

All City Council Meetings are recorded.

**CITY OF CUSTER CITY
COUNCIL AGENDA
February 20th, 2018 – City Hall Council Chambers
5:30 P.M.**

1. Call to Order - Roll Call - Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes – February 5th, 2018 Meeting Minutes
4. Declaration of Conflict of Interest
5. Public Presentations - Public Hearings
 - a. Public Hearing – Malt Beverage & Wine License – Mac's
 - b. Resolution #02-20-2018A – Custer County Pre-Disaster Mitigation Plan
 - c. Resolution #02-20-2018B – Updated Wage Scale
 - d.
6. Old Business
 - a.
 - b.
7. New Business
 - a. Preliminary & Final Plat – Phillips Subdivision
 - b. Preliminary Plat – Tract Williamson Revised of Needles View Subdivision & Willow Creek Tract
 - c. Subdivision Variance – Buskohl-Jenniges Subdivision Phase I
 - d. Preliminary Plat – Buskohl-Jenniges Subdivision Phase I
 - e. Cemetery Caretaker Bid
 - f. Way Park Request for Farmer's Market – Chamber of Commerce
 - g. Telsa Rally Request – Chamber of Commerce
 - h. Gold Discovery Days Request – Chamber of Commerce
 - i. Off-Road Rally Request – Chamber of Commerce
 - j. Certified Operator Wages
 - k.
8. Presentation of Claims –
9. Department Head Discussion & Committee Reports –
10. Executive Session – Personnel, Proposed Litigation, & Contract Negotiations (SDCL 1-25-2)
11. Adjournment

REMINDERS

- Park & Recreation Committee Meeting – February 21st, 2018 5:30 P.M.
Public Works Committee Meeting – March 5th, 2018 4:30 P.M.
Regular City Council Meeting – March 5th, 2018 5:30 P.M.
General Government Committee Meeting – March 12th, 2018 4:30 P.M.
Planning Commission Meeting – March 13th, 2018 5:00 P.M.
Regular City Council Meeting – March 19th, 2018 5:30 P.M.**

ADA Compliance: The City of Custer City fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Finance Office 24 hours prior to the meeting so that appropriate services are available.

**CITY OF CUSTER CITY
COUNCIL PROCEEDINGS- REGULAR SESSION
February 5th, 2018**

Mayor Corbin Herman called to order the first meeting of the Common Council for the month of February 2018 at 5:30 p.m. Present at roll call were Councilpersons Maciejewski, Heinrich, Nielsen and Blom. City Attorney Chris Beesley was present. The Pledge of Allegiance was stated.

AGENDA

Councilperson Nielsen moved, with a second by Councilperson Blom, to approve the agenda. The motion unanimously carried.

MINUTES

Councilperson Maciejewski moved, with a second by Councilperson Heinrich, to approve the minutes from the January 16th council meeting. The motion unanimously carried.

CONFLICTS OF INTEREST

No conflicts of interest were stated.

SECOND READING – ORDINANCE #801 – PARKING PROHIBITED DURING SNOW REMOVAL ALERT

Councilperson Maciejewski moved to adopt Ordinance #801, Parking Prohibited During Snow Removal Alert. Seconded by Councilperson Nielsen, the motion carried with Councilperson Maciejewski, Heinrich, Nielsen and Blom voting yes.

FINAL PLAT – RAMSEY SUBDIVISION PHASE 2

Councilperson Maciejewski moved to approve the final plat for Ramsey Subdivision Phase 2. Seconded by Councilperson Blom, the motion unanimously carried.

Councilperson Arseneault joined the meeting at 5:33 pm.

SUBDIVISION VARIANCE – ROSSE SUBDIVISION 2

Councilperson Heinrich moved to approve the subdivision variance for Rosse Subdivision 2 allowing only a 33' public access and utility easement along Little Teton Road. Seconded by Councilperson Nielsen, the motion unanimously carried.

PRELIMINARY & FINAL PLAT – ROSSE SUBDIVISION 2

Councilperson Maciejewski moved to approve the preliminary and final plat for Rosse Subdivision 2 contingent upon all signatures on the mylar being collected. Seconded by Councilperson Blom, the motion unanimously carried.

EXCEPTION TO CUSTER MUNICIPAL CODE 5.05 (TRANSIENT MERCHANT) – CUSTER CHAMBER

Councilperson Blom moved to approve the Custer Chamber of Commerce request for exception to Custer Municipal Code 5.05 (transient merchant), allowing the Off Road Rally vendors to move locations on June 6th with the vendors getting only one permit for the day, with this exception only being for the 2018 Off Road Rally. Seconded by Councilperson Maciejewski, the motion unanimously carried.

EXCEPTION TO CUSTER MUNICIPAL CODE 15.12 (FIRE LIMITS) – PAUL NIEMAN

After reviewing the documents regarding the exception to the Custer Municipal Code 15.12 (Fire Limits) including those provided by Mr. Nieman, Councilperson Nielsen moved to authorize the building as presented at 444 Mt Rushmore Road and allow the permit to be issued by the Planning Administrator contingent upon his approval of the adequately designed fire suppression system and all additional criteria being met as provided in the documents. Seconded by Councilperson Arseneault, the motion unanimously carried.

DUCKS UNLIMITED FLAGS – JEFF HEIDELBAUER

Councilperson Nielsen moved to table the Ducks Unlimited request to hang flags downtown until the next Council Meeting. Seconded by Councilperson Blom, the motion unanimously carried.

STATEMENT OF VALUES

Councilperson Nielsen moved to approve the statement of values as presented with an increase of the Water Treatment Plant at 1115 Washington Street to \$100,000 for property & \$600,000 for contents. Seconded by Councilperson Heinrich, the motion unanimously carried.

CLAIMS

Councilperson Maciejewski moved, with a second by Councilperson Blom, to approve the following claims. The motion carried unanimously.

1881 Courthouse Museum, Subsidy, \$7500.00

AFLAC, Insurance, \$594.82

Amazon.com, Repair & Maintenance, \$72.64

BH Resource Conservation and Development, Renewal, \$100.00

Battle Mountain Humane Society, Animal Control Contract, \$1,000.00

Beesley Law Office, Professional Fees, \$2,202.50
Black Hills Energy, Utilities, \$3,207.20
Butler Machinery, Supplies \$1,873.98
Century Business Products, Supplies, \$104.61
Code Works, Professional Fees, \$265.12
Crazy House Memorial/ Laughing Water, Conference, \$1,362.47
Custer Area Arts Council, Subsidy, 2,000.00
Chamber of Commerce, Supplies, \$280.00
Chamber of Commerce, Sales Tax Subsidy, \$3,754.24
Chronicle, Supplies, Publication, \$342.19
Credit Collections, Deductions, \$238.86
Custer Do It Best, Supplies, Repair and Maintenance, \$19.57
Custer Ministerial Alliance, Subsidy, \$1,000.00
Custer True Value, Supplies, Repair and Maintenance, \$368.48
California State Disbursement, Deductions, \$53.19
Dacotah Bank, TIF #2 Payment, \$3,038.85
Dacotah Bank, TIF #4 Payment, \$75.02
Delta Dental, Insurance, \$148.20
Discovery Benefits, Supplies, \$8656.92
EFTPS, Taxes, \$13,286.38
Fastenal, Supplies, \$431.31
First Interstate Bank, Supplies, \$400.88
First Interstate Bank, TIF #4 Payment, \$75.02
Green Owl Media, Professional Fees, \$140.00
Golden West Technologies, Supplies, Professional Fees, \$648.50
Golden West Telecommunications, Utilities, \$610.58
Hach, Repair and Maintenance, \$1,285.42
Hawkins, Supplies, \$5,655.41
Holiday Inn- Spearfish, Travel and Conference, \$367.96
Jenner Equipment, Repair and Maintenance, \$545.36
Metering and Technology Solutions, Supplies, \$2,758.38
Nelson's Oil & Gas, Supplies, \$1,350.00
Northern Safety Technology, Repair and Maintenance, \$580.56
Petty Cash, Supplies, \$942.12
Quill, Supplies, \$156.63
Sander Sanitation, Garbage Collection Contract, \$13,422.54
Summit Signs and Supply INC, Supplies, \$200.00
SRF Loan Payment, \$15,477.11
SD DCI, Supplies, \$43.25
SD Retirement System, \$6,137.94
Supplemental Retirement, \$460.00
The Hartford, Insurance, \$64.12
USFS, Permits, \$432.66
Verizon Wireless, Utilities, \$465.10
WEAVE, Subsidy, \$4000.00
Wellmark, Insurance, \$11,519.05
Custer County Marker, Utility Refund, \$55.94
Mayor & Council, \$4,400.00
Finance Department, 5,327.41
Public Buildings, \$856.47
Planning Department, \$6,772.54
Public Works Department, \$3034.71
Street Department, \$9,700.93

Cruisin Department, 80.54
Parks Department, \$3,500.12
Water Department, \$11,802.49
Wastewater Department, \$11,463.53
Total Claims, \$176,709.56

DEPARTMENT HEADS & COMMITTEE REPORTS

Various committee reports were given in addition to department heads giving an update.

EXECUTIVE SESSION

Councilperson Arseneault moved to go into and out of executive session for personnel, proposed litigation & contract negotiations per SDCL 1-25-2(1-4) at 6:26 pm, with the Attorney, Planning Administrator, Public Works Director and Finance Officer present. Seconded by Councilperson Heinrich, the motion unanimously carried. Council came out of executive session at 6:53 pm, with no action taken.

RESOLUTION #02-05-18A – UNION CONTRACT

Councilperson Maciejewski moved to adopt Resolution #02-05-18A, Union Contract. Seconded by Councilperson Heinrich, the motion unanimously carried.

RESOLUTION # 02-05-18A

WHEREAS, the City recognizes that the Public Works Department employees have formed a union; and

WHEREAS, the negotiation process has taken place; and the union has accepted the proposed agreement;

WHEREAS, City has reviewed the collective bargain agreement, consisting of 30 pages and approved the same;

IT IS NOW THEREFORE RESOLVED that the Collective Bargaining Agreement between the City of Custer and AFSCME, consisting of 30 pages (attached hereto and incorporated herein), is adopted, with an effective date of January 1, 2018.

Dated this 5th day of February, 2018

City of Custer City

S/Corbin Herman, Mayor

Attest: Laurie Woodward, Finance Officer

RESOLUTION #02-05-18B – PERSONNEL MANUAL

Councilperson Nielsen moved to adopt Resolution #02-05-18B, Personnel Manual. Seconded by Councilperson Blom, the motion unanimously carried.

RESOLUTION # 02-05-18B

WHEREAS, the Common Council of the City of Custer City has previously adopted an Employee Manual; and

WHEREAS, updating and amending of said Employee Personnel Manual was provided for in Resolution 06-06-16B; and

WHEREAS, the Common Council of the City of Custer City has determined that said Employee Personnel Manual Policy should be modified.

IT IS NOW THEREFORE RESOLVED that the Employee Personnel Manual, consisting of 122 pages (attached hereto and incorporated herein), is amended as stated in the attached.

IT IS FURTHER RESOLVED, that said Personnel Manual may be subject to modification as requested by staff or required by circumstances, and approved by Council.

Dated this 5th day of February 2018

City of Custer City

S/Corbin Herman, Mayor

Attest: Laurie Woodward, Finance Officer

RESOLUTION #02-05-18C – GOLF COURSE TREES SURPLUS & REMOVAL

Councilperson Arseneault move to adopt Resolution #02-05-18C, Golf Course Trees Surplus & Removal. Seconded by Councilperson Maciejewski, the motion carried unanimously.

RESOLUTION 02-05-18C

A RESOLUTION SURPLUSING TIMBER AND AUTHORIZING CUSTER GOLF CORPORATION TO CONTRACT FOR REMOVAL

WHEREAS, the City of Custer owns the real property on which the Rocky Knolls Golf Course is located and operated pursuant to a management agreement with Custer Golf Corporation, a nonprofit corporation;

WHEREAS, forestry management services have been deemed necessary by the Custer Golf Corporation Board to render the Golf Course landscape more aesthetically pleasing and maintain a healthy golf course;

WHEREAS, SDCL 6-5-2, states that any political subdivision may convey and transfer any real property which is owned by it and which is about to be abandoned for public purposes, to another political subdivision or nonprofit corporation for public purposes and accommodation without offering the property for sale;

NOW THEREFORE BE IT RESOLVED, by the City of Custer City, that an estimated 125 mature trees located on the Rocky Knolls Golf Course, however, not to exceed 135 mature trees, as the same are deemed no longer necessary for the City's purpose and therefore surplus;

NOW THEREFORE BE IT RESOLVED, that the Common Council of the City of Custer City, hereby grants the Custer Golf Corporation Board the authority to hire an independent contract to operate under the Custer Golf Corporation's direction for removal of the surplus trees;

NOW THEREFORE BE IT RESOLVED, that the Custer Golf Corporation shall pay the City of Custer a stumpage fee of \$8 per ton, which shall be paid to the City of Custer by March 15th, 2018, with weight tickets being provided to the City;

Dated this 5th day of February, 2018.

CITY OF CUSTER

S/Corbin Herman, Mayor

ATTEST: Laurie Woodward, Finance Officer

ADJOURNMENT

With no further business, Councilperson Arseneault moved to adjourn the meeting at 6:57 p.m. Seconded by Councilperson Heinrich, the motion carried unanimously.

ATTEST:

CITY OF CUSTER CITY

Laurie Woodward
Finance Officer

Corbin Herman
Mayor

ESTABLISHMENT	LICENSE	TAXES PAID	AGREEMENT	INSURANCE
MAC'S	NEW WINE	Yes		
MAC'S	NEW MB	Yes		

RESOLUTION #02-20-2018A

**RESOLUTION ADOPTING THE CUSTER COUNTY PREDISASTER MITIGATION PLAN
[APPROVED PENDING ADOPTION 2018 UPDATE]**

WHEREAS, the Custer County Pre-Disaster Mitigation Plan has been prepared in accordance with *The Disaster Relief Act of 2000 and 44 CFR 206.1; and*

WHEREAS, The City of Custer has been afforded the opportunity to participate, comment, and provide input in the current plan content and mitigation strategies; and

WHEREAS, The City of Custer concurs with the mitigation strategies and solutions for each disaster impacting the community and citizens; and

WHEREAS, the City of Custer agrees to annually review and comment on progress in achieving mitigation goal identified in the Plan and affecting its jurisdiction.

AND NOW THEREFORE BE IT RESOLVED by the Custer City Council that it adopts The Custer County Mitigation Plan as the jurisdiction's mitigation management plan, and resolves to participate in the accomplishments of the actions therein.

Dated this 20th day of February, 2018.

CITY OF CUSTER

ATTEST:

Corbin Herman, Mayor

Laurie Woodward, Finance Officer

(SEAL)

Resolution #02-20-18B

WHEREAS, the City of Custer City has previously adopted an Employee Wage Scale; and

WHEREAS, updating and amending of said Employee Wage Scale is necessary; and

WHEREAS, the Common Council of the City of Custer has negotiated the certification increase for employees having water and wastewater certification that meet Custer City Facilities; and

WHEREAS, the Common Council of the City of Custer City has determined that the Employee Wage Scale be modified in accordance with the attached incorporated Employee Wage Scale, which is labeled exhibit "A";

NOW THEREFORE BE IT RESOLVED that the 2018 Employee Wage Scale is adopted and supersedes all previous Employee Wage Scales.

Dated this 20th day of February 2018.

CITY OF CUSTER CITY

ATTEST:

Corbin Herman, Mayor

Laurie Woodward
Finance Officer
(SEAL)

WAGE SCALE - 20 YEAR SCALE - EFFECTIVE 1/1/2018										
	STEP 1:	STEP 2:	STEP 3:	STEP 4:	STEP 5:	STEP 6:	STEP 7:	STEP 8:	STEP 9:	STEP 10:
	OFF PROBATION 6 MONTHS	AFTER 52 WEEKS	AFTER 52 WEEKS	AFTER 52 WEEKS	AFTER 104 WEEKS	AFTER 104 WEEKS	AFTER 104 WEEKS	AFTER 156 WEEKS	AFTER 156 WEEKS	AFTER 156 WEEKS
POSITION:	STARTING:									
PUBLIC WORK SUPERVISOR	\$22.29	\$23.48	\$24.18	\$24.91	\$25.65	\$26.68	\$27.75	\$28.86	\$30.01	\$31.21
PUBLIC WORKS WORKING FOREMAN	\$17.57	\$18.61	\$19.17	\$19.74	\$20.34	\$21.15	\$22.00	\$22.88	\$23.79	\$24.74
SEWER DEPARTMENT OPERATOR	\$14.86	\$15.36	\$16.30	\$16.79	\$17.29	\$17.98	\$18.70	\$19.45	\$20.23	\$21.04
SEWER MAINTENANCE WORKER	\$14.86	\$15.36	\$16.30	\$16.79	\$17.29	\$17.98	\$18.70	\$19.45	\$20.23	\$21.04
SEWER FINANCE OFFICER	\$15.92	\$16.42	\$16.91	\$17.42	\$17.94	\$18.48	\$19.99	\$20.79	\$21.62	\$22.48
ACCOUNT RECEIVABLE CLERK	\$14.86	\$15.36	\$16.30	\$16.79	\$17.29	\$17.98	\$18.70	\$19.45	\$20.23	\$21.04
SEWER & PLANNING TECHNICIAN	\$14.86	\$15.36	\$16.30	\$16.79	\$17.29	\$17.98	\$18.70	\$19.45	\$20.23	\$21.04
SEWER LABORER - SEASONAL	\$11.83	\$12.33	\$13.08	\$13.47	\$13.88	\$14.43	\$15.01	\$15.61	\$16.23	\$16.88
SEWER ART TIME RECEPTIONIST	\$11.64	\$12.14	\$12.88	\$13.27	\$13.67	\$14.21	\$14.78	\$15.37	\$15.99	\$16.63
WATER AND/OR WASTEWATER OPERATOR										
MUST MEET CERTIFICATION CLASS OF CUSTER FACILITIES TO QUALIFY ON PAY SCHEDULE FY2018 SCHEDULE IS WATER TREATMENT CLASS 1, WATER DISTRIBUTION CLASS 2.										
WASTEWATER COLLECTION CLASS 2, AND/OR WASTEWATER TREATMENT CLASS 2										
	STEP 1:	STEP 2:	STEP 3:	STEP 4:	STEP 5:	STEP 6:	STEP 7:	STEP 8:	STEP 9:	STEP 10:
	OFF PROBATION	AFTER 52 WEEKS	AFTER 52 WEEKS	AFTER 52 WEEKS	AFTER 104 WEEKS	AFTER 104 WEEKS	AFTER 104 WEEKS	AFTER 156 WEEKS	AFTER 156 WEEKS	AFTER 156 WEEKS
POSITION:	STARTING:									
Public Works Director	\$55,584.23	\$58,363.44	\$60,114.35	\$61,917.78	\$63,775.31	\$68,316.11	\$71,048.76	\$73,890.71	\$76,846.34	\$79,920.19
Finance Officer	\$51,880.44	\$54,474.46	\$56,108.69	\$57,791.95	\$59,525.71	\$63,763.94	\$66,314.50	\$68,967.08	\$71,725.76	\$74,594.79
Planting Administrator	\$50,157.36	\$52,665.23	\$54,245.19	\$55,872.54	\$57,548.72	\$61,646.19	\$64,112.03	\$66,676.51	\$69,343.57	\$72,117.32
Mayor	\$1,400.00	Per Month								
Councilmembers	\$500.00	Per Month								

Certifications = \$1.00 per



Planning Department
 622 Crook Street
 Custer, SD. 57730
 Phone: 673-4824 Fax: 673-2411
 e-mail: timh@cityofcuster.com

Staff Report

Request: Preliminary & Final Plat, Phillips Subdivision
 Applicant: Laura Inman
 Location: Approximately 1.3 miles NW of Custer, Woodford Road
 Legal Desc.: Tracts 1 and 2, Phillips Subdivision
 Date Prepared: February 15, 2018
 City Council Meeting: February 20, 2018
 Prepared by Tim Hartmann, Planning Administrator

GENERAL

This plat is for a subdivision that is not within the corporate limits of the City of Custer but is within the City's extraterritorial jurisdiction. The proposed plat will split an existing 10.04 acres into a proposed Tract 1, 4.52 acres and the proposed Tract 2, 5.52 acres. Private well and septic system serve the proposed Tract 1. The proposed Tract 2 would be served by private well and septic should sanitary facilities be needed. The proposed parcels will remain of adequate size to support the water and waste water systems.

COMPREHENSIVE PLAN

The comprehensive plan identifies this area as countryside residential.

ROUTING SHEET RESPONSES

CC Planning – Various grammatical and clerical concerns. All issues addressed.
 SD DOT – No Comments
 USFS – Concern of two isolated parcels of federal land within the area. No requirements to approve the plat.

ACCESS

Access to the subdivision is gained via Woodford Road (66' Public Access and Utility Easement). A short 33' easement exists across the neighboring Tract 18 and a 33' Private Access Easement has been dedicated across the proposed Tract 2 to provide adequate access to Proposed Tract 1. A Private Access Easement appears by staff to be applicable for legal access across the neighboring Tract 18 and the proposed Tract 2 as the subdivision is low density and a Private Easement is applicable for access to 1 or 2 parcels. Should the proposed Tract 2 or Tract 1 further subdivide they would then have the responsibility of pursuing Public Access at that time. (CMC 16.20.100, CC Ordinance #2)

** Private access easements are intended to serve only one residence. The Board may allow a Private Access Road to be shared by two adjoining residences where topography or access restrictions onto Federal, State, or County highways make such sharing necessary. Development of Private Access Roads in not required. (CC Ordinance #2 Section 1 #5)

ADDITIONAL REGULATIONS

Custer County standards require all lots and parcels be a minimum of one acre in order to allow for proper building setbacks and separation from other wells and septic's. The tracts within the Phillips subdivision comply with any of these regulations.

PREVIOUS ACTION BY PLANNING COMMISSION

The Planning Commission reviewed the Phillips Subdivision plat at the February 13th, 2018 meeting. After a discussion, Rick Hudson moved, with a second by Joe Uhrich, to recommend to City Council approval of the preliminary plat, with a recommendation to forward the final plat directly to City Council for review. Motion unanimously carried.

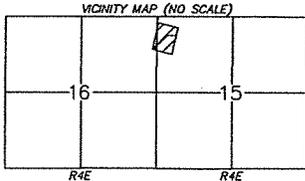
RECCOMENDED ACTION BY CITY COUNCIL

County subdivision standards appear to be satisfied. Adequate access has been provided, lot size is compliant, no road upgrades should be needed. Staff has no concerns with this plat. Staff and Planning Commission members support approval of the preliminary plat and final plat.

PHILLIPS SUBDIVISION
PLAT OF TRACTS 1 AND 2 OF PHILLIPS SUBDIVISION
 (FORMERLY LOT 1 OF TRACT B OF M.S. 2063)
 OF SECTIONS 15/16, T3S, R4E, BHM,
 CUSTER COUNTY, SOUTH DAKOTA

NOTE
 A 20' WIDE UTILITY EASEMENT SHALL EXIST CENTERED ON ALL SUBDIVISION LOT LINES NOT ADJACENT TO PUBLIC RIGHTS-OF-WAY OR UNPLATTED LAND AND ON THE INTERIOR SIDE OF LOT LINES THAT BORDER LAND THAT HAS NOT BEEN SUBDIVIDED, UNLESS OTHER SUITABLE UTILITY EASEMENTS HAVE BEEN SHOWN.

NOTE
 LOT 1 IS RECORDED IN PLAT BOOK 6 PAGE 117
 TRACT B IS RECORDED IN PLAT BOOK 6 PAGE 72



SECTION LINES ARE 66' PUBLIC ACCESS AND UTILITY EASEMENTS

NOTE
 FIRM PANEL 46033C 0095 F DATED JANUARY 01, 2012 INDICATES NO PRESENCE OF A FLOOD HAZARD AREA WITHIN THE SUBDIVISION AREA REPRESENTED ON THIS PLAT

NOTE
 ANY CONSTRUCTION WITHIN A DESIGNATED FLOOD HAZARD AREA SHALL REQUIRE A PERMIT AND BE IN ACCORDANCE WITH CUSTER COUNTY ORDINANCE 6

NOTE
 WOODFORD ROAD IS A 66' PUBLIC ACCESS AND UTILITY EASEMENT AS PER SDCL 31-3-1

WATER PROTECTION STATEMENT

PURSUANT TO SDCL 11-3-8.1 AND 11-3-8.2 THE DEVELOPER OF THE PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE RESPONSIBLE FOR PROTECTING ANY WATERS OF THE STATE INCLUDING GROUNDWATER, LOCATED ADJACENT TO OR WITHIN SUCH PLATTED AREA FROM POLLUTION FROM SEWAGE FROM SUCH SUBDIVISION AND SHALL IN PROSECUTION OF SUCH PROTECTIONS CONFORM TO AND FOLLOW ALL REGULATIONS OF THE SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES RELATING TO THE SAME.

LEGEND

- CORNER SET THIS SURVEY REBAR WITH ALUMINUM CAP MARKED BUCKHORN SURVEYING R.L.S. 4896
- ⊙ CORNER FOUND THIS SURVEY REBAR WITH ALUMINUM CAP MARKED BRYANT
- ⊠ CORNER FOUND THIS SURVEY REBAR WITHOUT ALUMINUM CAP
- ⊕ CORNER FOUND THIS SURVEY B.L.M./G.L.O. STONE MONUMENT

PREPARED BY
 JACK H. KNUST
 BUCKHORN SURVEYING INC
 25053 LEYSON LOOP
 CUSTER, SOUTH DAKOTA 57730
 (605) 673-5452



WOODFORD ROAD
 EASEMENT IS RECORDED IN
 MISC BOOK 35 PAGE 297

STATE OF SOUTH DAKOTA
 COUNTY OF CUSTER S.S.
 I, WE _____ DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SHOWN AND DESCRIBED HEREON AND THAT WE DO AUTHORIZE AND DO HEREBY APPROVE THE SURVEY AND WITHIN PLAT OF SAID LAND. WE FURTHER CERTIFY THAT DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND SEWAGE CONTROL REGULATIONS.
 OWNERS _____
 ON THE _____ DAY OF _____ 20____ BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED
 BROUGHT BY ME TO BE THE PERSON(S) DESCRIBED IN THE FOREGOING CERTIFICATE AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
 NOTARY PUBLIC _____
 MY COMMISSION EXPIRES _____

STATEMENT OF SURVEYOR
 FOR BUCKHORN SURVEYING INC
 I, JACK H. KNUST, REGISTERED LAND SURVEYOR NO. 4896 OF THE STATE OF SOUTH DAKOTA, DO HEREBY STATE THAT THIS SURVEY WAS MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL SURVEYOR. IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS _____ DAY OF _____ 20____.



CERTIFICATE OF COUNTY TREASURER
 I, TREASURER OF CUSTER COUNTY, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE DUE UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE, DATED THIS _____ DAY OF _____ 20____.
 TREASURER _____

CERTIFICATE OF HIGHWAY AUTHORITY:
 IT APPEARS THAT CERTAIN LOT LINES ARE ADJACENT TO A PUBLIC ROAD AND THE LOCATION OF THE INTERSECTIONS OF ANY PROPOSED SUBDIVISION ROADS OR PRIVATE ACCESS ROADS WITH THE EXISTING PUBLIC ROAD IS HEREBY APPROVED.
 NOTARY AUTHENTIC _____

RESOLUTION OF GOVERNING BOARD

STATE OF SOUTH DAKOTA
 COUNTY OF CUSTER S.S.
 WHEREAS THERE HAS BEEN PRESENTED BY THE CITY OF CUSTER, SOUTH DAKOTA, THE WITHIN PLAT OF THE ABOVE DESCRIBED LANDS AND IT APPEARING TO THE COUNCIL, BOARD _____
 A. THE LAYOUT OF STREETS SET FORTH THEREON CONFORMS TO THE SYSTEM OF STREETS OF THE EXISTING PLATS OF THE JURISDICTION;
 B. ALL PROVISIONS OF ANY THREE HALE LAST SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH;
 C. ALL TAXES AND SPECIAL ASSESSMENTS UPON THE SUBDIVISION HAVE BEEN FULLY PAID; AND
 D. THE PLAT AND SURVEY INSTRUMENTS HAVE BEEN DEPOSITED ACCORDING TO LAW.
 NOW THEREFORE, BE IT RESOLVED THAT SAID PLAT IS HEREBY APPROVED IN ALL RESPECTS.
 THIS _____ DAY OF _____ 20____
 BY _____
 CLERK OF THE CITY OF CUSTER
 I, FINANCE OFFICER OF THE CITY OF CUSTER, DO HEREBY CERTIFY THAT AT AN OFFICIAL MEETING HELD ON _____ DAY OF _____ 20____ AT _____ O'CLOCK _____ P.M. OF THE CITY OF CUSTER, BY RESOLUTION DO APPROVE THE PLAT AS SHOWN HEREON.
 FINANCE OFFICER _____

CERTIFICATE OF DIRECTOR OF EQUALIZATION
 I, DIRECTOR OF EQUALIZATION OF CUSTER COUNTY DO HEREBY CERTIFY THAT I HAVE ON RECORD A COPY OF THE WITHIN DESCRIBED PLAT, DATED THIS _____ DAY OF _____ 20____.
 DIRECTOR OF EQUALIZATION _____

CERTIFICATE OF REGISTER OF DEEDS
 FILED FOR RECORD THIS _____ DAY OF _____ 20____ AT _____ O'CLOCK _____ A.M. AND RECORDED IN BOOK _____ OF PLATS OF CUSTER COUNTY.
 REGISTER OF DEEDS, CUSTER COUNTY _____



Planning Department

622 Crook Street

Custer, SD. 57730

Phone: 673-4824

Fax: 673-2411

e-mail: timh@cityofcuster.com

Staff Report

Request: Preliminary Plat, Needles View Subdivision & Willow Creek Tract
Applicant: Peggy Smith & Randy Knox
Fee Paid: \$125.00
Location: Approximately 0.5 miles NE of Custer, Delicate Drive Area
Legal Desc: Tract Williamson Revised of Needles View Subdivision & Willow Creek Tract
Date Prepared: February 15, 2018
City Council Meeting: February 20, 2018
Prepared by Tim Hartmann, Planning Administrator

GENERAL

This plat is for a lot line adjustment that is not within the corporate limits of the City of Custer but is within the City's extraterritorial jurisdiction. The plat performs a lot line adjustment between the existing Raad Tract and existing Tract Williamson. Existing Raad Tract is proposed to acquire approximately 2.00 acres from existing Tract Williamson making the proposed Willow Creek Tract 40.28 acres and the proposed Tract Williamson Revised 5.58 acres. The land in this plat is in the county so there is no zoning.

A private well and septic system serve the proposed Willow Creek Tract. The proposed Tract Williamson Revised would be served by private well and septic should sanitary facilities be needed. The proposed parcels will remain of adequate size to support the water and waste water systems.

COMPREHENSIVE PLAN

The comprehensive plan identifies this area as countryside residential.

ROUTING SHEET RESPONSES

BHE – No issues

CC Planning – Various spelling and clerical changes

SDDOT – No issues

USFS – Public Access verified for Delicate Drive. No concerns for approval of plat.

ACCESS

Access to the subdivision is gained via County Road 344 (Willow Creek Road) and Delicate Drive (66' Public Access and Utility). A 30' Private Access and Utility Easement also currently exists through part of proposed Willow Creek Tract to provide access to the neighboring Lot 1R. Tract Williamson Revised has most direct access from Tanglewood Drive (66' Public Access and Utility). These roads all appear to provide adequate access into the area. The 30' Public Private Access and Utility Easement across proposed Willow Creek Tract to the Neighboring Lot 1R also appears to be adequate due to the access providing only one residence from the point of the intersection of Delicate Drive and Davis Drive.

** Private access easements are intended to serve only one residence. The Board may allow a Private Access Road to be shared by two adjoining residences where topography or access restrictions onto Federal, State, or County highways make such sharing necessary. Development of Private Access Roads is not required. (CC Ordinance #2, Section 1 #5)

Note: A small portion of 66' Public Access and Utility Easement has been dedicated on this plat along the Delicate Drive/Davis Drive corridor (south end of Proposed Willow Creek Tract). The short radius at the far south end of the plat had not been consented upon by previous owners of the land involved in that area, making that portion not officially 66'. The owner and surveyor have agreed to address this issue on this plat.

ADDITIONAL EMERGENCY ACCESS

An additional Emergency Access Easement can be seen on the east side of proposed Willow Creek Tract, proposed Tract Williamson Revised and neighboring Parcels. This easement appears to be unused and exists as a minor two track road in spots, but during staff investigation and discussion with the surveyor it is believed this easement does exist and could be improved upon in the future should higher density development occur.

PREVIOUS ACTION BY PLANNING COMMISSION

The Planning Commission reviewed the Needles View Subdivision & Willow Creek Tract plat at the February 13th, 2018 meeting. After a discussion, Joe Uhrich moved, with a second by Rick Hudson, to recommend to City Council approval of the preliminary plat, with a recommendation to forward the final plat directly to City Council for review. Motion unanimously carried. City Council will tentatively review the Final Plat at the March 5th meeting.

RECCOMENDED ACTION BY CITY COUNCIL

County subdivision standards appear to be satisfied. Adequate access has been provided, lot size is compliant, no road upgrades should be needed. Staff has no concerns with this plat. Staff and Planning Commission members support approval of the plat.

Rec 1/29/18
B

A PLAT OF TRACT WILLIAMSON REVISED OF NEEDLES VIEW SUBDIVISION AND WILLOW CREEK TRACT CONTAINING ALL OF TRACT WILLIAMSON OF NEEDLES VIEW SUBDIVISION AND RAAD TRACT (LESS LOT 1R) A SUBDIVISION OF H.E.S. 60, LOCATED IN THE W 1/2 OF SECTION 18, T3S, R4E, AND THE E 1/2 OF SECTION 13, T3S, R4E, BHM, CUSTER COUNTY SOUTH DAKOTA

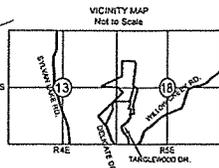
NOTE: See Book 12 of Plats on Page 490 for plat of TRACT WILLIAMSON OF NEEDLES VIEW SUB
NOTE: WILLOW CREEK TRACT CONTAINS +/- 2.0 ACRES OF TRACT WILLIAMSON

NOTE: See Book 6 of Plats on Page 148 for a plat of REVISED PLAT OF RAAD TRACT SUBDIVISION OF H.E.S. 60 INCLUDING LOT 1



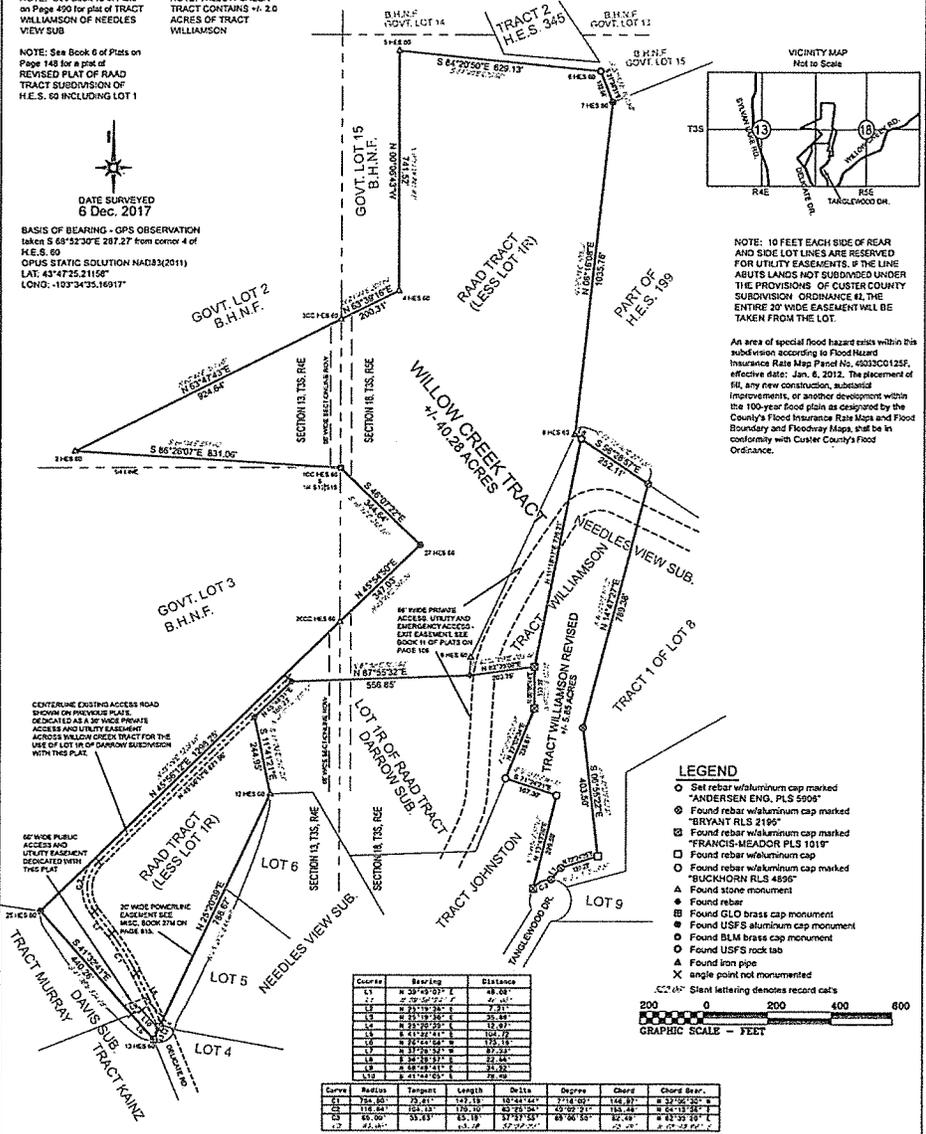
DATE SURVEYED
6 Dec. 2017

BASIS OF BEARING - OPS OBSERVATION taken S 64°52'30"E 207.27 from corner 4 of H.E.S. 60
OPUS STATIC SOLUTION NAD83(2011)
LAT. 43°47'22.2116"
LONG. -103°34'32.16917"



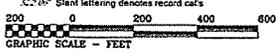
NOTE: 10 FEET EACH SIDE OF REAR AND SIDE LOT LINES ARE RESERVED FOR UTILITY EASEMENTS, IF THE LINE ABUTS LANDS NOT SUBDIVIDED UNDER THE PROVISIONS OF CUSTER COUNTY SUBDIVISION ORDINANCE #1, THE ENTIRE 20' WIDE EASEMENT SHALL BE TAKEN FROM THE LOT.

An area of special flood hazard exists within this subdivision according to Flood Hazard Insurance Rate Map Parcel No. 4003300125F, effective date: Jan. 6, 2012. The placement of fill, any new construction, substantial improvements, or another development within the 100-year flood plain as designated by the County's Flood Insurance Rate Maps and Flood Boundary and Floodway Maps, shall be in conformity with Custer County's Flood Ordinance.



LEGEND

- Set rebar w/aluminum cap marked "ANDERSEN ENG. PLS 5998"
- ⊗ Found rebar w/aluminum cap marked "BRYANT RLS 2195"
- ⊗ Found rebar w/aluminum cap marked "FRANCIS-MEADOR PLS 1019"
- Found rebar w/aluminum cap
- Found rebar w/aluminum cap marked "BUCKHORN RLS 4395"
- ▲ Found stone monument
- Found rebar
- Found GLD brass cap monument
- Found USFS aluminum cap monument
- Found BLM brass cap monument
- Found USFS rock tab
- Found iron pipe
- X angle point not monumented
- CC2767 Slant lettering denotes record call



Course	Bearing	Distance
1-1	S 24°50'50"E 629.13'	629.13
1-2	S 78°20'07"E 831.00'	831.00
1-3	S 88°20'07"E 831.00'	831.00
1-4	S 88°20'07"E 831.00'	831.00
1-5	S 88°20'07"E 831.00'	831.00
1-6	S 88°20'07"E 831.00'	831.00
1-7	S 88°20'07"E 831.00'	831.00
1-8	S 88°20'07"E 831.00'	831.00
1-9	S 88°20'07"E 831.00'	831.00
1-10	S 88°20'07"E 831.00'	831.00

Curve	Radius	Target	Length	Delta	Degree	Chord	Chord Bear.
1-1	118.84	124.13	119.12	63.79	34.1	133.48	S 04°13'26"E
1-2	63.00	33.33	63.18	33.93	32.0	66.49	S 41°23'09"E
1-3	63.00	33.33	63.18	33.93	32.0	66.49	S 07°23'09"E

WATER PROTECTION STATEMENT
Pursuant to SDCL 11-3-8.1 and 11-3-8.2, the developer of the property described within this plat shall be responsible for protecting any waters of the state, including groundwater, located adjacent to or within such plotted area from pollution from sewage from such subdivision and shall in prosecution of such protections, conform to and follow all regulations of the South Dakota Department of Environment and Natural Resources relating to the same.

CERTIFICATE OF SURVEYOR
I, John D. McBride Registered Land Surveyor No. 5908 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described herein from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
IN WITNESS WHEREOF, I hereunto set my hand and official seal
Dated this ____ day of _____, 2018.

John D. McBride SDRLS No. 5908

OFFICE OF THE REGISTER OF DEEDS
Filed for record this ____ day of _____, 2018, at ____ o'clock ____ M, and recorded in Book ____ of Plats on page ____
Custer County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveying, Professional Engineering, & Environmental Consultants

Drawn by DR	Date 1/8/2018	P.O. Box 416 Edgemont, SD 57735
Approved by MAG	Date 1/6/2018	(605) 662-3500 andersenengineers@comcast.net
Scale 1"=200'	Sheet 1 of 2	File Name: RAAD_TR_S13_T3S_R4E

**A PLAT OF TRACT WILLIAMSON REVISED OF NEEDLES VIEW
SUBDIVISION AND WILLOW CREEK TRACT
CONTAINING ALL OF TRACT WILLIAMSON OF NEEDLES VIEW SUBDIVISION AND RAAD TRACT (LESS
LOT 1R) A SUBDIVISION OF H.E.S. 60, LOCATED IN THE W 1/2 OF SECTION 18, T3S, R5E, AND THE E 1/2
OF SECTION 13, T3S, R4E, BHM, CUSTER COUNTY SOUTH DAKOTA**

STATE OF _____, COUNTY OF _____
We, Randall K. Knox and Peggy A. Smith, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
Dated this ____ day of _____, 2018.

CERTIFICATE OF COUNTY TREASURER
I, Custer County Treasurer, do hereby certify that all taxes and special assessments which are levied upon the within described lands are fully paid according to the records of this office.
Dated this ____ day of _____, 2018.

Randall K. Knox

Custer County Treasurer

Peggy A. Smith

CERTIFICATE OF HIGHWAY AUTHORITY
It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.
Date: _____

Highway Authority

ACKNOWLEDGMENT OF OWNERSHIP
STATE OF _____, COUNTY OF _____
On this ____ day of _____, 2018, before me, a Notary Public, personally appeared Randall K. Knox and Peggy A. Smith, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public
My commission expires _____

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
I, Director of Equalization of Custer County, do hereby certify that my office has been furnished with a true copy of the within plat.
Dated this ____ day of _____, 2018.

Director of Equalization of Custer County

STATE OF _____, COUNTY OF _____
I, Ronald F. Williamson, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
Dated this ____ day of _____, 2018.

Ronald F. Williamson

RESOLUTION OF THE CITY COUNCIL
Whereas there has been presented to the City Council of Custer, South Dakota, the within plat of the above described lands, and it appearing to the Council that said plat conforms to the existing plats of said City, that the streets set forth therein conforms to the system of streets of the municipality, that all provisions of the subdivision regulations have been complied with, that all taxes and special assessments upon the tract have been fully paid, and that said plat and the survey thereon have been executed according to law, now therefore,
BE IT RESOLVED, that said plat is hereby approved in all respects.
Dated at Custer, South Dakota this ____ day of _____, 2018.

Mayor

ACKNOWLEDGMENT OF OWNERSHIP
STATE OF _____, COUNTY OF _____
On this ____ day of _____, 2018, before me, a Notary Public, personally appeared Ronald F. Williamson, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public
My commission expires _____

CERTIFICATE OF CITY FINANCE OFFICER
I, Finance Officer of the City of Custer, South Dakota, do hereby certify that the foregoing instrument is a true and correct copy of the resolution adopted by the City Council of Custer, South Dakota at a meeting held on the ____ day of _____, 2018.

Custer City Finance Officer

 Prepared by ANDERSEN ENGINEERS <i>Land Surveyors, Professional Engineering, & Environmental Consultants</i>		
Drawn by DR	Date 1/8/2018	P.O. Box 416 Edgemont, SD 57735 (605)-682-5500
Approved by McB	Date 1/8/2018	andersenengineers@ymtc.net
Scale 1"=500'	Sheet 2 of 2	File Name: RAAD_TR_013_T3S_R4E



Planning Department
622 Crook Street
Custer, SD. 57730

Phone: 673-4824 Fax: 673-2411
e-mail: timh@cityofcuster.com

Staff Report

Request: Subdivision Variance, Plat for Buszkohl-Jenniges Subdivisions Phase 1
Applicant: Jack Knust
Fee Paid: \$125.00
Location: NE of Custer City, Hall Drive Area
Legal Desc: Plat of A,B,C of Tract E of Clark Placer of M.S. 506 and Hall Place M.S. 506
Date Prepared: February 15, 2018
City Council Meeting: February 20, 2018
Prepared by Tim Hartmann, Planning Administrator

GENERAL

This plat is for a subdivision that is not within the corporate limits of the City of Custer but is within the City's extraterritorial jurisdiction. The plat performs a lot line adjustment between the existing Tract Jenniges(2.54ac), Tract 1A(2.33ac), and Balance of Tract E(9.09ac). The proposed plat shifts the lot lines for these three parcels creating Lot A(3.45ac) Lot B(3.08ac) and Lot C(7.36ac). The land in this plat is currently in the county so there is no zoning.

ACCESS

Main access to the subdivision is gained from US Highway 89 to Hall Drive. Hall Drive is a 30' Public Right of Way originally established in the early 1970s. Staff believes this easement would be most appropriate at 66' in width but do to the existing property lines and past platting done in the area staff believes the 30' Right of Way shall remain.

The applicant has applied for a subdivision variance as staff and the Mr. Knust have discussed the lack of Easement/Right of Way along Hall Drive. Mr. Knust wishes to allow the 30' Right of Way to remain through proposed Lot B as acquiring additional Right of Way for the 342' of Lot B will only be a small portion of the Hall Drive and a structure currently exists near the property line, making expansion difficult. Fortunately, the 30' Access seems to be serving the area well and sewer and water will not need to be provided in that access as a different route has been established to the area to the south in the Woodlawn Meadows area.

PREVIOUS ACTION BY PLANNING COMMISSION

The Planning Commission reviewed the subdivision variance at the February 13th, 2018 meeting. After a discussion, Joe Uhrich moved, with a second by Jerry Stites, to recommend to City Council approval of the preliminary plat. Motion unanimously carried.

RECCOMENDED ACTION BY CITY COUNCIL

Hall Drive seems to be effective access and does not need to provide easement for public water and sewer facilities. It could be challenging to establish further Right of Way at this time due to the nature of this plat, the history of the currently established easement, and previous platting within the area. For this reason, staff and Planning Commission support approval of the subdivision variance for Hall Drive.



Planning Department

622 Crook Street

Custer, SD. 57730

Phone: 673-4824

Fax: 673-2411

e-mail: timh@cityofcuster.com

Staff Report

Request: Preliminary Plat Busskohl-Jenniges Subdivions Phase 1
Applicant: Jack Knust
Fee Paid: \$125.00
Location: NE of Custer City, Hall Drive Area
Legal Desc: Plat of A,B,C of Tract E of Clark Placer of M.S. 506 and Hall Place M.S. 506
Date Prepared: February 15, 2018
City Council Meeting: February 20, 2018
Prepared by Tim Hartmann, Planning Administrator

GENERAL

This plat is for a non-subdivision that is not within the corporate limits of the City of Custer but is within the City's extraterritorial jurisdiction. The plat performs a lot line adjustment between the existing Tract Jenniges(2.54ac), Tract 1A(2.33ac), and Balance of Tract E(9.09ac). The proposed plat shifts the lot lines for these three parcels creating Lot A(3.45ac) Lot B(3.08ac) and Lot C(7.36ac). The proposed Lot B will be absorbing existing Lot 10. The land in this plat is currently in the county so there is no zoning.

** A map has been provided to provide reference of change from current existing lot lines to the new platted parcels.

ROUTING SHEET RESPONSES

- CC Planning - Various minor spelling and grammatical concerns.
- SD DOT – No Concerns

WATER AND WASTE WATER

The structures on Proposed Lots A and B are currently in the process of connecting to city water. A septic system currently serves the proposed Lots A and B and C with proposed Lot B currently in the process of connecting to city sanitary facilities as well. Proposed Lot A will remain on private septic, and the proposed Lot C will remain of adequate size to provide private water or septic systems if needed. Any of these parcels could also potentially be connected to city facilities using a route established to the south of the area currently being used by the owners of the Proposed Lots A & B.

COMPREHENSIVE PLAN

The comprehensive plan identifies this area as suburban residential.

ACCESS

Main access to the subdivision is gained from US Highway 89 to Hall Drive. Hall Drive is a 30' Public Right of Way originally established in the early 1970s. Staff believes this easement would be most appropriate at 66' in width but do to the existing property lines and past platting done in the area staff believes the 30' Right of Way shall remain. Various minor easements also exist for access to the proposed Lot A via a 50' Access and Utility Easement across proposed Lot B and the Neighboring Tract Busskohl. Access to the proposed Lot C is given via an existing 30' Access and Utility Easement across Proposed Lot B and the neighboring Lots 8&9.

RECCOMENDED CHANGES TO THE PRELIMINARY PLAT

Update notes to clarify easements.

- ~~Hall Drive is a 30' Dedicated Public Access and Utility Easement.~~
- ~~Add note to easement into proposed Lot A~~
- ~~Clarify Access and Utility in note to Proposed Lot C.~~
- ~~Identify Highway adjacent to the area.~~
- Various minor spelling and grammatical concerns.
 - "Homestead" spelling
 - Book number added to vacated Hall Drive note
 - "Jenniges" spelling

PREVIOUS ACTION BY PLANNING COMMISSION

The Planning Commission reviewed the Phillips Subdivision plat at the February 13th, 2018 meeting. After a brief discussion clarifying the existing lot lines and where the changes are changing, Joe Uhrich moved, with a second by Craig Walz, to recommend to City Council approval of the preliminary plat. Motion unanimously carried.

RECCOMENDED ACTION BY CITY COUNCIL

Hall Drive seems to be effective access does not need to provide easement for public water and sewer facilities and could be challenging to establish further Right of Way. For this reason, staff supports recommending council approve the preliminary plat contingent upon the various changes listed above being completed.

BUSSKOHL-JENNIGES SUBDIVISION PHASE I

PLAT OF LOTS A, B, AND C (FORMERLY TRACT 1-A, TRACT JENNIGES, AND THE BALANCE OF TRACT E) OF TRACT E OF CLARK PLACER OF M.S. 506 AND HALL PLACE OF M.S. 594 LOCATED IN SE1/4 OF SECTION 24, T3S,R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA.

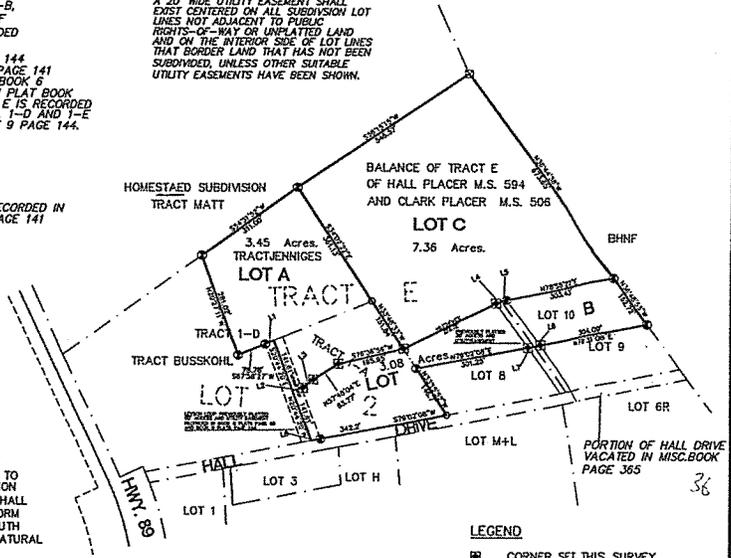
NOTE
TRACT JENNIGES AND BUSSKOHL OF TRACT 1-B, 1-C, 1-D, AND 1-E OF LOT 2 OF TRACT E OF BUSSKOHL-JENNIGES SUBDIVISION ARE RECORDED IN PLAT BOOK 10 PAGE 52.
TRACT E IS RECORDED IN PLAT BOOK 9 PAGE 144.
LOTS 8-10 ARE RECORDED IN PLAT BOOK 9 PAGE 141.
BALANCE OF TRACT E IS RECORDED IN PLAT BOOK 6 PAGE 56.
LOT 2 OF TRACT E IS RECORDED IN PLAT BOOK 6 PAGE 111.
TRACT 1-B OF LOT 2 OF TRACT E IS RECORDED IN PLAT BOOK 9 PAGE 40.
TRACTS 1-A, 1-C, 1-D AND 1-E OF LOT 2 OF TRACT E ARE RECORDED IN PLAT 9 PAGE 144.

NOTE
A 20' WIDE UTILITY EASEMENT SHALL EXIST CENTERED ON ALL SUBDIVISION LOT LINES NOT ADJACENT TO PUBLIC RIGHTS-OF-WAY OR UNPLATTED LAND AND ON THE INTERIOR SIDE OF LOT LINES THAT BORDER LAND THAT HAS NOT BEEN SUBDIVIDED, UNLESS OTHER SUITABLE UTILITY EASEMENTS HAVE BEEN SHOWN.

NOTE
HALL DRIVE IS A 30' ACCESS EASEMENT IS RECORDED IN PLAT BOOK 6 PAGE 111 AND PLAT BOOK 9 PAGE 141

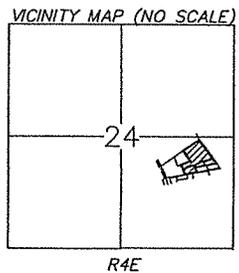
NOTE
FIRM PANEL 46033C 0114F DATED JAN 05, 2012 SHOWS NO PRESENCE OF A FLOOD HAZARD AREA WITHIN THE SUBDIVISION AREA REPRESENTED ON THIS PLAT

WATER PROTECTION STATEMENT
PURSUANT TO SDCL 11-3-8.1 AND 11-3-8.2 THE DEVELOPER OF THE PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE RESPONSIBLE FOR PROTECTING ANY WATERS OF THE STATE INCLUDING GROUNDWATER, LOCATED ADJACENT TO OR WITHIN SUCH PLATTED AREA FROM POLLUTION FROM SEWAGE FROM SUCH SUBDIVISION AND SHALL IN PROSECUTION OF SUCH PROTECTIONS CONFORM TO AND FOLLOW ALL REGULATIONS OF THE SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES RELATING TO THE SAME.



- LEGEND**
- ☐ CORNER SET THIS SURVEY REBAR WITH ALUMINUM CAP MARKED BUCKHORN SURVEYING R.L.S. 4896
 - ⊙ CORNER FOUND THIS SURVEY REBAR WITH ALUMINUM CAP MARKED BRYANT
 - CORNER FOUND THIS SURVEY REBAR WITH CAP MARKED BUCKHORN SURVEYING
 - ⊠ REBAR IN CONCRETE FOUND THIS SURVEY REBAR WITHOUT CAP

NUM	BEARING	DISTANCE
L1	N67°58'27"E	24.56'
L2	S77°21'15"W	27.55'
L3	N50°11'06"E	31.14'
L4	S62°43'23"W	13.00'
L5	N79°02'08"E	16.69'
L6	N79°02'08"E	16.69'
L7	N79°02'08"E	16.69'
L8	S79°16'31"W	25.44'



PREPARED BY
JACK H. KNUST
BUCKHORN SURVEYING INC
25053 LEYSON LOOP
CUSTER, SOUTH DAKOTA 57730
(605) 673-5452

STATE OF SOUTH DAKOTA
COUNTY OF CUSTER S.S.

I, ME DO HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND SHOWN AND DESCRIBED HEREIN AND THAT I DO AUTHORIZE AND DO HEREBY APPROVE THE SURVEY AND WEIGH PLAT OF SAID LAND. I HEREBY CERTIFY THAT DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND SEWAGE CONTROL REGULATIONS.

OWNERS:
ON THE _____ DAY OF _____, 20____, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED

KNOWN BY ME TO BE THE PERSON(S) DESCRIBED IN THE FOREGOING CERTIFICATE AND ACKNOWLEDGED TO ME THAT THEY DECIDED THE SAME.

NOTARY PUBLIC: _____
MY COMMISSION EXPIRES _____

I, ME DO HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND SHOWN AND DESCRIBED HEREIN AND THAT I DO AUTHORIZE AND DO HEREBY APPROVE THE SURVEY AND WEIGH PLAT OF SAID LAND. I HEREBY CERTIFY THAT DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND SEWAGE CONTROL REGULATIONS.

OWNERS:
ON THE _____ DAY OF _____, 20____, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED

KNOWN BY ME TO BE THE PERSON(S) DESCRIBED IN THE FOREGOING CERTIFICATE AND ACKNOWLEDGED TO ME THAT THEY DECIDED THE SAME.

NOTARY PUBLIC: _____
MY COMMISSION EXPIRES _____

STATEMENT OF SURVEYOR
FOR BUCKHORN SURVEYING INC

I, JACK H. KNUST, REGISTERED LAND SURVEYOR NO. 4896 OF THE STATE OF SOUTH DAKOTA, DO HEREBY STATE THAT I HAVE PERSONALLY AND INDEPENDENTLY RECONSIDERED THE SURVEY AND WEIGH PLAT OF SAID LAND AND I HEREBY CERTIFY THAT I HAVE MADE UNDER MY RESPONSIBLE CHARGE AND SUPERVISION AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE WEIGH PLAT IS A REPRESENTATION OF SAID SURVEY. IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL.

THIS _____ DAY OF _____, 20____.

BUCKHORN SURVEYING INC.
BY JACK H. KNUST, REGISTERED LAND SURVEYOR



RESOLUTION OF GOVERNING BOARD

STATE OF SOUTH DAKOTA
CITY OF CUSTER S.S.

WHEREAS THERE HAS BEEN PRESENTED TO THE CITY OF CUSTER, SOUTH DAKOTA, THE WEIGH PLAT OF THE ABOVE DESCRIBED DECIDED LOTS AND IT APPEARS TO THE BOARD, THAT

1. THE SYSTEM OF STREETS SET FORTH THEREIN CONFORMS TO THE SYSTEM OF STREETS OF THE EXISTING PLATS OF THE MUNICIPALITY.
2. ALL PROVISIONS OF ANY TRAFFIC AND LAND SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.
3. ALL TAXES AND SPECIAL ASSESSMENTS DUE ON THE SUBDIVISION HAVE BEEN FULLY PAID, AND
4. THE PLAT AND SURVEY THEREOF HAVE BEEN EXECUTED ACCORDING TO LAW.

NOW THEREFORE, BE IT RESOLVED THAT SAID PLAT IS HEREBY APPROVED IN ALL RESPECTS.

THIS _____ DAY OF _____, 20____.

ATTEST: THE CITY CLERK.

I, _____, CLERK OF THE CITY OF CUSTER, DO HEREBY CERTIFY THAT AT AN OFFICIAL MEETING HELD ON _____ DAY OF _____, 20____, AT _____ O'CLOCK _____ M., THE CUSTER CITY COUNCIL, BY RESOLUTION HAS APPROVED THE PLAT AS SHOWN HEREIN.

CUSTER CITY PRESIDENT OFFICER: _____

CERTIFICATE OF COUNTY TREASURER

I, TREASURER OF CUSTER COUNTY, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE DUE UPON THE WEIGH DESCRIBED LOTS AND ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE. DATED THIS _____ DAY OF _____, 20____.

TREASURER: _____

CERTIFICATE OF HIGHWAY AUTHORITY:

IT APPEARS THAT EVERY LOT HAS AN ACCEPTABLE APPROACH LOCATION TO A PUBLIC ROAD AND THE LOCATION OF THE INTERSECTIONS OF ANY PROPOSED SUBDIVISION ROADS OR PRIVATE ACCESS ROADS WITH THE EXISTING PUBLIC ROAD IS HEREBY APPROVED.

HIGHWAY AUTHORITY: _____

CERTIFICATE OF DIRECTOR OF EQUALIZATION

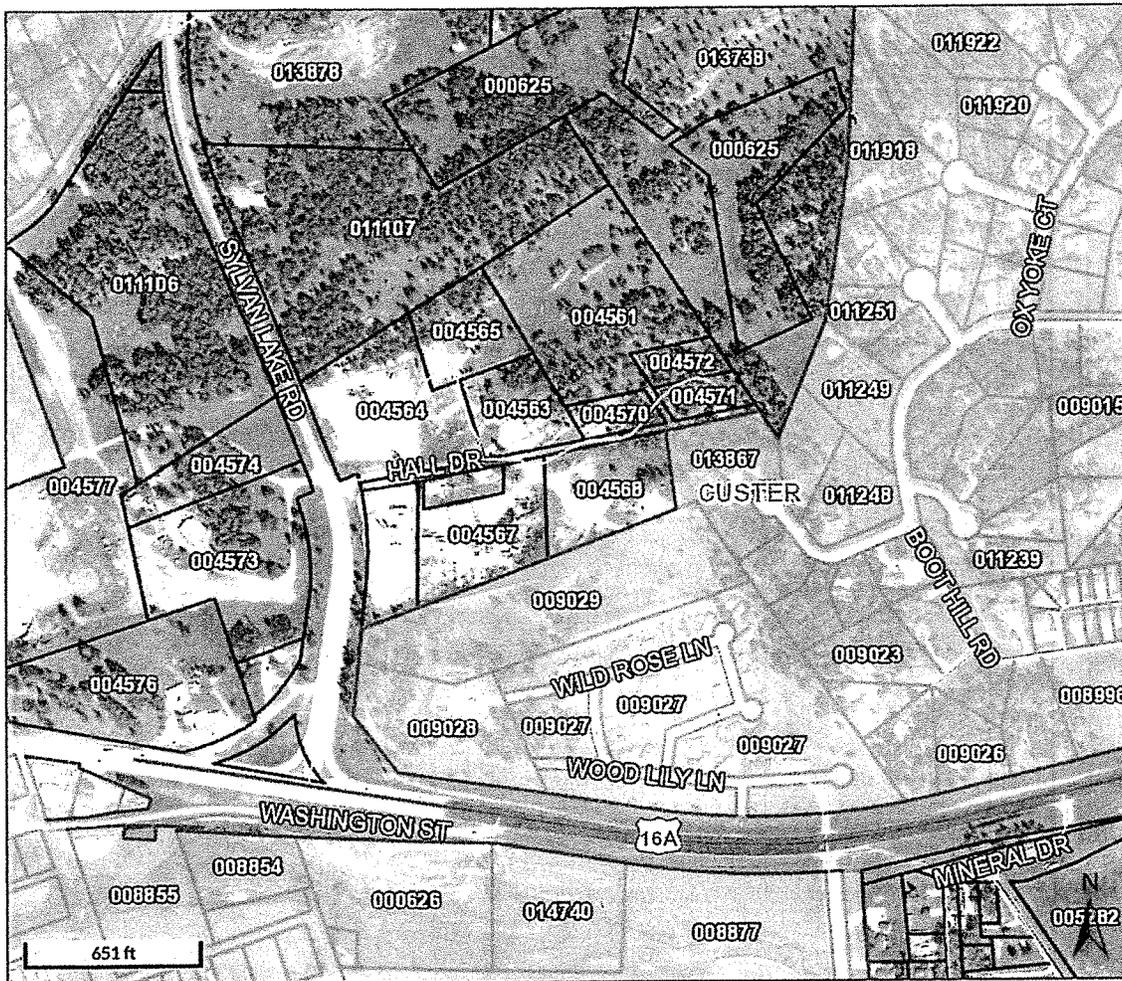
I, DIRECTOR OF EQUALIZATION OF CUSTER COUNTY DO HEREBY CERTIFY THAT I HAVE ON RECORD A COPY OF THE WEIGH DESCRIBED PLAT. DATED THIS _____ DAY OF _____, 20____.

DIRECTOR OF EQUALIZATION: _____

CERTIFICATE OF REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20____, AT _____ O'CLOCK _____ M., AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____.

REGISTER OF DEEDS, CUSTER COUNTY: _____



Overview



Legend

-  Corporate Limits
-  Highways
-  SD Hwy
-  US Hwy
-  Roads
-  Parcels

Parcel ID	000701	Alternate ID	n/a	Owner Address	SPRING KENNETH C
Sec/Twp/Rng	019/0003/005	Class	Agricultural		12372 US HIGHWAY 16A
Property Address		Acreage	10.33		CUSTER SD 57730-8373
District	16.1-1-1-1-0-0				
Brief Tax Description	TR B OF MS #1353 SEC 19 T3 R5 10.33 AC 0030501900000400				
	(Note: Not to be used on legal documents)				

Parcels are not adjusted to match aerial background. GIS information is for reference purposes only and is not a legal document. Data may contain errors.

Date created: 2/9/2018
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CUSTER CITY CEMETERY
CARETAKING AGREEMENT

This Agreement, made and entered into this 9 day of July, 2018, by and between Custer City, hereinafter referred to as the City and Edwards Enterprise, hereinafter referred to as the Contractor.

WHEREAS, the City desires to contract for service to be rendered for the care of the Custer City Cemetery and the Contractor agrees to render services as stated in the Request for Bids document attached hereto.

That for the consideration of \$ 38,000.00 for the year 2018, payable in seven equal monthly installments of \$ 5428.57 per month, beginning April 1st, 2018. The contractor agrees to perform the following:

The City reserves the right to negotiate with the Contractor to do any other jobs not enumerated in this agreement that the City deems necessary to improve the appearance of the Cemetery.

Either party to this Contract may cancel the Contract by giving a written three-week (21 days) notice of their intention to cancel and by listing their reasons for their cancellation.

Both parties agree that three weeks after receipt of the written three-week (21 days) notice, that the Contract will be null and void. Contractor agrees to provide all services until such three-week period has expired, and City agrees to pay for such services on a prorated basis until such time.

The Contractor in the performance of its duties under this agreement shall occupy the position of an independent contract with respect to the City. Nothing contained herein shall be construed as making the parties hereto partners or joint ventures, nor, except as expressly provided herein, construed as making the Contractor an agent or employee of the City. The parties further agree that all terms and conditions contained in the attached 6 page Request for Bids, with a performance period of April 1, 2018 through October 15, 2018, are incorporated herein by this reference as though set forth in full.

Dated this July 9 day of July, 2018.

Gregory Edwards
Contractor
Edwards Enterprise

Custer City Mayor

Attest:

Custer City Finance Officer

STATEMENT OF WORK

DESCRIPTION OF SERVICES: The contractor shall provide all tools, supplies, equipment, fuel, repairs and labor necessary to ensure that the cemetery caretaker services are performed at the Custer City Cemetery, Custer, South Dakota.

BASIC SERVICES: The primary function of the cemetery caretaker is to perform lawn and gravesite maintenance. The caretaker will perform a variety of tasks, such as operating small tractors and riding lawn mowers; leveling dirt using hand and power tools; loading and unloading materials; cleaning and clearing cemetery grounds of debris using power trimmers, chainsaws, axes, shovels, rakes, blowers, vacuums etc.; weeding and applying fertilizer; pruning shrubs and low level dead branches. See Specifications below for the required deliverables.

WORK SCHEDULE: The contractor will work on their own schedule however they may have to work around scheduled funeral services.

SPECIFICATIONS FOR THE CUSTER CITY CEMETERY CARETAKER CONTRACT

1. Work will commence no later than April 1st and end no earlier than October 15th each year.
2. Raking must be done in the spring to remove all cones, needles, dead branches and leaves; as necessary throughout the contract period; and again, after September 1st. Grave spaces must remain visible at all times. All compostable waste may be disposed of at the City Dump Site. Contractor shall make arrangements with the Public Work Director to access City Dump Site.
3. All grave decorations (except those in permanent receptacles and shepherd's hooks) shall be removed no later than ten days after Memorial Day. Decorations for Memorial Day may be placed the Friday before Memorial Day. All non-compostable waste removed from grave spaces shall be bagged and placed by the garbage can at the cemetery. Custer City Crew will pick up the bags and dispose of them.
4. Rake, mow, and trim entire cemetery marked in Exhibit "A" by the Thursday before Memorial Day. Weather permitting, fill all holes, tire tracks, sunken graves, and new graves with black dirt and either seed or cover with sod prior to October 15th, 2018. Grass seed and black dirt will be provided by the City of Custer. The contractor shall be responsible for hauling the dirt with their own equipment, or make arrangements to have dirt hauled. City equipment and crew shall be available at an hourly rate determined by the Fee Schedule.

5. Keep the cemetery area marked in Exhibit "A" mowed and trimmed at all times throughout the contract period, and remove any dead tree branches whenever necessary, within the contractor's abilities.
6. Take all precautions to not damage the trees and shrubs when mowing and power trimming.
7. Keep grass trimmed around all curbing, trees, rocks, streets and fences, all the way to the highway, to a desired mowing height of 2.5 inches, with heights not to exceed 4 inches at any time.
8. All bushes must be removed that cover any headstones. All headstones must be visible and trimmed.
9. Keep dump area trimmed and neat.
10. Mow and trim totally on east side of cemetery, from north end of cemetery to south end, from highway to cemetery fence.
11. The lilac bushes will need to have the dead wood taken out as necessary to improve the growth.
12. Furnish all of your own equipment, fuel and repairs, and carry liability insurance, workers comp, and the City be named as additional insured. Contractor shall indemnify, defend, and hold harmless City, its officers, boards and committees, commissions, elected officials, employees, and agents, from and against all liability, damages, and penalties which they may legally be required to pay as a result of the performance or non-performance of this agreement.
13. This contract is issued for the period of April 1st, 2018, through October 15th, 2018.

THIS IS A FIXED-PRICED COMMERCIAL SERVICE CONTRACT.

PAYMENT AND INVOICE PROCEDURES: The contract will be paid in seven equal monthly installments starting April 15th, with each payment being prior to the 15th of each month, final payment, however, will be held until final inspection and approval by the City has taken place.

INSPECTION AND ACCEPTANCE: Inspections are for the purpose of satisfying the contract specifications and to ensure that the services are acceptable. The City will inspect the work according to the contract specification throughout the contract. If work is not completed, the contractor will be required to complete the work before the final invoice is submitted for payment.

PROJECT LOCATION: The address of the Custer City Cemetery is 25022 US-385, Custer, SD 57730. See attached Exhibit A for a map of the area. The City will provide additional maps on request.

PERFORMANCE BOND: A performance bond will be required with each bid in the amount of ten percent (10%) of the bid. If the bid is not accepted, the bond will be returned to the bidder. If the bid is accepted, the performance bond will be retained by Custer City until the contract has been completed in its entirety.

CONTRACTOR INSURANCE REQUIREMENTS: The contractor is required to provide liability insurance with the minimum limits of \$1,000,000 per occurrence and \$2,000,000 general aggregate, with the City named as additional insured. The contractor is required to provide workers compensation in accordance with South Dakota statutes.

SAFETY PROGRAM: The Contractor shall implement and maintain a safety program for preventing accidents and preserving the life and health of Contractor personnel involved in the performance or administration of the contract. A copy of the Contractor's safety program shall be made available at the request of the City.

CONTRACTOR PROJECT MANAGEMENT, SUPERVISION AND SAFETY: The Contractor shall at all times be responsible for safe, careful and efficient operations of his/her equipment. The Contractor shall be responsible for all damages to city or personal property caused by his/her operations. If there are damages, the Contractor shall report the incident with all pertinent details to the City Finance Office within 24 hours.

POINT OF CONTACT (POC): The Contractor shall provide a POC who shall be responsible for the performance of work. The contract POC shall be able to effectively read, write, speak and understand the English language. The name and telephone number for this designated POC where he/she may be reached on a 24-hour basis seven (7) days a week shall be submitted in writing to the City Finance Office.

POST AWARD MEETING:

A post award meeting will be scheduled 10 days prior to the start of the contract to ensure that the contractor has all the required insurance, workers compensation established and to answer any questions before the work starts. This meeting may be held as a phone conference.

INSTRUCTIONS TO BIDDERS

BIDDERS NEED TO SUBMIT THE FOLLOWING:

- A.) A bid price.
- B.) A list of prior contracts with the same/similar type of work to include the POC of each contract and cost of that contract.
- C.) Bidders must sign their bid and have it notarized.

BID EVALUATION: The City of Custer SD will award a contract resulting from this solicitation to the responsible offeror whose offer conforms to the solicitation and will be most advantageous to the City. This procurement will be awarded on a lowest price and past performance related factors that are most advantageous to the City of Custer SD.

The City of Custer SD, City Council reserves the right to reject any or all bids and to waive irregularities in any bid.



February 8, 2018

City of Custer City
ATTN: City Council
622 Crook Street
Custer, SD 57730

Dear Custer City Council Members:

The Custer Area Chamber of Commerce would like to request the use of Way Park for the Custer Farmer's Market on Saturdays 8 am to 1 pm June through October. They would not use the park on Gold Discovery Days weekend (July 21).

This is an event where our local farmers and crafters can bring their homegrown and homemade products to display and sell to the community. They will have their own booths to set up and take down, so there will be no set up required by the City.

The Custer Area Chamber of Commerce does insure this event every year and will have insurance on it again this year. Please let me know if there is any other information needed to get your approval, thank you.

Dolsee Davenport
Office Manager & Events Coordinator
Custer Area Chamber of Commerce
ddavenport@custersd.com
605-673-2244

CUSTER AREA CHAMBER OF COMMERCE
PO Box 5018 | 615 WASHINGTON STREET, CUSTER, SD 57730 | (605) 673-2244
WWW.CUSTERSD.COM | INFO@CUSTERSD.COM | FAX: (605) 673-3726



February 8, 2018

Mayor and Council Members,

The Custer Area Chamber of Commerce would like to request a street closure for our May 18th Tesla Road Trip Rally. The closure would be for 6th Street south of Mt. Rushmore Road (keeping the alleys open), and Washington Street from 6th Street to 8th Street (this is to provide rides in Teslas).

We would also like to request the use of the Show Mobile to be placed on the south end of 6th Street next to Washington Street facing north, picnic tables to be moved to the middle of 6th Street for seating, and four trash cans.

The Teslas will be located in the Chamber parking lot and in the Dacotah Bank parking lot surrounding the event. Dacotah Bank has been contacted and agreed to let us use their parking lot again this year.

The next part of this request is for a brown bag permit. This event will also include a Chamber Mixer on 6th Street from 5pm-7pm and will include a band and food. We would love to see you there.

If you have any questions please feel free to contact me.

Respectfully,

Dolsee Davenport
Office Manager & Events Coordinator
Custer Area Chamber of Commerce
ddavenport@custersd.com
605-673-2244

CUSTER AREA CHAMBER OF COMMERCE
PO Box 5018 | Custer, South Dakota 57730 | (605) 673-2244 | 800-992-9818
www.custersd.com | info@custersd.com | Fax: (605) 673-3726

This institution is an equal opportunity provider and employer. 



February 8, 2018

Dear Mayor and Custer City Council Members,

The Custer Area Chamber of Commerce would like to request a street closure for the following:

Friday July 20th, 2018

- North 6th Street from the alley to Crook Street (Street Dances)
- South 6th from Mt. Rushmore Road to Washington Street, keeping the alley open (Bed Races)
- Washington Street from 6th Street to 8th Street (Youth Activities)
- South 7th Street from Mt. Rushmore Road to Washington Street (Youth Activities)
- Use of Way Park (Arts & Crafts Festival)
- South 4th Street, only the east half of 4th to allow motel access still but not thru traffic (Arts & Crafts Festival)

Saturday July 21st, 2018

- North 6th Street from the alley to Crook Street (Street Dances)
- South 6th Street from Mt. Rushmore Road to Washington Street, keeping the alley open (Car Show)
- Washington Street from 6th Street to 8th Street (Youth Activities)
- South 7th Street from Mt. Rushmore Road to Washington Street (Youth Activities)
- Use of Way Park (Arts & Crafts Festival)
- South 4th Street, only the east half of 4th to allow motel access still but not thru traffic (Arts & Crafts Festival)

Sunday July 22nd, 2018

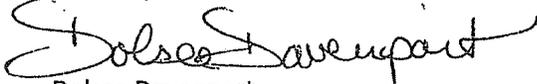
- Use of Way park (Vineyard of the Black Hills Church Service)
- South 4th Street, only the east half of 4th to allow motel access still but not thru traffic (Arts & Crafts Festival)

We would like to request permission to hold the Annual Gold Discovery Days Parade on Saturday, July 21st at 10 AM. The parade entries will line up on Crook Street; the parade will start on 8th Street by Lynn's Dakotamart, then proceed west on Mt. Rushmore Road to 1st Street.

We also would like to request the Show Mobile set up on North 6th Street parallel to Crook Street and on the north end. We would need this for Friday the 20th and Saturday the 21st

Thank you for your consideration!

Sincerely,

A handwritten signature in black ink that reads "Dolsee Davenport". The signature is written in a cursive style with a large, looping initial "D".

Dolsee Davenport
Office Manager & Events Coordinator
Custer Area Chamber of Commerce
ddavenport@custersd.com
605-673-2244



February 8, 2018

Mayor and Council Members,

The Custer Area Chamber of Commerce would like to request a street closure for our June 8th Off-Road Rally Show and Shine. The closure would be for 6th Street south of Mt. Rushmore Road (keeping the alleys open).

We would also like to request the use of two trash cans.

If you have any questions please feel free to contact me.

Respectfully,

Dolsee Davenport
Office Manager & Events Coordinator
Custer Area Chamber of Commerce
ddavenport@custersd.com
605-673-2244

	Current Wage	# of Certifications	New Wage Effective 1/1/18
Lance Stansbury	\$20.35	1	\$20.85
Julie Harley	\$19.05	3	\$20.55
Scott Kellogg	\$29.30	4	\$31.30

Advanced Drug Testing, Safety, \$36.00
APWA, 2018 Dues, \$20.00
Avenet, LLC, Supplies, \$550.00
AFSCME Council 65, Dues, \$86.14
BH Council of Local Governments, Dues, \$1,034.00
Black Hill Energy, Utilities, \$13,011.16
California State Disbursement, Deductions, \$53.19
Clark, Jeff, Reimbursement, \$105.15
Credit Collections, Deductions, \$141.87
Culligan, Repair & Maintenance, \$58.50
Chamber of Commerce, Sales Tax Subsidy, \$1,539.18
Custer Community Action Team, 2018 Subsidy, \$1,500.00
Custer Sign Co, Supplies, \$184.41
Dakota Pump, Repair & Maintenance, \$459.18
Discovery Benefits, Supplies, \$25.00
Fastenal, Supplies, \$297.90
First Interstate Bank, \$197.38
French Creek Supply, Supplies, Repair & Maintenance, \$193.25
Hawkins, Supplies, \$20.00
Gier, Jacob, Refund, \$1,200.00
Lynn's Dakotamart, Supplies, \$2.83
Metering & Technology Solutions, Supplies, \$1,794.97
Midcontinent Testing Labs, Professional Fees, \$190.00
Pace, Supplies, \$209.39
Rancher's Feed & Supply, Supplies, \$1,144.25
Rapid City Journal, Renewal, \$338.54
Rapid Delivery, Professional Fees, \$64.70
S & B Motors, Repair & Maintenance, \$224.55
SD Associations of Rural Water System, Conference, \$410.00
SD Dept of Revenue, \$150.00
SDML, Conference, \$75.00
Servall, Supplies, \$165.02
BIT Finance/ State Long Distance, \$58.57
Shanklin's, Supplies, \$862.34
Summit Signs and Supply INC, Supplies, \$200.00
USDA Loan Payments, \$8,910.00
Wright Express, Supplies, \$1,019.453
Total Claims \$36,531.92

