

All City Council Meetings are recorded.

**CITY OF CUSTER CITY
COUNCIL AGENDA
October 15th, 2018 – City Hall Council Chambers
5:30 P.M.**

- 1. Call to Order - Roll Call - Pledge of Allegiance
- 2. Approval of Agenda
- 3. Approval of Minutes – October 1st, 2018 Regular Meeting
- 4. Declaration of Conflict of Interest
- 5. Public Hearings - Public Presentations
 - a.
 - b.
 - c.
 - d.
- 6. Public Comments (3-minute max. per person, with total public comment period not to exceed 15 minutes)
- 7. Old Business
 - a.
 - b.
 - c.
- 8. New Business
 - a. Exception to Custer Municipal Code 15.12 (Fire Limits) – First Interstate Bank (648 Mt Rushmore Rd)
 - b. Records Management List
 - c. New Hire
 - d.
- 9. Presentation of Claims –
- 10. Department Head Discussion & Committee Reports –
- 11. Possible Executive Session – Personnel, Proposed Litigation, & Contract Negotiations (SDCL 1-25-2(1-4))
- 12. Adjournment

REMINDERS

- Park & Recreation Committee Meeting – October 16th, 2018 5:30 P.M.**
- General Government Committee Meeting – October 22nd, 2018 4:30 P.M.**
- Public Works Committee Meeting – November 5th, 2018 4:30 P.M.**
- Regular City Council Meeting – November 5th, 2018 5:30 P.M.**
- General Government Committee Meeting – November 13th, 2018 4:00 P.M.**
- Planning Commission Meeting – November 13th, 2018 5:15 P.M.**
- Regular City Council Meeting – November 19th, 2018 5:30 P.M.**

ADA Compliance: The City of Custer City fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Finance Office 24 hours prior to the meeting so that appropriate services are available.

**CITY OF CUSTER CITY
COUNCIL PROCEEDINGS- REGULAR SESSION
October 1st, 2018**

Mayor Corbin Herman called to order the first meeting of the Common Council for the month of October 2018 at 5:30 p.m. Present at roll call were Councilpersons Blom, Whittaker, Nielsen, Fischer, Moore and Arseneault. City Attorney Chris Beesley was present. The Pledge of Allegiance was stated.

AGENDA

Councilperson Nielsen moved to approve the agenda. Seconded by Councilperson Blom, the motion unanimously carried.

MINUTES

Councilperson Nielsen moved, with a second by Councilperson Whittaker, to approve the minutes from the September 17th regular council meeting and September 24th special council meeting. The motion unanimously carried.

CONFLICTS OF INTEREST

No conflicts of interest were stated.

EXECUTIVE PROCLAMATION – WORLD HABITAT DAY

Councilperson Arseneault moved to approve the executive proclamation for World Habitat Day. Seconded by Councilperson Nielsen, the motion unanimously carried.

EXECUTIVE PROCLAMATION

WHEREAS, 13.3% of people lived below the poverty line in South Dakota in 2017.

WHEREAS, secure tenure not only facilitates opportunities for health improvement, civic engagement, investment and wealth accumulation, but also provides a source of identity, status and serves as a basis for the pursuit of other rights; and

WHEREAS, the United Nations General Assembly has declared the first Monday in October as World Habitat Day, a time to unite in a worldwide effort to promote policies to ensure adequate shelter for all. By raising awareness and advocating for universal decent housing, we can change the systems that reinforce poverty housing and make affordable homes a reality for all; and

WHEREAS, Black Hills Area Habitat for Humanity ReStores have recycled over 90 tons of material in the past four years and will continue to address the lack of decent housing around the world while reducing environmental impact by recycling building materials through Habitat ReStores; and

WHEREAS, in recognition of World Habitat Day 2018, Black Hills Area Habitat for Humanity will continue to build and preserve simple, decent, affordable housing for families in the Black Hills.

THEREFORE, BE IT RESOLVED that I, Corbin Herman, Mayor of the City of Custer, South Dakota, do hereby proclaim October 1st, 2018, and the first Monday of every October, to be

World Habitat Day

and encourage all citizens of City of Custer City to work towards the elimination of inadequate housing.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the seal of the City of Custer City this 1st day of October 2018.

City of Custer City

S/Corbin Herman, Mayor

Attest: Laurie Woodward, Finance Officer

RESOLUTION #10-01-18A – DOG PARK

Councilperson Moore moved to approve Resolution #10-01-18A, Dog Park, with the addition of wording that the nonprofit group will be responsible for liability insurance. Seconded by Councilperson Nielsen, the motion unanimously carried.

RESOLUTION 10-1-18A

WHEREAS, Custer High School graduate Lane Arthur approached the Custer City Council with an idea for a dog park in our Community as such parks promote a sense of community welcome for dog owners;

WHEREAS, Lane Arthur spent considerable time during his Senior Project researching and presenting his idea of a Dog Park in Custer, and a local group of volunteers have shown an interest in the dog park project and fundraising therefore;

NOW THEREFORE BE IT RESOLVED, that the Custer City Council authorizes the city property legally described as follows:

Lots 14, 13, 7, 8 and Revised Lots 9, 10 & a portion of Lot 11,
all in Block 84, Custer City, Custer County, South Dakota

to be utilized for design, construction and future use as the Custer "Bark Park" within the following guidelines;

IT IS FURTHER RESOLVED, that a local group of volunteers shall create a 501(c)3 nonprofit group made up of board members;

IT IS FURTHER RESOLVED, that the city shall only be responsible for paying the IRS nonprofit filing fee for filing such paperwork, with a copy of such paperwork to be provided to the City;

IT IS FURTHER RESOLVED, the nonprofit group shall work with the City Staff to design the dog park in compliance with city regulations, ordinances and standards;

IT IS FURTHER RESOLVED, the nonprofit group will be responsible for all fundraising, liability insurance and construction of the dog park; however, construction of the dog park shall be in compliance with city regulations, ordinances and standards;

IT IS FURTHER RESOLVED, that upon completion of construction of the dog park, the nonprofit board shall present the dog park facility to the City Council for approval thereof, and upon approval thereof, the city shall take ownership of the facilities and assume liability therefore, and the responsibility for all future repairs and maintenance thereof;

IT IS FURTHER RESOLVED, the dog park shall not be used for public purposes until the city approves, and assumes liability, ownership, repairs and maintenance thereof.

Dated this 1st day of October 2018.

CITY OF CUSTER CITY

S/Corbin Herman, Mayor

ATTEST: Laurie Woodward, Finance Officer

PUBLIC COMMENTS

No public comments were received.

EXCEPTION TO CUSTER MUNICIPAL CODE 15.12 (FIRE LIMITS) – 1881 COURTHOUSE MUSEUM (441 MT RUSHMORE ROAD)

Gary Enright, 1881 Courthouse Museum Director, presented information regarding the log structure that they would like to move on to the museum property. Councilperson Fischer moved to grant the exception to the municipal code 15.12, Fire Limits, contingent upon the following stipulations being followed: the structure shall retain separation from all adjacent structures and shall be placed as presented in the site plan provided by Mr. Enright and included in the meeting packet; a fire-retardant product approved by the Planning Administrator shall be sprayed on interior structure surfaces (walls and roof deck) and exterior roof; and if electricity is installed, all fixtures shall be LED and all wiring shall be installed within rigid or flexible metal raceway. Seconded by Councilperson Blom, the motion unanimously carried.

PROPOSED DRIVE THROUGH TRAFFIC FLOW – FIRST INTERSTATE BANK – 648 MT RUSHMORE ROAD

Curtis Tyler, First Interstate Bank Branch Manager, along with Mike Tennyson, Sunrise Construction President, presented the plans for First Interstate Bank Drive-up at 648 Mt Rushmore Road. Councilperson Fischer moved to approve the traffic flow changes as presented for the proposed bank drive-up at 648 Mt Rushmore Road, which include the north/south alley west of this address becoming a one-way. Seconded by Councilperson Whittaker, the motion unanimously carried.

PROPOSED DRIVE UP TRAFFIC FLOW – 32 NORTH 4TH STREET

Becky Hove presented her request for consideration of a proposed drive-up window at the 32 North Fourth Street property. Councilperson Arseneault moved to deny the proposed traffic flow and encouraged Becky Hove to work with staff on any alternatives for traffic flow for the alley south of the 32 North Fourth Street location. Seconded by Councilperson Blom, the motion unanimously.

MINOR PLAT – HENDERSON SUBDIVISION

Councilperson Moore moved to approve the minor plat for Henderson Subdivision, Plat of Tract Holland and Tract JK47. Seconded by Councilperson Blom, the motion unanimously carried.

PLANNING COMMISSION RESIGNATION

Councilperson Arseneault moved to accept John Dvorak and Tim Behlings resignation from the Planning Commission. Seconded by Councilperson Moore, the motion unanimously carried.

PLANNING COMMISSION APPOINTMENT

Councilperson Nielsen moved to approve the following appointments to the Planning Commission: Larry Maciejewski for a term expiring January 1st, 2020, Fred Mills to the Alternate #1 Position and Marc Moore to the Alternate #2 Position. Seconded by Councilperson Whittaker, the motion unanimously carried.

CLAIMS

Councilperson Nielsen moved, with a second by Councilperson Whittaker, to approve the following claims. The motion carried unanimously.

- Aflac, Insurance, \$542.74
- Anderson Auto Sales, Repairs & Maintenance, \$560.00
- AFSCME, Dues, \$43.07
- Battle Mountain Humane Society, Animal Control Contract, \$1,000.00
- Black Hills Chemical, Supplies, \$89.97
- Black Hills Energy, Utilities, \$1,322.36
- California State Disbursement, Deduction, \$53.19
- Century Business Products, Supplies, \$220.60
- Custer Do It Best, Supplies, Repair and Maintenance, \$104.09
- Custer County Auditor, Professional Fees, \$1470.00

Chronicle, Publishing, \$577.72
Custer County Treasurer, Law Enforcement Contract, \$93,750.00
Dacotah Bank, TIF #2 Payment, \$251.37
Delta Dental, Insurance, \$148.20
Discovery Benefits, Supplies, \$806.92
EFTPS, Taxes, \$12,777.73
Fastenal, Supplies, \$133.87
First Interstate Bank, TIF #1 Payment, \$1,437.29
Hawkins, Supplies, \$9,415.83
Hespen Excavating, Repairs & Maintenance, \$3,192.31
Itron, Supplies, \$822.63
Kellogg, Scott, Reimbursement, \$37.26
Kimball Midwest, Supplies, \$367.93
Lexis Nexis, Supplies, \$102.08
Northwest Pipe Fitting, Supplies, \$2,443.00
Petty Cash, Supplies, \$581.54
SRF Loan Payments, \$15,477.11
Sanders Sanitation, Garbage Collection Contract, \$14,532.36
SD Department of Revenue, Supplies, Sales Tax Subsidy, \$1,341.50
SD Retirement System, \$6,091.58
Supplemental Retirement, \$550.00
United Way, Supplies, \$95.00
Warne Chemical & Equipment, Supplies, \$26.50
Wellmark BCBS, Insurance, \$11,486.83
Wright Express, Supplies, \$1,250.11
YMCA, Contributions, \$450.00
Nuckles, Leslie, Utility Deposit Refund, \$91.11
Sparling, Jason, Utility Deposit Refund, \$17.59
Mayor & Council, \$4,400.00
Finance Department, \$4,620.28
Public Buildings, \$2,727.74
Planning Department, \$7,110.04
Public Works Department, \$3,116.39
Street Department, \$7,876.39
Cruisin Department, \$86.78
Parks Department, \$5,156.41
Water Department, \$11,352.60
Wastewater Department, \$11,132.44
Total Claims, 241,240.46

DEPARTMENT HEADS & COMMITTEE REPORTS

Various committee reports were given in addition to updates from the department heads.

ADJOURNMENT

With no further business, Councilperson Whittaker moved to adjourn the meeting at 6:42 p.m. Seconded by Councilperson Moore, the motion carried unanimously.

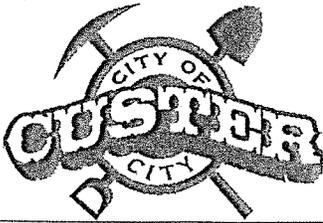
ATTEST:

CITY OF CUSTER CITY

Laurie Woodward
Finance Officer

Corbin Herman
Mayor





Planning Department
622 Crook Street
Custer, SD, 57730
Phone: 673-4824 Fax: 673-2411
e-mail: timh@cityofcuster.com

Staff Report

Request: Exception from the CMC Chapter 15.12 - Fire Limits
Applicant: First Interstate Bank/Sunrise Construction
Location: 648 Mount Rushmore Rd - Lots 7,8,9 Block 106, Custer SD
Date Prepared: October 11, 2018
Prepared by Tim Hartmann, Planning Administrator

GENERAL

Representatives of First Interstate Bank and Sunrise Construction have inquired with the Custer City Planning Department concerning the request to construct an attached drive under awning on the west side of the existing main bank structure located at 648 Mt Rushmore Rd. The 36'x38' structure would provide a 2-lane covered drive through bank facility at the main bank and allow consolidation of First Interstates locations in Custer. The structure is planned to be constructed using conventional wood framing.

** Construction Plans are attached herein this staff report.

The main concern with the proposed structure is the requirements of Custer Municipal Code 15.12 which requires no wooden buildings be constructed within the fire limits of the City of Custer, and also all structures built within the fire limits shall contain sidewalls with a minimum 2-hour fire rating. The code does not specifically state whether separation from adjacent buildings may constitute adequate fire protection.

CUSTER CITY FIRE LIMITS

The fire limits of Custer include the areas of Blocks 1, 8 & 16 fronting Mt Rushmore Rd on the south and Crook St on the north, lying between 7th Street on the east and 4th Street on the west, and all of the area south of the alley running east and west in Block 9 between 8th Street on the east and 7th Street on the west. Also including Blocks 105, 106, 115 & 116, fronting Mt. Rushmore Rd on the north and Washington St on the south, between 8th Street on the East and 4th Street on the west.

STAFF SUMMARY

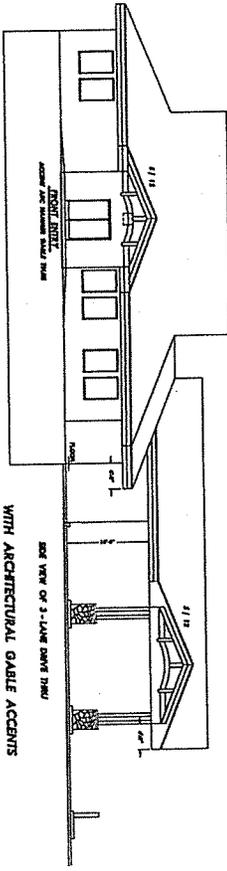
City staff has reviewed the proposed structure and considered the correspondence between staff, First Interstate Reps, Sunrise Construction Reps, and City code consultant Dave St. Pierre. Should City Council choose to grant an exception to the municipal code, staff strongly suggest the following stipulations;

- The structure shall be constructed per the footprint provided in the construction plans provided by the contractor and currently on file with the Planning Administrator.
- All structural members of the structure shall be treated with an intumescent or fire-retardant product. Such product(s), and application of the products, shall be approved by the Planning Administrator.
- All electrical wiring shall be installed within rigid or flexible metal raceway.

** Note; Per recent conversation with representatives of Rapid Fire Protection, Inc., treatment as outlined above transforms a normally combustible space to non-combustible, and therefore no longer needs to be sprinkled per NFPA-13 standards.

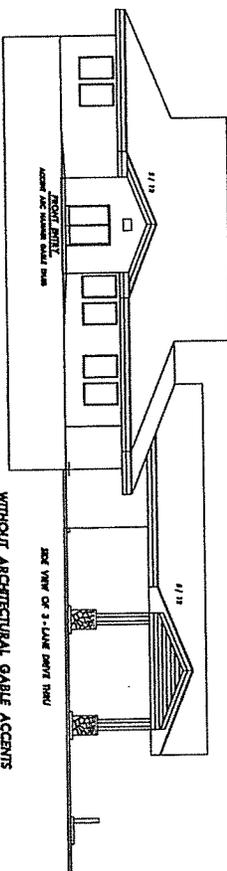
THESE ELEVATIONS WERE PREPARED BY ARCHITECTURE OF THE STATE OF TEXAS, INC.

ALL RIGHTS RESERVED. THIS PLAN IS THE PROPERTY OF ARCHITECTURE OF THE STATE OF TEXAS, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF ARCHITECTURE OF THE STATE OF TEXAS, INC.



FRONT ELEVATION

WITH ARCHITECTURAL GABLE ACCENTS



FRONT ELEVATION

WITHOUT ARCHITECTURAL GABLE ACCENTS

CUSTOM DESIGNED FOR:
FIRST INTERSTATE BANK
FRONT ELEVATIONS



DATE	12.13.14
PROJECT	DRIVE THRU
SCALE	AS SHOWN
NO. SHEETS	1
ARCHITECT	ARCHITECTURE OF THE STATE OF TEXAS, INC.

RECORD LOCATION	DESCRIPTION	RECORD DATE	SD MUNICIPAL RECORDS MANUAL #	RETENTION PERIOD IN OFFICE	RETENTION PERIOD IN STORAGE	DESTRUCTION SCHEDULED DATE	
BOX 531	FILE 21	FWFSB VS. O'NEILL	2005	163	10 YEARS	0 YEARS	2016
		SIREN GRANT	2006	27	RETAIN CURRENT	4 YEARS	2010
BOX 531	FILE 17	INSURANCE - JIM EMERY CLAIM	2008	155	RETAIN CURRENT	6 YEARS	2015
BOX 531	FILE 18	SEWER CLAIM - DAYS INN & FW BANK	2008	155	RETAIN CURRENT	6 YEARS	2015
BOX 531	FILE 15	INSURANCE CORRESPONDENCE	2008	155	RETAIN CURRENT	6 YEARS	2015
BOX 531	FILE 17	INSURANCE - JIM EMERY CLAIM	2008	155	RETAIN CURRENT	6 YEARS	2015
BOX 531	FILE 18	SEWER CLAIM - DAYS INN & FW BANK	2008	155	RETAIN CURRENT	6 YEARS	2015
	BOX 531 FILE 32	CONTRACTORS REGISTRATION FORM	2009	314	RETAIN CURRENT	4 YEARS	2014
BOX 531	FILE 22	DAKOTACARE	2009	155	RETAIN CURRENT	6 YEARS	2016
BOX 531	FILE 23	FIRST INTERSTATE BANK TRANSFERS	2010	96	1 YEAR	3 YEARS	2015
	BOX 531 FILE 31	CONTRACTOR'S REGISTRATIONS FORM	2010	314	RETAIN CURRENT	4 YEARS	2015
	BOX 531 FILE 27	2012 THE ANNEX BUILDING	2012	19	2 YEARS	0 YEARS	2015
	BOX 531 FILE 26	2013 SAFETY MEETING SIGN-IN SHEET	2013	19	2 YEARS	0 YEARS	2016
	BOX 531 FILE 29	TAILGATE SAFTY MEETING FORM	2014	19	2 YEARS	0 YEARS	2017
	BOX 531 FILE 33	CONTRACTORS REGISTRATION FORM	980's-200	314	RETAIN CURRENT	4 YEARS	2009
	BOX 531 FILE 28	2015-2014 CONFINED SPACE PERMIT	2014-15	244	RETAIN CURRENT	1 YEAR	2017
BOX 546	BASEMENT	MALT BEVERAGE REMITTANCE FORMS AND INVOICES	2011	204	1 YEAR	3 YEARS	2016
BOX 546	BASEMENT	OCCUPANCY TAX PAYMENTS	2011	204	1 YEAR	3 YEARS	2016
BOX 546	BASEMENT	BANK FILES	2011	97	1 YEAR	3 YEARS	2016
BOX 546	BASEMENT	EFTPS	2011	141, 214, 220	1 YEAR	3 YEARS	2016
BOX 546	BASEMENT	SALES TAX RETURNS	2010	211	1 YEAR	3 YEARS	2016
BOX 546	BASEMENT	GENERAL CORRESPONDENCE W/ GOLDENWEST	2010-2011	127	3 YEARS	0 YEARS	2015
BOX 546	BASEMENT	2010 EXEMPT CERTIFICATES W9'S	2010	2	1 YEAR	3 YEARS	2015
BOX 546	BASEMENT	C H A ISSUE	2010	155	RETAIN CURRENT	6 YEARS	2017
BOX 546	BASEMENT	FIRST REPORT OF INJURY	2009	155	RETAIN CURRENT	6 YEARS	2016
BOX 546	BASEMENT	BANK FILES	2010	97	1 YEAR	3 YEARS	2015
BOX 546	BASEMENT	BANKING CORRESPONDENCE	2011	96	1 YEAR	3 YEARS	2015
basement	BOX 534	PAYROLL DOCUMENTS	2013	127	3 YEARS	0 YEARS	2017
basement	BOX 534	EFTPS	2013	141, 214, 220	1 YEAR	3 YEARS	2017
basement	BOX 534	SALES TAX RETURNS	2013	211	1 YEAR	3 YEARS	2017
BOX 534	BASEMENT						
BOX 534	FILE 1	LIQUOR STORE INVOICES JAN-MAR	2010	159	1 YEAR	3 YEARS	2015
BOX 534	FILE 2	LIQUOR STORE INVOICES APR-JUL	2010	159	1 YEAR	3 YEARS	2015
BOX 534	FILE 4	BAKER TIMBER SERVICE CONTRACT	2009	17	RETAIN CURRENT	6 YEARS	2016
BOX 534	FILE 6	CASTLE CLEANING CONTRACT	2007-2008	17	RETAIN CURRENT	6 YEARS	2015
BOX 534	FILE 7	AUDIT AGREEMENT WITH BEN ELLIOTT	2009	17	RETAIN CURRENT	6 YEARS	2016
BOX 534	FILE 10	FENWELL DESIGN-LIQUOR STORE FEE AGREEMENT	2008	17	RETAIN CURRENT	6 YEARS	2015
BOX 534	FILE 30	SDPAA CLAIMS REPORTS	2006-2008	155	RETAIN CURRENT	6 YEARS	2015
BOX 534	FILE 32	FIRST REPORT OF INJURY	2007	181	RETAIN CURRENT	7 YEARS	2015
BOX 534	FILE 33	FIRST REPORT OF INJURY	2008	181	RETAIN CURRENT	7 YEARS	2016
BOX 547	BASEMENT	BANK FILES - BANK STATEMENTS JAN-DEC	2011	97	1 YEAR	3 YEARS	2015
	BOX 535	STATEMENT BUDGET VS ACTUAL	2008	111	1 YEAR	3 YEARS	2013
	BOX 535	ACCOUNTS RECEIVABLE	2013	204	1 YEAR	3 YEARS	2017
BOX 535		PAYROLL DEDUCTION REGISTER	2010	187	1 YEAR	3 YEARS	2015
BOX 535		PAYROLL CHECK REGISTER	2010	187	1 YEAR	3 YEARS	2015
BOX 535		PAYROLL HISTORY REPORTS	2010	187	1 YEAR	3 YEARS	2015
BOX 535		PAYROLL REGISTER	2010	187	1 YEAR	3 YEARS	2015
BOX 535		A/P DEPARTMENT PAYMENT REG.	2010	109	1 YEAR	3 YEARS	2015
BOX 535		A/P OPEN ITEM REGISTER	2010	109	1 YEAR	3 YEARS	2015
BOX 535		A/P PAYMENT REPORT	2010	109	1 YEAR	3 YEARS	2015
BOX 535		A/P CHECK REGISTER	2010	109	1 YEAR	3 YEARS	2015
BOX 422	FILE 38	BOARD OF EQUALIZATION	2001	91	1 YEAR	14 YEARS	2017
BOX 517	FILE 8	SPECIAL SEWER ASSESSMENTS	1998-01	8	1 YEAR	14 YEARS	2016
	FILE 8	SHERIFF'S REPORTS	2006	286	2 YEARS	8 YEARS	2017
	FILE 19	BUDGET DOCUMENTS	2010	109	1 YEAR	3 YEARS	2015
BASEMENT		PUBLICATION AFFIDAVITS	2011	197	1 YEAR	3 YEARS	2015
BASEMENT		PUBLICATION AFFIDAVITS	2012	197	1 YEAR	3 YEARS	2016
BASEMENT		ACCOUNTS RECEIVABLE FILE	2010	204	1 YEAR	3 YEARS	2015
BASEMENT		ACCOUNTS RECEIVABLE FILE	2011	204	1 YEAR	3 YEARS	2016
BASEMENT		ACCOUNTS RECEIVABLE FILE	2012	204	1 YEAR	3 YEARS	2017
BASEMENT		PIZZA WORKS MALT BEV AGREEMENT	2012	164	RETAIN CURRENT	3 YEARS	2016
BASEMENT		BAD DEBT FILE	2010	131	1 YEAR	3 YEARS	2015
BASEMENT		DISC GOLF COURSE BID W/ CONTRACTS	2009	17	RETAIN CURRENT	6 YEARS	2016
BASEMENT		WASHINGTON STREET PROJECT FILE	2008	380	RETAIN CURRENT	6 YEARS	2015
BASEMENT		JANITORIAL BID FILES	2012	101	1 YEAR	3 YEARS	2016
BASEMENT		INSURANCE CORRESPONDENCE	2009	155	RETAIN CURRENT	6 YEARS	2016
BASEMENT		LUDWIG INSURANCE CLAIM	2009	155	RETAIN CURRENT	6 YEARS	2016
BASEMENT		HOSPITAL BOARD MEETINGS	2010	177	RETAIN CURRENT	4 YEARS	2015
BASEMENT		SHERIFF'S REPORT	2011	177	RETAIN CURRENT	4 YEARS	2016
BASEMENT		SHERIFF'S REPORT	2010	177	RETAIN CURRENT	4 YEARS	2015
BASEMENT		ANIMAL CONTROL FILE	2011	307	3 YEARS	0 YEARS	2015
BASEMENT		ANIMAL CONTROL FILE	2012	307	3 YEARS	0 YEARS	2016
BASEMENT		TRAFFIC VIOLATIONS	2011	307	3 YEARS	0 YEARS	2015
BASEMENT		TRAFFIC VIOLATIONS	2012	307	3 YEARS	0 YEARS	2016
BASEMENT		QUARTERLY TAX RETURNS, 941 & UNEMPLOYMENT	2011	141, 214, 220	1 YEAR	3 YEARS	2015
BASEMENT		QUARTERLY TAX RETURNS, 941 & UNEMPLOYMENT	2012	141, 214, 220	1 YEAR	3 YEARS	2016
BASEMENT		W2'S & 1099'S	2011	141, 214, 220	1 YEAR	3 YEARS	2015
BASEMENT		W2'S & 1099'S	2012	141, 214, 220	1 YEAR	3 YEARS	2016
BASEMENT		COUNTY REMITTANCE SHEETS	2011	128	1 YEAR	3 YEARS	2015
BASEMENT		COUNTY REMITTANCE SHEETS	2012	128	1 YEAR	3 YEARS	2016
BASEMENT		SALES TAX RETURNS	2011	211	1 YEAR	3 YEARS	2015
BASEMENT		SALES TAX RETURNS	2012	211	1 YEAR	3 YEARS	2016
BASEMENT		MB/LIQUOR LICENSE RENEWALS	2011	164	RETAIN CURRENT	3 YEARS	2015
BASEMENT		MB/LIQUOR LICENSE RENEWALS	2011	164	RETAIN CURRENT	3 YEARS	2015
BASEMENT		MB/LIQUOR LICENSE RENEWALS	2011	164	RETAIN CURRENT	3 YEARS	2015
BASEMENT		MB/LIQUOR LICENSE RENEWALS	2012	164	RETAIN CURRENT	3 YEARS	2016

ASFPM, Supplies, \$160.00
Black Hills Chemical, Supplies, \$838.61
Black Hills Energy, Utilities, \$8,204.03
Beesley Law Office, Professional Fees, \$2,720.00
California State Disbursement, Deductions, \$53.19
Clark, Jeff, Reimbursement, \$33.00
Culligan, Repairs and Maintenance, \$18.50
Chamber of Commerce, Sales Tax Subsidy, \$20,341.56
Custer Ace Hardware, Repairs and Maintenance, Supplies, \$339.71
Dakota Rental & Chain Saw, Repairs and Maintenance, \$70.21
Dakota Pump, Repairs and Maintenance, \$4,770.52
Dakota Supply Group, Supplies, \$458.77
Davenport, Dolsee, BID Board, \$1,000.00
Discovery Benefits, Supplies, \$25.00
Ditch Witch of SD, Repairs and Maintenance, \$38.58
FEMA, 2018 Membership, \$100.00
French Creek Supply, Supplies, \$251.90
Golden West Telecommunications, Utilities, \$590.43
Golden West Technologies, Repairs and Maintenance, \$673.50
Green Owl Media, Professional Fees, \$140.00
Hawkins, Supplies, \$5,888.97
Home Slice Media Group, BID Board, \$15,012.91
J.P. Cooke Co, Supplies, \$52.82
Lynn's Dakotamart, Supplies, \$37.64
Midcontinent Testing Labs, Professional Fees, \$3,032.50
Morrison, Bob, Reimbursement, \$192.78
Nelson's Oil & Gas, Supplies, \$473.82
Pitney Bowes, Supplies, \$48.69
Quill, Supplies, \$189.12
Ramkota Hotel – Pierre, Travel & Conference, \$91.20
Rapid Delivery, Professional Fees, \$51.76
Regional Health Network, Sales Tax Subsidy, \$400.00
Rapid Fire Protection, Profession Fees, \$397.96
Sander Sanitation, Supplies, \$100.00
Servall, Supplies, \$165.42
SD Department of Environment & Natural Resources, Travel & Conference, \$40.00
SD State Long Distance, Utilities, \$31.70
The Hartford, Insurance, \$64.12
Toby Brusseau, BID Board, \$3,200.00
Tim Hartmann, Reimbursement, \$96.60
USDA Loan Payment, \$8,910.00
USA Bluebook, Repairs and Maintenance, \$136.87
Verizon Wireless, Utilities, \$492.36
Western Dakota Technical, Travel & Conference, \$90.00
Engsrton, Scott, Utility Deposit Refund, \$5.68
Total Claims, \$80,030.43

