

All City Council Meetings are recorded.

CITY OF CUSTER CITY
COUNCIL AGENDA
June 3rd, 2019 – City Hall Council Chambers
5:30 P.M.

1. Call to Order - Roll Call - Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes – May 20th, 2019 Regular Meeting
4. Declaration of Conflict of Interest
5. Public Hearings - Public Presentations
 - a. Second Reading – Ordinance #824 – Removing Section 17.45 and 17.46
 - b. Recycling – Jill Hohn
 - c.
6. Public Comments (3-minute max. per person, with total public comment period not to exceed 15 minutes)
7. Old Business
 - a. 5k Run Request – Girl Scouts Troop 71110
 - b.
8. New Business
 - a. Minor Plat – A Plat of J and J Tract, Wellington Tract and a Private Access Easement
 - b. American Legion Flags (Proclamation for American Legion Post Centennial Year) – Custer Post #46
 - c. Future Reserve Water Permit 14-07-2 - Renewal
 - d. Propane Quotes
 - e.
 - f.
9. Presentation of Claims –
10. Department Head Discussion & Committee Reports –
11. Possible Executive Session – Personnel, Proposed Litigation, & Contract Negotiations (SDCL 1-25-2(1-4))
12. Adjournment

REMINDERS

- General Government Committee Meeting – June 10th, 2019 4:30 P.M.**
Planning Commission Meeting – June 11th, 2019 5:00 P.M.
Regular City Council Meeting – June 17th, 2019 5:30 P.M.
Park & Recreation Committee Meeting – June 18th, 2019 5:30 P.M.
Public Works Committee Meeting – July 1st, 2019 4:30 P.M.
Regular City Council Meeting – July 1st, 2019 5:30 P.M.

ADA Compliance: The City of Custer City fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Finance Office 24 hours prior to the meeting so that appropriate services are available.

CITY OF CUSTER CITY
COUNCIL PROCEEDINGS- REGULAR SESSION
May 20th, 2019

Mayor Corbin Herman called to order the second meeting of the Common Council for the month of May 2019 at 5:30 p.m. Present at roll call were Councilpersons Blom, Whittaker, Nielsen, Fischer, Moore and Arseneault. City Attorney Chris Beesley was present. The Pledge of Allegiance was stated.

AGENDA

Councilperson Blom moved, with a second by Councilperson Moore, to approve the agenda. The motion unanimously carried.

MINUTES

Councilperson Nielsen moved, with a second by Councilperson Whittaker, to approve the minutes from the May 6th regular council meeting. The motion unanimously carried.

CONFLICTS OF INTEREST

No conflicts of interest were stated.

PUBLIC HEARING – WINE & CIDER LICENSE – PIZZA WORKS

Councilperson Blom moved to approve the wine & cider license for Pizza Works. Seconded by Councilperson Whittaker, the motion unanimously carried.

PUBLIC HEARING – MALT BEVERAGE LICENSE RENEWALS

Council was presented with a renewal list of malt beverage license applications for the July 1st, 2019 – June 30th, 2020 license period. At this time there were 26 malt beverage license applications for renewal. Councilperson Fischer moved to approve the applications received contingent upon proof of insurance being provided and video lottery fees paid. Seconded by Councilperson Moore, the motion unanimously carried.

FIRST READING – ORDINANCE #824 – REMOVING SECTION 17.45 AND 17.46

Councilperson Nielsen moved to approve Ordinance #824, Removing Section 17.45 and 17.46. Seconded by Councilperson Blom, the motion unanimously carried.

PUBLIC COMMENTS

No public comments were received.

APPLICATION FOR FOURTH OF JULY FIREWORKS – CUSTER VOLUNTEER FIRE DEPARTMENT

Councilperson Nielsen moved to approve the application for outdoor display of fireworks for the Custer Volunteer Fire Department's Fourth of July fireworks display at Pageant Hill. Seconded by Councilperson Whittaker, the motion unanimously carried.

5K RUN REQUEST – GIRL SCOUTS TROOP 71110

Councilperson Blom moved to approve the Girl Scouts Troop 71110 5K Run request for August 24th which included using Harbach Park and stopping traffic on Eight Street at the Mickelson Trail Crossing. Seconded by Councilperson Whittaker, the motion unanimously failed. Councilperson Fischer moved to table the Girl Scouts request for further information. Seconded by Councilperson Moore, the motion unanimously carried.

NEW HIRES – PUBLIC WORKS DEPARTMENT SEASONALS

Councilperson Arseneault moved to approve hiring Brandon Dailey as Public Works Department Seasonal Laborer at \$12.68 per hour effective May 21st, 2019 and John Noyes as Public Works Department Seasonal Laborer at \$12.18 per hour effective May 28th, 2019; upon successful completion of DMV check and drug screen. Seconded by Councilperson Blom, the motion unanimously carried.

CLAIMS

Councilperson Fischer moved, with a second by Councilperson Blom, to approve the following claims. The motion unanimously carried.

Black Hills Occupational Medicine, Safety, \$250.00
Black Hills Energy, Utilities, \$13,177.62
California State Disbursement, Deductions, \$92.30
Code Works, Professional Fees, \$75.75
Culligan, Repair & Maintenance, \$18.50
Custer Ace Hardware, Supplies, Repairs & Maintenance, \$599.53
Chamber of Commerce, Sales Tax Subsidy, \$6,509.91
Dakota Greens, Supplies, \$319.96
Discovery Benefits, Supplies, \$1,042.00
First Interstate Bank, Supplies, \$54.35
French Creek Supply, Supplies, \$224.82

Green Owl Media, Professional Fees, \$165.49
Hawkins, Supplies, \$176.25
Kellogg, Scott, Reimbursement, \$74.53
Ketel Thorstenson, Professional Fees, \$3,500.00
Kimball Midwest, Supplies, \$341.32
KLJ, Professional Fees, \$9,970.50
North American Truck and Trailer, Repairs & Maintenance, \$22.26
NBS Calibrations, Repairs & Maintenance, \$193.00
Pace, Supplies, \$325.17
Pennington Title, Overpayment, \$384.73
Petty Cash, Supplies, \$126.92
Rapid Delivery, Professional Fees, \$68.45
Regional Health Network, Sales Tax Subsidy, \$38,221.25
Simons Materials, Supplies, \$8,282.33
SD Association of Rural Water Systems, Travel & Conference, \$250.00
SD Department of Revenue, Licenses, \$4,050.00
SD Secretary of State, Sales Tax, \$1,100.60
Bit Finance, Utilities, \$52.09
The Hartford, Insurance, \$63.62
USDA Loan Payments, \$8,910.00
Volin, Delores, Utility Refund, \$6.50
Total Claims \$98,649.75

DEPARTMENT HEADS & COMMITTEE REPORTS

Various committee reports were given in addition to department heads giving an update.

EXECUTIVE SESSION

Councilperson Fischer moved to go into and out of executive session for personnel and proposed litigation per SDCL 1-25-2(1-4) at 5:54 pm, with the Attorney, Planning Administrator and Finance Officer present. Seconded by Councilperson Moore, the motion unanimously carried. Council came out of executive session at 6:41 pm, with no action taken.

EMPLOYEE STEP INCREASES

Councilperson Arseneault moved to approve a step increase for Brian Raber to step 5 at \$20.98 per hour effective May 19th, 2019. Seconded by Councilperson Nielsen, the motion unanimously carried.

ADJOURNMENT

With no further business, Councilperson Moore moved to adjourn the meeting at 6:42 p.m. Seconded by Councilperson Whittaker, the motion carried unanimously.

ATTEST:

CITY OF CUSTER CITY

Laurie Woodward
Finance Officer

Corbin Herman
Mayor

ORDINANCE NO. 824

AN ORDINANCE ENTITLED AN ORDINANCE REMOVING TITLE 17 ZONING, CHAPTER 17.45 VARIANCES AND CHAPTER 17.46 CONDITIONAL USES OF THE CITY OF CUSTER CITY MUNICIPAL.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF CUSTER CITY THAT THE CUSTER MUNICIPAL CODE BE AMENDED BY REPEALING THE ENTIRETY OF CUSTER MUNICIPAL CODE CHAPTER 17.45 VARIANCES AND CHAPTER 17.46 CONDITIONAL USES.

Dated this 20th day of May, 2019

City of Custer City of Custer City

Corbin Herman, Mayor

Attest _____
Laurie Woodward, Finance Officer

(SEAL)

First Reading: May 20, 2019

Vote:

Seconding Reading: June 3, 2019

Moore:

Arseneault:

Publication: June 12, 2019

Nielsen:

Whittaker:

Fischer:

Blom:

Laurie Woodward

From: Jill Hohn <jjhohn@hotmail.com>
Sent: Tuesday, May 28, 2019 10:57 AM
To: Laurie Woodward
Subject: City council meeting

Laurie,
Thank you for speaking with me this morning. I would like to request that I be on the agenda for the June 3rd city council meeting to discuss my concerns with the lack of recycling options in Custer. I arrived at sander sanitation today to drop off my recycling and was informed that they will no longer be accepting cardboard for recycling as of June 1st.
Thank you for your time,
Jill Hohn
208-890-2266

Sent from my iPhone

Laurie Woodward

From: Kathy Young <kathyyoung926@gmail.com>
Sent: Wednesday, May 8, 2019 8:51 AM
To: Laurie Woodward
Subject: girl scout Cookie Rush 5k - Girl Scouts Troop 71110

Good morning Laurie,

My name is Kathy Young and Mary Lappe said she had visited with someone about our plans to have a 5k run fundraiser and that it needs to be approved by the city council. Our hope is to have the event on Saturday 8-24-19 with the run starting at 9 am. We would like to hold the event at Harbaugh Park. The race would start there and run East of town on the trail crossing 8th St. and then Sidney Park Rd, and turn around at Spring Pl road and run back to the Park for the 3.1 mile race. We hope to get donations for door prizes and prizes for placing in age categories. While results are being configured we plan to do a free 1/2 mile kids fun run but hope to not cross any roads for that. Let me know if there is any other information that you need? Thanks so much.

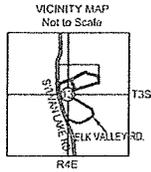
Kathy

Will be stopping traffic at 8th Street.

A PLAT OF
**J AND J TRACT, WELLINGTON TRACT, AND A PRIVATE ACCESS EASEMENT IN
 CHARD SUBDIVISION, LOCATED IN THE SW 1/4 NE 1/4 AND THE SE 1/4 NW 1/4 OF
 SECTION 13, T3S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA
 (FORMERLY TRACT RAYMOND SOUTH)**

NOTE: See Book 12 of
 Plats on Page 743 for plat
 of Tract Raymond South.

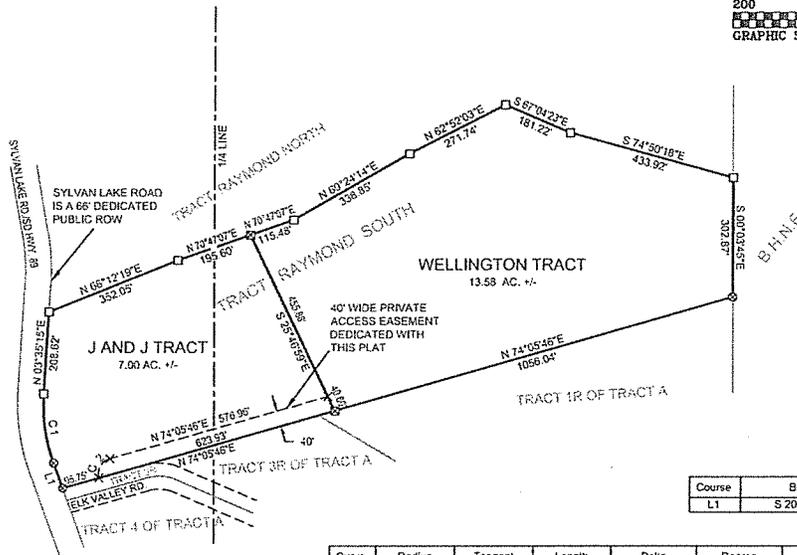
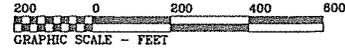
NOTE: ELK VALLEY RD.
 IS A 66' PUBLIC ACCESS
 EASEMENT



BASIS OF BEARING - GPS OBSERVATION
 taken S 74°10'21"W 747.54' from the SE corner
 of Wellington Tract.
 OPUS STATIC SOLUTION NAD83(2011)
 LAT: 43°47'23.72604"
 LONG: -103°35'09.08941"

LEGEND

- ⊗ Found rebar with AI, cap marked "BRYANT PLS 2195"
- Found rebar with AI, cap marked "ANDERSEN ENG PLS 9906"
- ⊗ Set rebar with AI, cap marked "ANDERSEN ENG PLS 9906"
- × Angle point not monumented
- Slant lettering denotes record calls



Course	Bearing	Distance
L1	S 20°00'28" E	68.38'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	441.57'	91.12'	179.72'	23°19'12"	12°58'32"	178.49'	S 08°04'21" E
C2	49.00'	49.00'	62.83'	90°00'00"	143°14'22"	55.57'	N 29°05'46" E

CERTIFICATE OF SURVEYOR

I, John D. McBride Registered Land Surveyor No. 5905 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___, 2019.

John D. McBride SDRLS No. 5905

NOTE: 10 FEET EACH SIDE OF REAR AND SIDE LOT LINES ARE RESERVED FOR UTILITY EASEMENTS. IF THE LINE ABUTS LANDS NOT SUBDIVIDED UNDER THE PROVISIONS OF CUSTER COUNTY SUBDIVISION ORDINANCE #2, THE ENTIRE 20' WIDE EASEMENT WILL BE TAKEN FROM THE LOT.

No area of special flood hazard exists within this subdivision according to Flood Hazard Insurance Rate Map Panel No. 46033C0125F, effective date: Jan. 6, 2012.

WATER PROTECTION STATEMENT

Pursuant to SDCL 11-3-8.1 and 11-3-8.2, the developer of the property described within this plat shall be responsible for protecting any waters of the state, including groundwater, located adjacent to or within such platted area from pollution from sewage from such subdivision and shall in prosecution of such protections, conform to and follow all regulations of the South Dakota Department of Environment and Natural Resources relating to the same.

CERTIFICATE OF COUNTY TREASURER

I, Constance Lee Wellington, Custer County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of ___, 2019.

Constance Lee Wellington

Custer County Treasurer

STATE OF _____ COUNTY OF _____

We, Constance Lee Wellington and Ricky Dale Wellington, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2019.

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF _____ COUNTY OF _____
 On this ___ day of ___, 2019, before me, a Notary Public, personally appeared Constance Lee Wellington and Ricky Dale Wellington, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public

My commission expires _____

RESOLUTION OF THE CITY COUNCIL

Whereas there has been presented to the City Council of Custer, South Dakota, the within plat of the above described lands, and it appearing to the Council that said plat conforms to the existing plats of said City, that the streets set forth therein conform to the system of streets of the municipality, that all provisions of the subdivision regulations have been complied with, that all taxes and special assessments upon the tract have been fully paid, and that said plat and the survey thereof have been executed according to law, now therefore,
 BE IT RESOLVED, that said plat is hereby approved in all respects.
 Dated at Custer, South Dakota this ___ day of ___, 2018.

Mayor

CERTIFICATE OF HIGHWAY AUTHORITY

It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.
 Date: _____

Highway Authority

Custer City Finance Officer

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Custer County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of ___, 2019.

Director of Equalization of Custer County

OFFICE OF THE REGISTER OF DEEDS

Filed for record this ___ day of ___, 2019, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page ___.

Custer County Register of Deeds

ANDERSEN ENGINEERS
Land Surveying, Professional Engineering, & Environmental Consultants

Drawn by RW	Date 4/30/2019	P.O. Box 446 Edgemont, SD 57735 (605) 692-9500
Approved by McB	Date 5/1/2019	andersenengineers@gmail.com
Scale 1"=200'	Sheet 1 of 1	File Name: TR_RAYMOND_SOUTH



Planning Department
622 Crook Street
Custer, SD. 57730
Phone: 673-4824 Fax: 673-2411
e-mail: timh@cityofcuster.com

Staff Report

Request: Minor Plat, A Plat of J and J Tract, Wellington Tract, and a Private Access Easement
Applicant: Rick and Connie Wellington
Location: Approximately 0.7 miles North North/East of Custer. Near the int of Hwy 89 and Elk Valley Road
Legal Desc.: J and J Tract and Wellington Tract - See Plat for full legal
Fee Paid: \$450.00
Date Prepared: May 29, 2019
City Council Meeting: June 3, 2019
Prepared by Tim Hartmann, Planning Administrator

GENERAL

This plat is for a two-parcel subdivision that is not within the city of Custer but is subject to review by the City under the City's extraterritorial jurisdiction. The proposed plat will divide the existing Tract Raymond South (20.58 acres) into two Tracts, J and J Tract (7.00 acres) and Wellington Tract (13.58 acres). The existing Tract Raymond South has an existing dwelling near the east boundary. Such dwelling has a private well and septic system. The proposed J and J Tract will remain of adequate size to support well and septic.

The area is in the county and therefore has no zoning.

COMPREHENSIVE PLAN

The land use section of the Comprehensive Plan identifies this area as Rural Residential.

ROUTING SHEET RESPONSES

SDDOT - The DOT will grant a variance for the proposed access location. The site distance requirements are easily met.

BHE - No Issues

CC Highway - How is access provided to Wellington Tract

CC ROD - Minor redline corrections.

ACCESS

Existing access to the area is provided from SD Hwy 89 (Sylvan Lake Road) and Elk Valley Road.

Elk Valley Road is a 66' Public Access Easement.

Proposed Wellington Tract is planned to access from Elk Valley Road and a 40' Private Access Easement. Per Custer County Ordinance #2, Page 23, Private Access Easements are permissible and do not have to be developed, provided they only serve 1 parcel unless otherwise approved by the Board. Staff feels the private access easement located over the existing driveway is sufficient.

The applicant has stated the preferred access for proposed J and J Tract is directly from Hwy 89. After further discussion with SDDOT, they will grant a variance to their access criteria for J & J Tract. DOT stated they will not need a specific access location noted on the plat.

PREVIOUS ACTION BY PLANNING COMMISSION

The Planning Commission reviewed this plat at their May 28th, 2019 meeting. After some discussion mainly focused around the recent plat involving such parcel and access into each parcel, Commissioner Hudson moved with a second by Commissioner Olson to recommend approval of the minor plat. Motion carried unanimously

SUMMARY AND STAFF RECOMMENDATION

The proposed two lot subdivision has established access, the new parcel appears large enough to support private waste water and water services and all other applicable City and County subdivision standards seem to be met. Staff supports approval of the minor plat.

Laurie Woodward

From: Mark A. Mills <mills.mark@gmail.com>
Sent: Saturday, May 18, 2019 6:06 PM
To: Laurie Woodward
Cc: Donald Hone; Corbin Herman
Subject: Avenue of Flags
Attachments: Custer City SD American Legion Centennial Proclamation.pdf

Dear Finance Officer Woodward,

In reference to our conversations about Custer City's Avenue of Flags, Custer Post #46, American Legion, requests American Legion Flags be included on the "Avenue" as part of attached proclamation. Specifically:

- a. American Legion flags be flown on each side of the streets intersecting at North 5th Street & Mount Rushmore Road (8 locations total).
- b. Flags be flown the month of July 2019.

Custer Post #46 will provide the flags. Flying them during July 2019 will encompass Independence Day and Gold Discovery Days parades, in both of which the Post will participate. They will fly for Legionnaire Curtis Halverson, a creator of the Avenue of Flags, to see the flags while riding in the Patriots Parade. And they will be flying during the 100th birthday of Custer Post #46, 28 July 2019.

Laurie, thank you for helping me format this request. Flying American Legion flags in Custer City's Avenue of Flags will be a wonderful recognition of Custer Post #46's service to the community. As always, should further information be required, please e-mail or call me.

Regards,
Mark



Mark A. Mills, Americanism
Custer Post #46, SD Dept.
PO Box 705 Custer, SD 57730-0705
tel: 605.673.3414. fax: 605.673.2984
website: www.custerlegion46.org

CITY OF CUSTER, SOUTH DAKOTA
PROCLAMATION TO ESTABLISH 2019 AS
CUSTER POST #46, AMERICAN LEGION, CENTENNIAL YEAR

WHEREAS, The American Legion has been a staunch advocate for veterans and their families since 1919; and

WHEREAS, The American Legion was founded on the four pillars of care for veterans, a strong national defense, Americanism, and children and youth; and

WHEREAS, The American Legion has played a leading role in initiatives and breakthroughs that have affected the lives of Americans in every community, from U.S. Flag Code to the GI Bill; and

WHEREAS, Custer Post #46 has fulfilled the Legion's Congressionally chartered mission since July 28th, 1919 through programs such as, Honor Guard, Department of Veterans Affairs Oversight and Support, Veterans Service, Veterans Relief Poppy Program, Veterans Graves Registration, Veterans Graves Decoration, National Security, Blood Drives, Flag Education, Community Service Awards, Patriotic Events, Legislative Action, Boys State, Girls State, Student Oratory Program, Youth Trooper Academy, High School Rodeo Americanism, School Awards, Veterans in the Classroom, Scouting Support, Public Relations; and

WHEREAS, Custer Post #46 and the American Legion are celebrating their centennials in 2019;

NOW, THEREFORE, I, Corbin L. Herman, Mayor of the City of Custer, South Dakota do hereby proclaim 2019 as "Custer Post #46, American Legion, Centennial Year."

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the official seal of the Custer City on this 7th day of January, 2019.

ATTEST:

CITY OF CUSTER CITY


Laurie Woodward, Finance Officer


Corbin Herman, Mayor



CUSTER CITY PROPANE QUOTES

30,000 Gallons for 2019-2020

City Council Agenda June 3rd, 2019

Bidder's Name & Phone #	Amount per gallon	Total
MCGAS ~ 605-720-7908	\$1.04	\$31,200.00

A & B Electric, Repair & Maintenance, \$383.88
Aflac, Insurance, \$691.33
Amazon, Supplies, \$150.86
Beesley Law Office, Professional Fees, \$3,277.50
Battle Mountain Humane Society, Animal Control Contract, \$1,000.00
Birmingham Receipt Book Co, Supplies, \$455.00
Black Hills Energy, Utilities, \$2,495.53
California State Disbursement, Deductions, \$92.30
Century Business Products, Supplies, \$283.24
Christie, John, Reimbursement, \$117.60
Custer Ambulance Service, TIF #1 Payment, \$242.50
Chronicle, Publishing, \$1,477.09
Custer County Treasurer, TIF #1 Payment, Reimbursement, \$3,601.29
Custer Do It Best, Supplies, \$10.12
Custer Fire Department, 2019 Promotion, \$30,500.00
Custer School District, TIF #1 Payment, \$8,000.84
Dacotah Bank, TIF #2 Payment, \$14,759.10
Dacotah Bank, TIF #4 Payment, \$22,178.25
DGR Engineering, Professional Fees, \$15,160.11
Delta Dental, Insurance, \$169.80
Discovery Benefits, Supplies, \$1,476.92
EFTPS, Taxes, \$12,276.76
Environmental Equipment & Service LLC, Repairs & Maintenance, \$1,001.04
Fastenal, Supplies, \$253.40
First Interstate Bank, TIF #4 Payment, \$22,178.25
Floyd's Truck Center, Repairs & Maintenance, \$14.95
Golden West Telecommunications, Utilities, \$486.93
Golden West Technologies, Supplies, Professional Fees, \$3,761.00
Go Daddy, Supplies, \$2,661.44
Hawkins, Supplies, \$5,249.49
In The Swim.com, Repairs & Maintenance, \$3,994.34
J & M Lawncare, Cemetery Caretaker Contract, \$5,000.00
Kriby Built Products, Supplies, \$3,884.43
Midcontinent Testing Labs, Professional Fees, \$1,716.40
Petty Cash, Supplies, \$310.52
Pitney Bowes, Supplies, \$48.69
Pizza Hut, Supplies, \$53.76
Quill, Supplies, \$119.95
Sanders Sanitation, Clean Up Days, \$9,461.46
SD Governmental Finance Officers' Association, Travel and Conference, \$75.00
Servall, Supplies, \$165.42
SD Retirement System, \$6,230.48
Supplemental Retirement, \$620.00
USDA Forest Service, Supplies, \$147.83
Verizon Wireless, Utilities, \$416.23
Vista Print, Supplies, \$48.45
Walker, Gaile, Reimbursement, \$500.00
Wright Express, Supplies, \$1,122.91
YMCA, Membership, Contributions, 2019 Promotion, \$43,542.00
Mayor & Council, \$4,532.00
Finance Department, \$4,802.87
Planning Department, \$7,621.99
Public Works Department, \$3,105.44
Street Department, \$9,545.19

Cruisin Department, \$76.81
Parks Department, \$4,138.71
Water Department, \$11,886.53
Wastewater Department, \$11,748.54
Total Claims, \$289,322.47