE REGISTRATION: connie@rcymca.org

RACE LOCATION: HARBACH PARK &
CUSTER CHAMBER OF COMMERCE
615 Washington St,
Custer South Dakota, 57730
605.673.5134
<http://www.rcymca.org>



**Custer Bark Park
Committee**

Custer, SD, 57730

Phone:
605-440-0989 (Lesa)

custerdogpark@gmail.com

[https://www.facebook.com/
CusterBarkPark](https://www.facebook.com/CusterBarkPark)

February 27, 2019

RE: Custer Bark Park 5K/1Mile Event

Mayor Herman and Councilwomen:

The Custer Bark Park would like to hold a 5K Dog Jog & and 1 Mile Mutt Strutt on Saturday May 11th as a fundraiser for the dog park. This event will help to bring awareness to the new dog park, help raise additional funds for the park, and encourage people to get outside and spend time with their dogs. Vaccinated, well behaved and leashed dogs will be allowed at the event. The tentative event headquarters and registration area is the Beacon.

We are seeking permission from the City to hold this event and to request Washington Street be closed for 90 minutes the morning of May 11th starting at 8:00 am.

The proposed event route would start at the intersection of South 2nd St and Washington St and then proceed down Washington St. The 1 mile participants would turn around at 8th Street. The 5K participants would continue on at 8th Street onto the Mickelson Trail and take the trail to Mineral Dr & Hwy 16A where they would turn around and return to the starting area. Maps of the proposed routes are attached.

Every participant and volunteer will sign a liability waiver and the waiver will include the City of Custer in the "hold harmless" statement. The City Attorney is welcome to review the event waiver prior to it being used. Event insurance will also be obtained and the City will be named an additional insured for coverage.

Fundraising will be through event participants paying a registration fee and sponsorships.

Thank you for your consideration on this project.

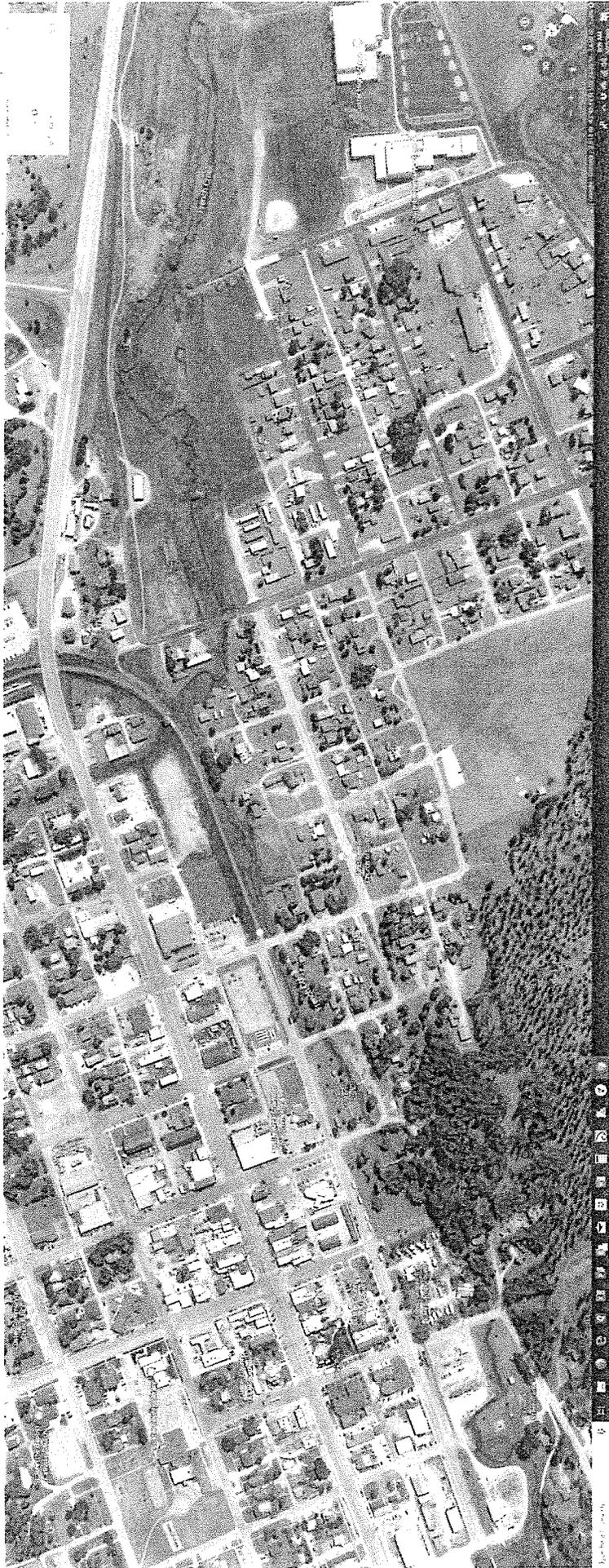
Sincerely

Lesa McDermott
Committee Chair



5K Route

Begin at S 2nd St & Washington, proceed down Washington or the Michelson Trail depending on crowd size; continue on Trail towards Custer State Park running by the site of the dog park. Turn around at intersection of Mineral Dr & Hwy 16A and return back down trail to Washington St., ending at S 2nd St.



1 mile mutt strut

Begin at S 2nd St & Washington, proceed down Washington or the Michelson Trail depending on crowd size; turn around at intersection of 8th St and return back down Washington St.

CUSTER CITY 2019 ASPHALT SURFACE TREATMENT PROJECT
 CUSTER, SOUTH DAKOTA

Bid Tabulation Sheet

Bid Opening – February 28, 2019 – 2:00 P.M.

Bidder's Name Address	Bid Bond	Addendum Acknowledged	CRS-2P Asphalt Emulsion	Cover Aggregate	CSS-1h Fog Seal	Total
Bituminous Paving Inc Antonville, MN	Yes	Yes	57,589.00	52,445.00	12,855.00	122,889.00
Simon Rapid City, SD	Yes	Yes	49,362.00	48,619.60	16,968.60	114,950.20

A & B Electric, Repairs and Maintenance, \$279.63
Advanced Drug Testing, Safety, \$46.00
Aflac, Insurance, \$766.73
Battle Mountain Humane Society, Animal Control Contract, \$1,000.00
Beesley Law Office, Professional Fees, \$2,427.50
Black Hills Energy, Utilities, \$2,317.65
Boot Hill LLC, TIF #1 Payment, \$3,859.93
California State Disbursement, Deductions, \$53.19
Custer Doit Best, Supplies, \$49.15
Custer Senior Care, 2019 Subsidy, \$4,000.00
Chronicle, Publishing, \$302.09
Delta Dental, Insurance, \$254.20
Discovery Benefits, Supplies, \$1,376.92
EFTPS, Taxes, \$13,112.31
GovOffice, Supplies, \$550.00
Golden West Telecommunications, Utilities, \$590.04
Golden West Technologies, Supplies, Professional Fees, \$1,722.50
Hawkins, Supplies, \$12,823.31
Holiday Inn – Fort Pierre, Travel/Conference, \$132.79
Holiday Inn – Spearfish, Travel/Conference, \$600.54
ImageAll, Supplies, \$6.50
Kimball Midwest, Supplies, \$259.40
Michael Todd & Company, Supplies, \$710.95
Petty Cash, Supplies, \$507.80
Pitney Bowes, Supplies, \$48.69
Quill, Supplies, \$306.49
Kothe, Rick, Reimbursement, \$111.94
S & B Motors, Supplies, \$20.99
Southern Hills Fire & Safety, Safety, \$642.10
Sanders Sanitation, Garbage Collection Contract, \$13,816.99
SD Association of Rural Water Systems, Supplies, \$700.00
SD Department of Revenue, Supplies, Sales Tax, \$1,107.24
SD Retirement System, \$6,722.98
Supplemental Retirement, \$520.00
The Hartford, Insurance, \$63.62
Vector Print and Design, Supplies, \$230.00
Vander Meulen, Judy, Cemetery, \$400.00
Victoria Susan Mandan Davis Estate, Abatement Refund, \$310.00
Verizon Wireless, Utilities, \$418.34
Wright Express, Supplies, \$1,160.89
Wellmark, Insurance, \$14,028.20
YMCA, Membership, \$47.00
Bradeen, Ron, Utility Refund, \$42.88
Quinn, Nicholas, Utility Refund, \$10.34
Mayor & Council, \$4,430.00
Finance Department, \$4,833.20
Public Buildings, \$3,244.91
Planning Department, \$7,204.68
Public Works Department, \$3,096.63
Street Department, \$10,557.98
Cruisin Department, \$74.48
Parks Department, \$4,090.75
Water Department, \$11,669.94
Wastewater Department, \$11,551.50
Total Claims, \$149,211.89

