

All City Council Meetings are recorded.

**CITY OF CUSTER CITY  
SPECIAL COUNCIL MEETING AGENDA  
July 29<sup>th</sup>, 2019 – City Hall Council Chambers  
5:30 P.M.**

1. Call to Order - Roll Call - Pledge of Allegiance
2. Approval of Agenda
3. Declaration of Conflict of Interest
4. Public Comments (3-minute max. per person, with total public comment period not to exceed 15 minutes)
5. Use of City Property – Randy Larson
6. Hometown Hero Banners
7. Presentation of Claims
8. Budget Work Session
9. Harassment Video
10. Adjournment

ADA Compliance: The City of Custer City fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Finance Office 24 hours prior to the meeting so that appropriate services are available.



REQUEST TO BE ON AGENDA  
CUSTER CITY COUNCIL MEETING

RECEIVED

JUL 19 2019

NAME: Randy Larson PHONE # 605-350-6426  
ADDRESS: 22446 401 st Ave Woonsocket SD 57385

MEETING DATE: \_\_\_\_\_

Council meets on the 1st and 3rd Monday of each month, however if such date follows on a holiday Council will meet the following day.

**ACTION REQUESTED** (Give a brief summary of the action you would like the Council to take):

Hi my name is Randy I have been selling produce in Custer for 8 years now. Last year I moved from Rocket motel to your location where old liquor store used to be I will be selling produce every other week starting end of July through oct

**REASONS FOR ACTION** (Give a detailed account for the reasons you feel the Council should take the above action. Please state the history behind the request and as much information supporting your request as you can. Attach additional sheets if necessary.):

I am asking if I can set up in this location again this year. The residents of Custer and surrounding areas love the fresh produce I bring to them. I have already gotten calls asking when I will be back. I hope you will consider my request. Thank you Randy Larson

Have you visited with any staff or committees regarding your request, please state who ( General Government Committee, Public Works Committee, Planning Commission, Community Development Director, Public Works Director, Finance Officer):

\_\_\_\_\_  
\_\_\_\_\_

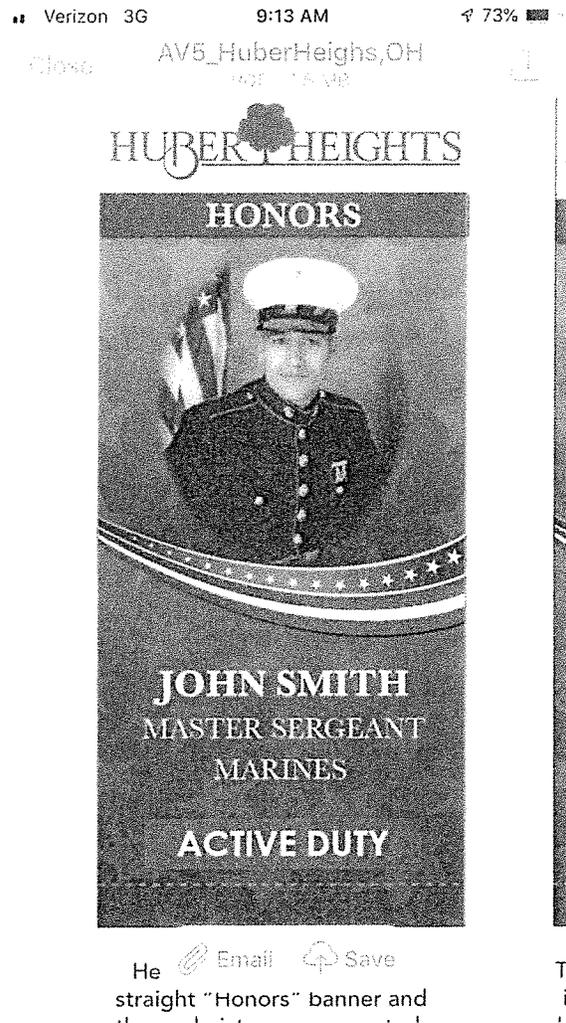
SIGNATURE Randy Larson DATE 7-16-19

This form must be returned to the Finance Office by noon on the Wednesday preceding a regular scheduled meeting.



## HOME TOWN HEROS BANNER PROJECT

We need your help! The city of Custer has a project in mind that will honor our home town heroes...our veterans. Dubbed the Home Town Hero Banner Project, the city is purchasing 88 banners to hang from our beautiful, historic light poles between the first of November and Veteran's Day on November 11<sup>th</sup> each year. Every banner would honor a veteran with connections to our community.



You can help in multiple ways. First, we need your nominations to help identify the veterans we would like to honor. Nominations are easy. You can pick up a nomination form at City Hall, 622 Crook Street, the Veteran's

Services Office Center in the  
Custer Court House 420 Mount  
Rushmore Road. The VFW and  
American Legion also have  
nomination forms or you can fill  
one out on line at \_\_\_\_\_ and  
email it to

[Kathryn.jane.johnson@gmail.com](mailto:Kathryn.jane.johnson@gmail.com)

m Nominations can be dropped  
off at the Veteran's Service  
office, the VFW or at the Mayor's  
office on Crook Street. All  
nominations are due by the first of  
September in order to get the  
banners completed in time.

Finally, you can help by  
sponsoring a banner for \$110.

Checks may be sent to City Hall.

Please note that it is for the Home  
Town Hero's banner project.  
Thanks for your support!

# Home Town Hero Banner

Name of Veteran: \_\_\_\_\_

Service dates/years: \_\_\_\_\_

Branch of Service: \_\_\_\_\_

Connection to the community (Custer): \_\_\_\_\_

\_\_\_\_\_

Information to add to the banner (2 lines 22 characters each line including spaces) For example: awards or conflicts served in: \_\_\_\_\_

\_\_\_\_\_

Contact information: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Address: \_\_\_\_\_

Fee is \$120 please make checks payable to City of Custer

Applications are due by 1 September 2019 for questions please contact KJ Johnson at 334-462-6030 or  
Kathryn.jane.johnson@gmail.com

We need a **photo of your veteran in uniform** and any information you would like on the banner.



California State Disbursement, Deductions, \$92.30  
Century Business Products, Supplies, \$173.00  
Delta Dental, Insurance, \$212.00  
Discovery Benefits, Supplies, \$1,476.92  
EFTPS, Taxes, \$12,861.65  
Fennell Design, Professional Fees, \$33,700.00  
Sanders Sanitation, Garbage Collection Contract, \$14,101.88  
State of SD, Sales Tax, \$1,112.15  
SD Retirement System, \$6,192.98  
SD One Call, Supplies, \$120.05  
Shanklins, Supplies, \$825.33  
Supplemental Retirement, \$620.00  
Wright Express, Supplies, \$1,530.76  
YMCA, Membership, \$42.00  
Mayor & Council, \$4,532.00  
Finance Department, \$4,407.90  
Planning Department, \$7,161.24  
Public Works Department, \$3,405.89  
Street Department, \$8,442.84  
Cruisin Department, \$148.95  
Parks Department, \$7,752.72  
Water Department, \$12,328.53  
Wastewater Department, \$12,198.83  
Total Claims, \$133,439.92

