

All City Council Meetings are recorded.

**CITY OF CUSTER CITY  
COUNCIL AGENDA  
July 6<sup>th</sup>, 2020 – City Hall Council Chambers  
5:30 P.M.**

1. Call to Order - Roll Call - Pledge of Allegiance
2. Approval of Agenda
3. Approval of Minutes – June 15<sup>th</sup>, 2020 Council Meeting and June 22<sup>nd</sup>, 2020 Special Council Meeting
4. General COVID-19 Update
5. Old Business
  - a. Second Reading–Ordinance #839 – Extending Provisions of COVID Ordinance #836 & Resolutions until September 1st
  - b. Second Reading – Ordinance #838 – Bond Schedule
6. Presentation of Claims –
7. Oath of Office – Council Members
8. Council President & Vice President and Attorney & Assistant Attorney Appointments – Attorney Oath of Office
9. Declaration of Conflict of Interest
10. Public Hearings - Public Presentations
  - a. Public Hearing – Retail On-Off Sale Malt Beverage & SD Farm Wine and Retail On-Off Sale Wine & Cider License – Wicked Espresso LLC
  - b. Resolution #07-06-20A – Governing Board Code of Conduct
  - c. Resolution #07-06-20B – Conflict of Interest Policy
  - d. Executive Proclamation – Patricia (Finny Krueger) Sechser Day
  - e.
11. Public Comments (3-minute max. per person, with total public comment period not to exceed 15 minutes)
12. New Business
  - a. Gold Discovery Days Additional Request – Custer Chamber
  - b. DOT – Permit to Occupy Right of Way – Custer Cruisin
  - c. Minor Plat – Lot 18 of Block 1, Stone Hill Subdivision
  - d. Harbach Park Cultural Resources Inventory Proposal – Quality Services
  - e. Records Management Destruction List
  - f. New Hires – Custodial Maintenance Worker & Public Works Director
  - g.
13. Department Head Discussion & Committee Reports –
14. Possible Executive Session – Personnel (1&4), Proposed/Pending Litigation (3), & Contract Negotiations (3) (SDCL 1-25-2(1,2,3,4,5,6))
15. Adjournment

**REMINDERS**

**Public Works Committee Meeting – July 6<sup>th</sup>, 2020 4:30 P.M.  
Regular City Council Meeting – July 6<sup>th</sup>, 2020 5:30 P.M.  
Planning Commission Meeting – July 14<sup>th</sup>, 2020 5:00 P.M.  
General Government Committee Meeting – July 20<sup>th</sup>, 2020 4:00 P.M.  
Regular City Council Meeting – July 20<sup>th</sup>, 2020 5:30 P.M.**

**Please join meeting from your computer, tablet or smartphone.**

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**Access Code: 878-928-165**

ADA Compliance: The City of Custer City fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Finance Office 24 hours prior to the meeting so that appropriate services are available.



CITY OF CUSTER CITY  
COUNCIL PROCEEDINGS- REGULAR SESSION  
June 15<sup>th</sup>, 2020

Mayor Corbin Herman called to order the second meeting of the Common Council for the month of June 2020 at 5:30 p.m. Present at roll call were Councilpersons Blom, Moore and Nielsen. Present at roll call by phone were Councilperson Fischer, Whittaker and Ryan. City Attorney Chris Beesley was also present. The Pledge of Allegiance was stated.

**AGENDA**

Councilperson Blom moved, with a second by Councilperson Moore, to approve the agenda. The motion carried with Councilperson Blom, Moore, Nielsen, Fischer, Whittaker and Ryan voting yes.

**MINUTES**

Councilperson Whittaker moved, with a second by Councilperson Blom, to approve the minutes from the June 1<sup>st</sup> Council Meeting and June 4<sup>th</sup> Special Council Meeting. The motion carried with Councilperson Moore, Nielsen, Fischer, Whittaker, Ryan and Blom voting yes.

**CONFLICTS OF INTEREST**

No conflicts of interest were stated.

**COVID-19 ORDINANCE & RESOLUTIONS REVIEW, BUSINESS REQUEST FOR COMPLIANCE MODIFICATION AND GENERAL COVID-19 UPDATE**

Councilperson Fischer moved to approve the following business request for compliance modification to Ordinance #836, Resolution #04-28-20A, Resolution #05-04-20A and Resolution #05-18-20A. Seconded by Councilperson Moore, the motion carried with Councilperson Fischer, Whittaker, Ryan, Blom, Moore and Nielsen voting yes.

\*McMonagle Enterprises (Chief Motel) Pool, 12 occupants in the pool, limited furniture and proper cleaning.

**CUSTER CITY CLEAN-UP DAYS**

Councilperson Nielsen moved to approve Custer City Clean-up Days contingent upon Sander Sanitation approval of July 11<sup>th</sup>, 2020 date. Seconded by Councilperson Blom, the motion carried with Councilperson Whittaker, Ryan, Blom, Moore, Nielsen and Fischer voting yes.

**CUSTER COUNTY EOC COVID-19 PRE-PLAN AND RECOMMENDATION MATRIX**

Joe Harbach with Custer County EOC presented the COVID-19 pre-plan and recommendation matrix to Council. Councilperson Moore moved to approve the Custer County EOC COVID-19 pre-plan and recommendation Matrix. Seconded by Blom, the motion carried with Councilperson Ryan, Blom, Moore, Nielsen, Fischer and Whittaker voting yes.

**FIRST READING - ORDINANCE #839 – EXTENDING PROVISIONS OF COVID ORDINANCE #836 & RESOLUTIONS UNTIL SEPTEMBER 1<sup>ST</sup>**

Councilperson Fischer moved to approve Ordinance #839, Extending Provisions of COVID Ordinance #836 & Resolutions. Seconded by Councilperson Ryan, the motion carried with Councilperson Blom, Moore, Nielsen, Fischer, Whittaker and Ryan voting yes.

**FIRST READING – ORDINANCE #838 -BOND SCHEDULE**

Councilperson Fischer moved to approve Ordinance #838, Bond Schedule. Seconded by Councilperson Moore, the motion carried with Councilperson Moore, Nielsen, Fischer, Whittaker, Ryan and Blom voting yes.

**ANTIDEGRADATION ALTERNATIVE ANALYSIS FOR WASTEWATER TREATMENT FACILITY IMPROVEMENTS – DGR ENGINEERING**

Trent Bruce with DGR Engineering presented the Antidegradation Alternative Analysis for Wastewater Treatment Facility Improvements. Councilperson Nielsen moved to approve the Antidegradation Alternative Analysis for Wastewater Treatment Facility Improvements. Seconded by Councilperson Blom, the motion carried with Councilperson Nielsen, Fischer, Whittaker, Ryan, Blom and Moore voting yes.

**RESOLUTION #06-15-2020A – ESTABLISHING CUSTER CITY ARCHERY DEER PERMIT PROGRAM**

Councilperson Blom moved to adopt Resolution #06-15-20A, Establishing Custer City Archery Deer Permit Program. Seconded by Councilperson Nielsen, the motion carried with Councilperson Fischer, Whittaker, Ryan, Blom, Moore and Nielsen voting yes.

RESOLUTION #06-15-2020A

A RESOLUTION ESTABLISHING THE CITY OF CUSTER CITY ARCHERY DEER PERMIT PROGRAM

WHEREAS, the deer population throughout the City of Custer results in a number of conflicts between deer and people, including collisions between automobiles and deer that can result in extensive property damage, bodily injury, and in some cases even death; and

WHEREAS, the deer population can also cause property damage to home gardens, landscaping, and natural environments that are habitats for other species; and

WHEREAS, whitetail deer are a primary host to Black Legged (deer) ticks, the carrier of several human diseases, including Lyme Disease; and

WHEREAS, Chronic Wasting Disease, an always fatal neurological disease of cervids, has been found in the city limits of Custer and reducing deer densities has been indicated as one method that may limit the spread of the disease; and

WHEREAS, the Common Council recognizes that deer in urban areas, for the most part, lack predators to control deer populations and, that, deer in large numbers can cause significant habitat damage; and

WHEREAS, the City of Custer wishes to manage the deer population within the city limits of Custer; and

WHEREAS, the City of Custer adopted a deer management plan entitled Deer Management Plan, City of Custer City, South Dakota in an effort to address related public complaints, public safety concerns and foster healthy deer populations; and

WHEREAS, sportsmen and women across the nation contribute the majority of the monies used to manage and conserve wildlife; and

WHEREAS, the City of Custer has an ordinance that generally prohibits archery deer hunting within City limits except for hunting by those individuals who obtain a municipal license pursuant to the City of Custer City Archery Deer Permit Program;

NOW, THEREFORE, BE IT RESOLVED by the Common Council that the City establishes the following City of Custer City Archery Deer Permit Program in order to provide hunter opportunities for sportsmen and women and help manage the deer population within the city limits of Custer City.

Dated this 15th day of June 2020.

City of Custer City

S/Corbin Herman, Mayor

Attest: Laurie Woodward, Finance Officer

**RESOLUTION #06-15-2020B – WRITE-OFF’S**

Councilperson Nielsen moved to adopt Resolution #06-15-20B, Write-Offs. Seconded by Councilperson Blom, the motion carried with Councilperson Whittaker, Ryan, Blom, Moore, Nielsen and Fischer voting yes.

**RESOLUTION NO. 6/15/20B**

WHEREAS, Chapter 9-22-4 of the South Dakota Codified Law states "every municipality may assign for collection any or all delinquent accounts receivable. After reasonable collection efforts, the governing body may determine that an account is non-collectible, and by formal action direct that the non-collectible amount be removed from the records and disclosed on that year's financial report. Evidence of the debt removed from the records by the formal action of the governing body shall be retained by the municipality to support possible subsequent collection of that debt."

WHEREAS, efforts have been made to collect these past due accounts receivable, and

WHEREAS, adequate time has elapsed to consider these accounts receivable delinquent and past due, NOW THEREFORE BE IT RESOLVED that the following accounts be deemed non-collectible and removed from the records and disclosed on the 2020 Financial Report.

| NAME:       | ACCOUNT #: | AMOUNT         |
|-------------|------------|----------------|
| Anna Kewley | 300660-02  | \$57.45        |
|             | TOTAL      | <u>\$57.45</u> |

Signed this 15th day of June 2020.

City of Custer City

S/ Corbin Herman, Mayor

Attest: Laurie Woodward, Finance Officer

**RESOLUTION #06-15-2020C – FEE SCHEDULE**

Councilperson Moore moved to adopt Resolution #06-15-20C, Fee Schedule. Seconded by Councilperson Nielsen, the motion carried with Councilperson Ryan, Blom, Moore, Nielsen, Fischer and Whittaker voting yes.

**RESOLUTION NO. 06-15-2020C**

WHEREAS, the Common Council of the City of Custer City, Custer County, South Dakota, determined that a Fee Schedule be established to set forth fees for the City of Custer;

WHEREAS, Custer City staff and Common Council have jointly established guidelines for said fees.

IT IS NOW THEREFORE RESOLVED, that the City of Custer City Fee Schedule consisting of 13 pages, (attached hereto and incorporated herein) is hereby adopted;

IT IS FURTHER RESOLVED, that said Schedule shall be subject to modification as requested by staff or required by circumstances; it is further resolved that schedule shall be reviewed by the Common Council annually and may be modified to insure appropriate fees.

Dated this 15th day of June 2020.

City of Custer City

S/ Corbin Herman, Mayor

Attest: Laurie Woodward, Finance Officer

**EXECUTIVE PROCLAMATION – JANET PETTIT REINDL DAY**

Councilperson Moore moved to approve the executive proclamation for Janet Pettit Reindl Day on June 14<sup>th</sup>, 2020 which is on file in the Finance Office. Seconded by Councilperson Blom, the motion carried with Councilperson Blom, Moore, Nielsen, Fischer, Whittaker and Ryan voting yes.

**PUBLIC COMMENTS**

Hank Whitney gave a brief update on the Bark Park.

**GOLD DISCOVERY DAYS REQUEST**

Councilperson Fischer moved to approve the Chamber of Commerce request for open container during Gold Discovery Days 2020 which included the following: Open container from Thursday, July 16<sup>th</sup> from 5:00 pm through 10:00 pm, Friday July 17<sup>th</sup> from 12:00 pm through midnight and Saturday 10:00 am through midnight in the area between Washington Street and the east/west alley north of Mt Rushmore Road from Second Street to Eight Street:with beer and wine only being allowed in the plastic event cups. Seconded by Councilperson Ryan, the motion carried with Councilperson Moore, Nielsen, Fischer, Whittaker, Ryan and Blom voting yes.

**APPLICATION FOR FOURTH OF JULY FIREWORKS – CUSTER VOLUNTEER FIRE DEPARTMENT**

Councilperson Moore moved to approve the application for outdoor display of fireworks for the Custer Volunteer Fire Department's Fourth of July fireworks display at Pageant Hill. Seconded by Councilperson Blom, the motion carried with Councilperson Nielsen, Fischer, Whittaker, Ryan, Blom and Moore voting yes.

**FINAL PLAT – WHEELER TRACT NORTH AND WHEELER TRACT SOUTH**

Councilperson Blom moved to approve the final plat for Wheeler Tract North and Wheeler Tract South. Seconded by Ryan, the motion carried with Councilperson Fischer, Whittaker, Ryan, Blom, Moore and Nielsen voting yes.

**BOLLARD REPAIR AND SOUTH NINTH STREET DRAINING REPAIRS QUOTE**

Councilperson Whittaker moved to approve the quote from Complete Concrete Inc for \$5,750.00 to repair two bollards and curb & gutter that were damaged from the flood. In addition to ordering two extra bollards at \$525.00 each to have on hand. Seconded by Nielsen, the motion carried with Councilperson Whittaker, Ryan, Blom, Moore, Nielsen and Fischer voting yes.

**PLANNING COMMISSION RE-APPOINTMENT**

Councilperson Fischer moved to approve the Mayor's appointment of Rick Hudson to the Planning Commission as the three-mile representative for a one-year term. Seconded by Councilperson Ryan, Blom, Moore, Nielsen, Fischer and Whittaker voting yes.

**ELECTION RECOUNT CANVASS – DRAW LOT FOR COUNCIL POSITION – DECLARE WARD III COUNCILPERSON**

Council reviewed the election recount board recap report. Councilperson Nielsen moved to approve the official recount canvass which stated the votes for Ward III Councilperson were Carrie Moore with 124 and Todd Pechota with 124. Seconded by Councilperson Blom, the motion unanimously carried.

Per SDCL 12-21-43 the drawing of lots was done by each candidate rolling two dice. Todd Pechota rolled 11 and Carrie Moore rolled 4.

Todd Pechota was declared as the winner for the two-year seat for Ward III Councilperson to take office in July 2020.

### CLAIMS

Councilperson Nielsen moved, with a second by Councilperson Blom, to approve the following claims. The motion carried with Councilperson Moore, Nielsen, Fischer, Whittaker, Ryan and Blom voting yes.

Amazon, Supplies, \$157.99  
American Legal Publishing, Professional Fees, \$450.00  
B & H Photo Video, Supplies, \$110.37  
Black Hills Energy, Utilities, \$14,487.52  
Carrot Top Industries, Supplies, \$620.95  
Culligan, Repair & Maintenance, \$18.50  
Chamber of Commerce, Sales Tax Subsidy, \$4,267.76  
Chronicle, Publishing, \$607.61  
Custer Ace Hardware, Supplies, Repairs & Maintenance, \$206.13  
Discovery Benefits, Supplies, \$27.00  
Display Sales, Supplies, \$331.00  
Fastenal, Supplies, \$4.64  
French Creek Supply, Supplies, \$112.11  
Go Daddy, Professional Fees, \$170.38  
Golden West Telecommunications, Utilities, \$517.84  
Golden West Technologies, Professional Fees, \$2,255.50  
Hach, Repairs & Maintenance, \$173.73  
Hawkins, Supplies, \$1,266.42  
Helpline Center, Subsidy, \$1,500.00  
Honeywell, Repairs & Maintenance, \$7,720.00  
Johnson, Kathryn, Recount Board, \$25.00  
Ketel Thorstenson, Professional Fees, \$1,797.60  
Log Men Go To Meeting, Supplies, \$51.77  
Lynn's Dakotamart, Supplies, \$48.62  
McDonnell, Chantel, BID Board Advertising, \$1,300.00  
Metering & Technology Solutions, Supplies, \$6,503.92  
Midcontinent Testing Labs, Professional Fee, \$939.00  
Newman Signs, Supplies, \$191.53  
Northwest Pipe Fittings, Supplies, \$250.50  
Petty Cash, Supplies, \$50.85  
Pitney Bowes, Supplies, \$147.57  
Power House, Supplies, \$522.42  
Quill, Supplies, \$184.56  
Rain Bird, Supplies, \$35.75  
Rapid Delivery, Supplies, \$92.61  
Regional Health Network, Sales Tax Subsidy, \$35,772.31  
Satellite Industries, Repairs & Maintenance, \$18.12  
Schwartz, Margaret, Recount Board, \$25.00  
Servall, Supplies, \$67.03  
SD DCI, Professional Fees, \$53.50  
Stahl, Johnathan, Recount Board, \$25.00  
The Hartford, \$54.96  
YMCA, Pool Agreement, \$6,000.00  
Gould, Shane, Utility Refund, \$50.63  
Ramirez, Chase, Utility Refund, \$27.46  
Verizon Wireless, Utilities, \$437.01  
Total Claims \$ 89,678.17

DEPARTMENT HEADS & COMMITTEE REPORTS

Various committee reports were given in addition to department heads giving an update.

ADJOURNMENT

With no further business, Councilperson Blom moved to adjourn the meeting at 6:59 pm. Seconded by Councilperson Ryan, the motion carried unanimously.

ATTEST:

CITY OF CUSTER CITY

Sydney Gramkow  
Deputy Finance Officer

Corbin Herman  
Mayor



CITY OF CUSTER CITY  
COUNCIL PROCEEDINGS- SPECIAL MEETING  
June 22<sup>nd</sup>, 2020

Mayor Corbin Herman called to order a special meeting of the Common Council at 5:30 p.m. Present at roll call were Councilpersons Nielsen, Blom and Moore. Present remotely were Councilpersons Fischer, Ryan and Whittaker. The Pledge of Allegiance was stated.

**APPROVAL OF AGENDA**

Councilperson Blom moved to approve the agenda. Seconded by Councilperson Moore, the motion carried with Councilperson Nielsen, Blom, Moore, Fischer, Ryan and Whittaker voting yes.

**CONFLICTS OF INTEREST**

No conflicts of interest were stated.

**RESOLUTION #06-22-2020A – TERMINATING AND REPEALING ORDINANCE #836, RESOLUTION #04-28-2020A, RESOLUTION #05-04-2020A, RESOLUTION #05-18-2020A AND ALL PROVISIONS AND MANDATORY ORDERS RELATING TO PUBLIC GATHERINGS**

After some council discussion, Councilperson Ryan moved to adopt Resolution #06-22-2020A, Terminating and Repealing Ordinance #836, Resolution #04-28-2020A, Resolution #05-04-2020A, Resolution #05-18-2020A and All Provisions and Mandatory Orders Relating to Public Gatherings. Seconded by Councilperson Nielsen, the motion carried with Councilperson Blom, Moore, Fischer, Ryan, Whittaker and Nielsen voting yes. Resolution was published on June 24<sup>th</sup>, 2020 in Custer County Chronicle.

**PUBLIC COMMENTS**

The way COVID cases are report was briefly discussed.

**ADJOURNMENT**

With no further business, Councilperson Nielsen moved to adjourn the meeting at 5:42 p.m. Seconded by Councilperson Moore, the motion carried unanimously.

ATTEST:

CITY OF CUSTER CITY

Laurie Woodward  
Finance Officer

Corbin Herman  
Mayor



ORDINANCE NO. 839

AN ORDINANCE OF THE CITY OF CUSTER, SOUTH DAKOTA EXTENDING THE PROVISIONS OF ORDINANCE #836 DECLARING A PUBLIC HEALTH EMERGENCY AND LIMITING PUBLIC GATHERINGS WITHIN THE CITY LIMITS AND EXTENDING ALL RESOLUTION MODIFYING ORDINANCE #836.

WHEREAS, the City of Custer has the authority pursuant to SDCL 9-29-1 and 9-32-1 to pass ordinances for the purpose of promoting the health, safety, morals and general welfare of the community, and to do what may be necessary or expedient for the promotion of health or the suppression of disease; and

WHEREAS, on March 13, 2020, President Donald Trump declared a national emergency in response to the global pandemic of COVID-19; and

WHEREAS, on the same day, Governor Kristi Noem, issued Executive Order 2020-04 which declared a state of emergency to exist in the State of South Dakota in response to the spread of the virus causing the COVID-19 disease; and

WHEREAS, cases of infection from the virus causing the COVID-19 disease have been confirmed in the State of South Dakota, and cases of community transmission are reasonably suspected to exist; and

WHEREAS, the CDC and health experts have recommended social distancing to slow the spread of the virus causing the COVID-19 disease; and

WHEREAS, social distancing is a method of slowing down or stopping the spread of a contagious disease by reducing the probability of contact between infected persons and those not infected in order to minimize disease transmission; and

WHEREAS, it is important that control measures be taken to reduce or slow down the spread of the virus in order to protect the health and safety of the City's residents, especially for seniors and those with underlying health conditions that make them particularly vulnerable to the COVID-19 disease; and

WHEREAS, due to the fact that this is an emergency ordinance for public health purposes, and not intended as a permanent ordinance, the Common Council of the City of Custer shall place on each regular and special council meeting agenda as a discussion item for purposes of reviewing, amending, extending, or terminating this ordinance.

WHEREAS, the City of Custer adopted Resolution #04-28-2020A, Resolution #05-04-2020A and Resolution #05-18-2020A, modifying Ordinance #836.

NOW THEREFORE, BE IT ORDAINED by the Common Council of the City of Custer, South Dakota that Ordinance #836, Resolution #04-28-2020A, Resolution #05-04-2020A and Resolution #05-18-2020A are hereby extended until September 1<sup>st</sup>, 2020, in their entirety, unless amended by Resolution.

BE IT FURTHER ORDAINED that, pursuant to SDCL 9-19-13, this ordinance is necessary due to a public health emergency, the immediate preservation of the public peace, health, safety, and welfare of the City and shall become effective immediately upon publication; and

BE IT FURTHER ORDAINED that this ordinance shall remain in effect until September 1<sup>st</sup>, 2020, or such time as it earlier is amended, suspended, reinstated, extended or repealed by Resolution of the Custer City Council.

BE IT FURTHER ORDAINED that this ordinance, and enforcement thereof shall automatically terminate on September 1, 2020 unless earlier extended or terminated by resolution of the Common Council of the City of Custer.

City of Custer

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Corbin Herman, Mayor

Attest:

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Laurie Woodward, Finance Officer

First Reading: June 15, 2020  
Second Reading: July 6, 2020  
Publication: July 15, 2020  
Effective: July 15, 2020 12:00 am MST

Vote: Fischer:  
Nielsen:  
Ryan:

Whittaker:  
Blom:  
Moore:

ORDINANCE NO. #838

AN ORDINANCE AMENDING THE BOND SCHEDULE FOR CITY ORDINANCE VIOLATIONS.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CUSTER CITY, SOUTH DAKOTA THAT THE FOLLOWING BOND SCHEDULE, attached hereto as Exhibit "A" and incorporated herein by this reference as though set forth in full, shall be utilized by all law enforcement or judicial officers as bond guidelines for alleged violations of City Ordinances.

BE IT FURTHER ORDAINED that all municipal code violations without a stated bond amount listed on Exhibit "A" shall be written in accordance with the fine and bond schedule then in use and adopted by the State of South Dakota.

Dated this 6th day of July 2020, at the City of Custer City, South Dakota.

\_\_\_\_\_  
Corbin Herman, Mayor

ATTEST: \_\_\_\_\_  
Laurie Woodward  
Finance Officer

(SEAL)

First Reading: June 15, 2020  
Second Reading: July 6, 2020  
Publication: July 15, 2020

Vote: Fischer:  
Nielsen:  
Ryan:

Whittaker:  
Blom:  
Moore:

## 2020 BOND SCHEDULE FOR CUSTER MUNICIPAL ORDINANCES

| Municipal Code | Offence  | Bond     |
|----------------|--|----------|
| 9.04.060       | Open Container   |          |
| 9.04.090       | Disturbing the Peace   |          |
| 9.04.070       | Drinking Alcohol outside Licensed Premises   | \$132.50 |
| 9.04.080       | Fireworks  | \$132.50 |
| 9.08.030       | Maintaining a Nuisance   | \$132.50 |
| 9.08.040       | Trespass   | \$132.50 |
| 10.08.010      | Failure to Obey Traffic Control Devices (Traffic Lights, Stop Sign, etc.)  |          |
| 10.08.050      | Improper Use of Signals  |          |
| 10.08.070      | Illegal U-Turn   | \$132.50 |
| 10.08.120      | Speeding on Roadways<br><div style="text-align: center;">                     1-5 MPH Over Limit<br/>                     6-10 MPH Over Limit<br/>                     11-15 MPH Over Limit<br/>                     16-20 MPH Over Limit<br/>                     21-25 MPH Over Limit<br/>                     26 and up MPH Over Limit                 </div> |          |
| 10.08.180      | Operating Vehicles without Headlights  |          |
| 10.08.190      | Failure to Dim Headlights  |          |
| 10.08.300      | Careless Driving   |          |
| 10.08.250      | Riding outside of Motor Vehicle  | \$132.50 |
| 10.08.320      | Violation of Pedestrian's Right-of-Way   | \$132.50 |
| 10.08.350      | Use of Streets for Sale or Storage of Vehicles   | \$132.50 |
| 10.16.010      | Parking Violation  | \$32.50  |
| 10.16.090      | Blocking Fire Hydrant Access   | \$132.50 |
| 10.16.140      | Parking During a Snow Removal Alert  | \$132.50 |
| 10.16.100      | Parked Blocking Driveway or Alley  | \$132.50 |
| 10.24.180      | Operating a Bicycle/Skateboard on Sidewalk in Business District  | \$32.50  |
| 10.16.160      | Handicapped Parking  |          |
| 12.18.010      | Camping Prohibited on City Property  | \$132.50 |

Date this \_\_\_\_\_ day of \_\_\_\_\_, 2020

BY: \_\_\_\_\_

Circuit Court Judge

| ESTABLISHMENT       | LICENSE    | TAXES<br>PAID | AGREEMENT | INSURANCE | SALES TAX<br>NUMBER |
|---------------------|------------|---------------|-----------|-----------|---------------------|
| WICKED ESPRESSO LLC | MB -NEW    | ✓             | ✓         | PENDING   | PENDING             |
| WICKED ESPRESSO LLC | WINE - NEW | ✓             | ✓         | PENDING   | PENDING             |

NOTICE OF PUBLIC HEARING UPON APPLICATION FOR THE SALE OF ALCOHOLIC BEVERAGES

Notice is hereby given that the City Council of the City of Custer City, Custer County, South Dakota will hear and consider the following for the sale of alcoholic beverage at a meeting of the City Council to be held on the 6th day of July 2020, in the Council Chambers of City Hall in said City at 5:30 p.m. of said day. Application to be considered for now or transfer pursuant to SDCL 35-4 is as follows:

Wicked Espresso LLC - Retail (On-Off Sale) Malt Beverage & SD Farm Wine - New  
Wicked Espresso LLC - Retail (On-Off Sale) Wine and Cider - New

Any person or persons interested either for or against the granting of any such application may appear at the time and place above stated. Individuals needing assistance, pursuant to the Americans with Disabilities Act should contact the City Finance Officer no less than 24 hours prior to this meeting to make necessary arrangements.

Dated this 12<sup>th</sup> day of June 2020.

/s/Sydney Gramkow  
Deputy Finance Officer

Custer County Chronicle - Please Publish June 24<sup>th</sup>, 2020

Santolia

## RESOLUTION # 7-06-20A

### CITY OF CUSTER GOVERNING BOARD CODE OF CONDUCT

WHEREAS, it is the duty of the Common Council of City of Custer to ensure the efficient, fair and professional administration of city government and services;

WHEREAS, the Mayor and City Council are responsible for making policy decisions for the community, provide vision, direction and leadership to the community and the organizations;

WHEREAS, the City Council further represents the Community with other governmental entities and officials;

NOW THEREFORE BE IT RESOLVED, by the Common Council of the City of Custer City that in order to maintain and enhance public trust and confidence in our legal government, to achieve equity and social justice, to affirm human dignity, and to better the quality of life for residents of Custer, the members of the City Council dedicate themselves to the stewardship of the public trust and therefore embrace and adopt the following ideals and Code of Conduct:

Members of the governing board shall:

1. Recognize that the authority vests with the majority of the City Council when assembled in open meetings or executive meetings as authorized by law, that neither the mayor nor individual members of the City Council has legal status to bind the City of Custer, and that neither the Mayor nor an individual council member or a minority of the governing board may make decisions on behalf of the City of Custer unless expressly authorized by law and upon approval of the City Council;
2. Alderpersons serving on the Council for the first time shall attend the first (SDML) elected officials workshop held after their assumption of office, at the expense of the City;
3. Make informed decisions on matters brought before the City Council;
4. Recognize and adhere to the policy that it is the responsibility of the City Council and members of the governing board to plan, make, implement, appraise and enforce ordinances and policy and that it is not the responsibility of the members of the governing board to run the day-to-day operations of the City of Custer;
5. Observe federal laws, state laws, city ordinances and policies;
6. Respect the limited intent and scope of executive sessions as set forth in statute;
7. Shall not publicly disclose information received, discussed, or decided in executive session or in conference with legal counsel which is protected by the attorney/client privilege or has been confidentially disclosed at a meeting held subject to the provisions of SDCL 1-25-2, unless a majority of the members of the City Council has authorized that disclosure or unless a disclosure is authorized by a court of competent jurisdiction.
8. Distinguish between personal views and those of the governing board when making public comments regarding City matters;
9. Present information to the governing board without distortion and accurately represent facts concerning City matters in direct or indirect public statements;
10. Maintain professional relationships in a manner which are free of vindictiveness, recrimination and harassment;
11. Avoid impropriety and the appearance of impropriety in his/her position as an elected official;

12. Refer all public complaints and personal criticisms to the appropriate administrative officer or appointed public official and only after inability to obtain resolution at the administrative level have the complaint or criticism discussed at a Council meeting;
13. Respect the legitimacy of the goals and interests of other members of the governing board and respect the rights of other members of the governing board to pursue goals and policies different from their own;
14. Respect, require and contribute to the maintenance of order and decorum in proceedings before the City Council;
15. Be honest, patient, dignified and courteous to those with whom he/she deals with in his/her official capacity;
16. Dispose promptly of the business of the City for which he/she is responsible and diligently discharge responsibilities;
17. To the maximum extent possible, inform the finance office by 1 p.m. on the Friday preceding a regularly scheduled Monday City Council meeting if the member of the governing board will not be in attendance at the City Council meeting;
18. Refrain from financial, personal, professional and business dealings that interfere with, are in conflict with or give the appearance of being in conflict with the proper performance of official duties;
19. Not exploit the City of Custer or use the office of Mayor or Council member for personal gain, for the gain of friends or supporters, or to promote political candidates or partisan political activities;
20. Not accept nor offer any gratuities, gifts, services or things of value that (a) impair professional judgment, (b) offer special advantage or benefit to any person or organization, or (c) provide a direct or indirect personal benefit.
21. Not commit any act of moral turpitude or gross immorality;
22. Not allow family, social or other relationships to inappropriately influence his/her decisions as a member of the governing board.
23. Regular attendance is expected; missing two consecutive meetings without appropriate reasons is not considered regular attendance;
24. Failure to comply with this Code of Conduct may result in sanctions up to and including expulsion.

This Code of Conduct behavior will govern members of the City Council. City Council members are encouraged to self-monitor their behavior and offer constructive recommendations to fellow Council members if necessary. As a member of the City Council, I accept these ideals and policies, and pledge to follow them in the interest and purposes for which our government has been established.

Adopted: Dated this 6th day of July, 2020.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

CITY OF CUSTER CITY

ATTEST: \_\_\_\_\_

Laurie Woodward, Finance Officer  
(SEAL)

\_\_\_\_\_  
Mayor Corbin Herman

City of Custer Code of Ethics

**RESOLUTION # 07-06-20B**

**A RESOLUTION ADOPTING A CONFLICT OF INTEREST POLICY FOR ELECTED AND APPOINTED OFFICIALS OF THE CITY OF CUSTER**

**WHEREAS**, South Dakota Codified Laws (SDCL) section 1-56-10 requires that all non-state agencies receiving state grants and awards from a state agency adopt and enforce a conflict of interest policy; and

**WHEREAS**, the City of Custer has received and anticipates to continue to receive dollars from the State of South Dakota either directly or through federal pass-through funds which will be subject to the statutory requirement that it enforce a conflict of interest policy; and

**WHEREAS**, the City of Custer deems it is in the best interest of the City to adopt this Conflict of Interest Policy for the Common Council and for all appointed officials of the City.

**AND NOW THEREFORE BE IT RESOLVED**, by the City of Custer, that there is hereby established the attached Conflict of Interest policy, consisting of 2 pages.

Dated this 6<sup>th</sup> day of July, 2020.

**CITY OF CUSTER**

ATTEST:

\_\_\_\_\_  
Corbin Herman, Mayor

\_\_\_\_\_  
Laurie Woodward, Finance Officer

(SEAL)



CITY OF CUSTER  
CONFLICT OF INTEREST POLICY  
FOR ELECTED AND APPOINTED OFFICIALS

The City seeks to prevent and avoid any conflicts of interest in the conduct of its operations and to avoid the appearance of such conflicts to the public. Each elected and appointed official has the duty to place the interest of the citizens of the City foremost in any dealing on behalf of the City and has a responsibility to comply with this policy. This policy applies to any elected or appointed official who serves on the Council or any board, committee or commission of the City, or who is appointed to serve the City in any capacity pursuant to South Dakota Codified Law (SDCL) Chapter 9-14.

Conflict of interest may exist when an Official, or an immediate family member of such Official, has a personal or financial interest clearly separate from that of the general public on a matter before the Official. An immediate family member for purpose of this policy is any person related to an Official within the first degree of relationship and includes a spouse, parent, child, grandparent, grandchild or an individual claimed by the Official or his/her spouse as a dependent for federal income tax purpose. Such conflict of interest may be financial or personal, direct or indirect, and the existence of a conflict of interest is dependent upon the unique facts of a particular situation.

It is the policy of the City of Custer to follow state law regarding conflict of interest, and this policy is not intended to be stricter than the applicable requirements of state law. Generally, state law provides that an Official may not have a personal financial interest in any City transaction for the purchase of labor or services, materials or supplies, or real or personal property that belongs to the City. An exception to this general rule may apply if the transaction is reasonable and just, if the contract is made without fraud or deceit and if the Official discloses the conflict and recuses himself/herself from participation in the decision for which there is a conflict of interest. These exceptions include the following:

1. A contract for \$5,000 or less;
2. A contract awarded by competitive bidding procedures if more than one competitive bid is submitted or, if only one competitive bid is submitted, the procedures in SDCL 6-1-2.1 have been followed;
3. A contract for professional services;
4. A contract awarded off of the state contract list at the established price or less;
5. A contract that does not require competitive bidding when there is no other source of supply or services and when the total of any such contract does not exceed \$50,000 for a public improvement or \$25,000 for a contract for supplies or services; or
6. A contract with an entity for which competitive bidding is not required unless the majority of the governing body are members or stockholders who collectively have a controlling interest, or any governing board Official is an officer or manager or such entity.

If an Official who is a member of the City Council, or a board, committee or commission has a disqualifying interest in a matter before the body on which the Official serves, they shall disclose the conflict to the body prior to its consideration of the matter. Once this disclosure is made, the Official shall not formally participate in the official discussion, any executive session, or any vote on the matter. If the Official has a conflict of interest in the matter and chooses to participate in the discussion, the Official should leave the table and speak on the item from the audience as a member of the public.

If it is alleged that an Official has a disqualifying conflict of interest in a matter before the City Council, or a board, committee or commission on which the Official serves, and if the Official does not voluntarily refrain from participating in the matter, then the Official may be disqualified from officially participating in consideration of the matter upon a two-thirds vote of the Council, board, committee or commission on which the Official serves. The City Council, or a board, committee or commission voting to disqualify such Official must make a specific finding of the disqualifying conflict of interest for which it has excluded the Official from participating in the matter under consideration. An Official disqualified in this manner may not participate in the official discussion, any executive session or any vote on the matter.

If an Official desires assistance to determine if that Official, or another Official, has a disqualifying conflict of interest, the Official may request an advisory opinion from the City Attorney. Such opinion shall be made available to all members of the City Council, or the board, committee or commission about which the opinion is provided, but shall not be available for public inspection unless a majority of the members of the City Council or the board, committee or commission to which the opinion is provided votes to make such opinion public.

The Finance Officer or designee shall provide a copy of this policy to all City Officials.

Acknowledgement of Receipt of Conflict of Interest Policy for Elected and Appointed Officials

---

Signature

---

Date

City of Custer City  
From the Desk of the Mayor

EXECUTIVE PROCLAMATION

WHEREAS, Patricia (Finny Krueger) Sechser graduated from Custer High School in 1968; and

WHEREAS, Patricia raised daughter Marisa and son Jamison; and

WHEREAS, Patricia is a proud grandmother of Sam Elliot; and

WHEREAS, Patricia graduated from St. John's McNamara School of Nursing in Rapid City, followed years later with a higher degree and worked as a Registered Nurse in eastern South Dakota and in the Black Hills of South Dakota for more than 40 years; and

WHEREAS, Patricia was a member of Lions Club and South Dakota Nursing Association and now volunteers as a member of the Custer County Historical Society, for Senior Meals, for the Storehouse in Custer, and at St. John's Catholic Church; and

WHEREAS, Patricia actively keeps the lives and times of the community of Four Mile alive; and

WHEREAS, Patricia is turning 70 years old on July 12, 2020.

NOW, THEREFORE, I, Corbin Herman, Mayor of Custer City of the State of South Dakota, do hereby proclaim July 12, 2020, as

**Patricia (Finny Krueger) Sechser Day**

in Custer City and encourage all citizens to join me in recognizing Patricia for her commitment to the Custer Community.

ATTEST:

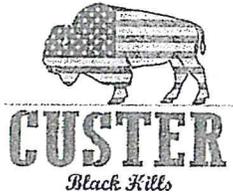
CITY OF CUSTER CITY

\_\_\_\_\_  
Laurie Woodward, Finance Officer

\_\_\_\_\_  
Corbin Herman, Mayor

(SEAL)





June 23, 2020

Dear Mayor and Custer City Council Members,

Similar to last year, the majority of the 97<sup>th</sup> Annual Gold Discovery Days events will take place on Washington Street. This year's events start on Thursday, July 16<sup>th</sup> with the carnival and last through Sunday, July 19<sup>th</sup>. We would like to formally request the following street closures for our events:

\*Washington Street closure from 8<sup>th</sup> Street to 2<sup>nd</sup> Street, with a single lane between Dacotah Bank and 6<sup>th</sup> Street (left turn out of drive thru only with access to 6<sup>th</sup> Street) and South 4<sup>th</sup> Street being left open for traffic. We will need Washington Street from 6<sup>th</sup> Street to 4<sup>th</sup> Street closed from Thursday, July 16<sup>th</sup> at 8:00am through Sunday, July 19<sup>th</sup>. We will need Washington Street between 4<sup>th</sup> Street and 2<sup>nd</sup> Street closed from Saturday at 6am to 4pm.

\*Carnival to be placed on Washington Street between 8th Street and 6th Street and on South 7th Street. Street closure request for Monday, July 13<sup>th</sup> at 8am until Tuesday, July 21<sup>st</sup> at 8am. This includes time for the carnival to be setup and taken down.

\*We would also request allowing the carnival campers/trailers to park in the parking lot of the old elementary school/community center for the length of their stay from Monday, July 13<sup>th</sup> through Monday, July 21<sup>st</sup>.

Thank you for your consideration!

Respectfully,

Dolsee Davenport  
Executive Director

## Gold Discovery Days

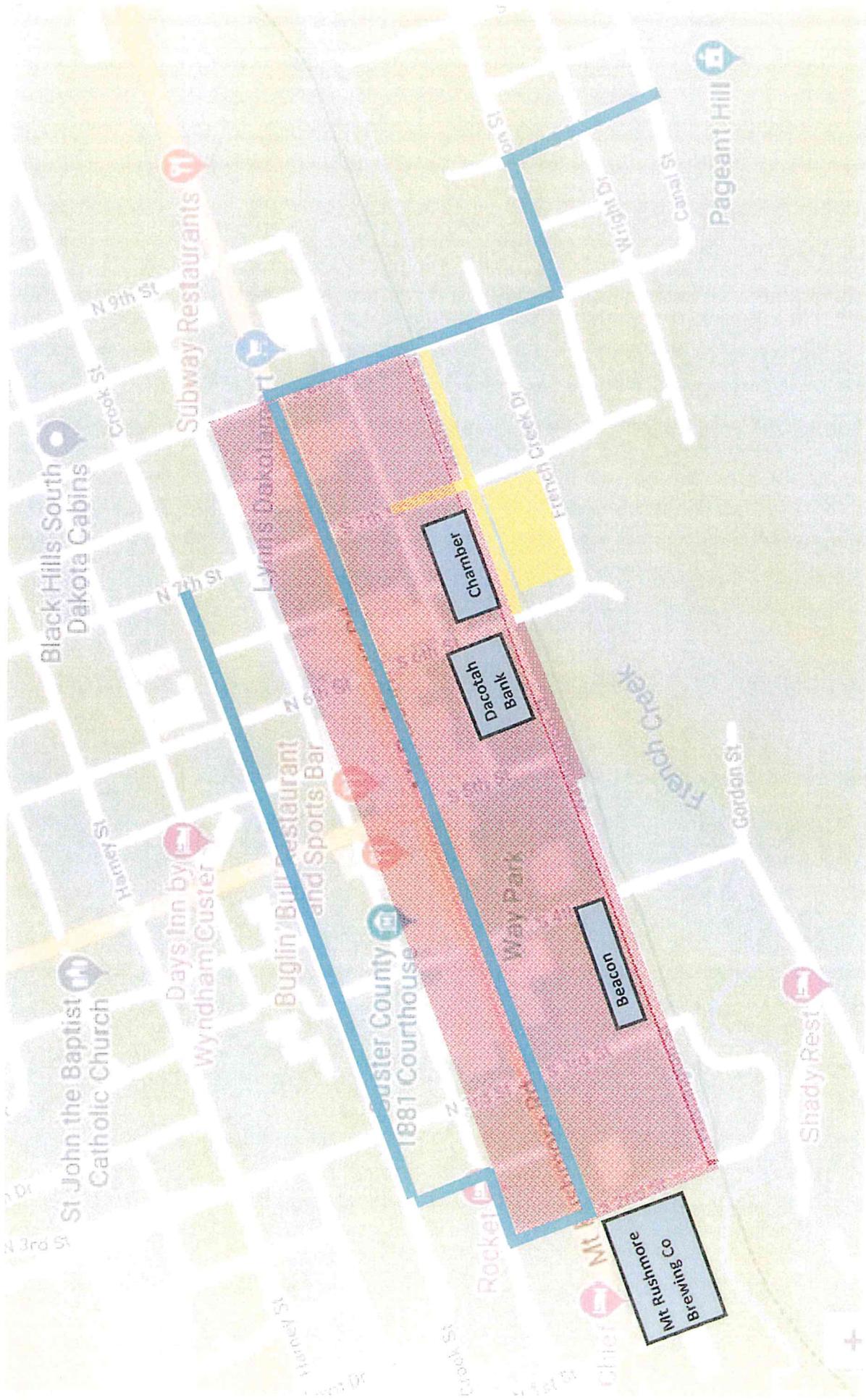
### Route:

Floats will lineup on Pageant Hill, and will exit that area on 9<sup>th</sup> and Canal Streets. They will take 9<sup>th</sup> Street to Gordon Street. Then they will head west on Gordon Street and then turn north on 8<sup>th</sup> Street. At Mt. Rushmore Road the parade will head west. The parade will end at 2<sup>nd</sup> Street where all floats will turn north.

### Road Closures:

- Canal Street between 9<sup>th</sup> and 8<sup>th</sup> Streets
- Gordon Street between 9<sup>th</sup> and 8<sup>th</sup> Streets
- Intersection of 9<sup>th</sup> Street and Wright Drive
- 8<sup>th</sup> Street between Canal Street and Mt. Rushmore Road
- Mt. Rushmore Road between 8<sup>th</sup> Street and 2<sup>nd</sup> Street
- 2<sup>nd</sup> Street to Crook Street

*\*This parade route is an extension from the original version to allow for more social distancing of spectators.*



Carnival

Parade Route

Arts & Crafts Vendors

Open Container Area







# SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION APPLICATION FOR PERMIT TO OCCUPY RIGHT OF WAY

Highway No.  County  Approximately  Miles N  S  E  W

From (City or well defined point)  Section  Township  Range

Description of occupancy:

Close and provide "motorcycle parking only" in two center lanes from 5th St. to 8th St. on Highway 16 & 16A as in previous years. Install curbside parking restrictions at intersection for wider turning space. Provide "vehicle parking only" east side of 5th St.

Provide motorcycle parking and improve public safety during motorcycle rally.

Purpose of occupancy:

Duration of occupancy: PERMANENT  TEMPORARY  If temporary, give the estimated date of removal or completion:

From August 5, 2020 thru August 17, 2020

I, the undersigned, request permission to occupy public right-of-way at the above location and as shown on the attached layout sheet. In consideration for this permission, I agree to abide by all conditions as herein stated.

1. To furnish all materials, labor, incidentals and pay all costs involved with this occupancy including restoration of any damage to the roadway and right-of-way to equal or better conditions than existed prior to the occupancy covered by this permit.
2. To provide protection to highway traffic during occupancy by the use of proper signs, barricades, flagpersons and lights as prescribed in the "Manual of Uniform Traffic Control Devices."
3. To indemnify and hold the State of South Dakota, its Department of Transportation, its officers, agents and employees, harmless from and against any and all actions, suits, damages, liability or other proceedings of any kind or nature brought because of any injuries or damage received or sustained by any person or property on account of the use or occupancy of right-of-way designated in this application.

APPLICANT NAME (please print) Timothy Hartmann - on behalf of the City of Custer City

SIGNATURE *Timothy Hartmann* DATE 7/6/2020

ADDRESS

TELEPHONE

REPRESENTING   
(Name of Individual, Company, Organization, etc.)

\*\*\*To be completed by Department of Transportation\*\*\*

Project (Const.) \_\_\_\_\_ Station \_\_\_\_\_ Milepost \_\_\_\_\_

Project (Maint.) \_\_\_\_\_ Maintenance Unit \_\_\_\_\_

1. Prior to commencing occupancy and at completion of occupancy the applicant shall notify \_\_\_\_\_  
at \_\_\_\_\_ Telephone \_\_\_\_\_

2. Special Conditions \_\_\_\_\_

3. Failure to accomplish the occupancy in accordance with the provisions of this permit will automatically render this permit null and void and where applicable, constitute grounds for its removal and/or full restoration of the occupancy site all at the applicant's expense.

This permit to occupy the right-of-way is granted to all conditions as herein stated on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

1. Complete all items at the top of the form.
2. If the occupancy involves work within the right-of-way, prepare a separate sheet showing the work to be accomplished. The drawing should include:
  - Width of the highway from shoulder to shoulder
  - Width of the right-of-way
  - Details of the work to be performed by the occupancy
  - A North arrow
  - Installations on bridges must include details of the method(s) of attachment.
  - Any other pertinent information
3. Sign the form and submit it and any attachments to the Region Office for processing.

DEPARTMENT OF TRANSPORTATION REGION OFFICE:

1. Complete the bottom portion of the form.
2. Installations involving bridges require review/approval of the Chief Bridge Engineer. If review by the Office of Bridge Design is necessary, allow two weeks for review.
3. If the request is denied, return the request to the applicant and state the reason for denial.
4. If the request is granted, make and send copies of the permit and attachments to:
  - Applicant
  - Area Engineer
  - Maintenance Supervisor
  - Chief Bridge Engineer (if applicable)
5. File the original copy in the Region Office.

NOTE: After Region Engineer (and Chief Bridge Engineer if necessary) approval, requests on Interstate Highways are to be forwarded to the Office of Right-of-Way to obtain the concurrence of the FHWA. Data will be returned to the Region Office for distribution.



Planning Department  
622 Crook Street  
Custer, SD. 57730  
Phone: 673-4824 Fax: 673-2411  
e-mail: timh@cityofcuster.com

### Staff Report

Request: Minor Plat - Lot 18 of Block 1, Stone Hill Sub  
Applicant: Jerad Tennyson, SHS Development (Tim & Lyle Reindl)  
Legal Desc.: Lot 18 Block 1, Stone Hill Sub - See Plat for full legal  
Fee Paid: \$525.00  
Date Prepared: May 13, 2020  
Planning Commission Meeting: June 9, 2020  
Prepared by Tim Hartmann, Planning Administrator

#### **GENERAL**

This plat is for a subdivision of land within Custer City located near the intersection of Wildcat Lane and Sidney Park Road. The proposed plat will create the proposed Lot 18 (1.1 acres) from the existing balance of Tract Denver. This is the first phase for a planned development of townhome units to be built on this property.

#### **ZONING**

Per the City zoning map the property affected by this plat is currently zoned Residential.

#### **ROUTING SHEET RESPONSES**

BHEC – no comments, BHE territory.  
SDDOT – no comments  
CC ROD – general comments and legal desc input.

#### **ACCESS AND PUBLIC SERVICES**

Access to the area is primarily provided by Wildcat Lane on the North side of the proposed parcel. An access point to the East side from Sidney Park Road may also be feasible and is being researched in conjunction with the most desirable location for the developer's units. City sewer and water services are nearby. Staff will continue to discuss the location of services and the locations from which they will be provided.

#### **TOWNHOME REVIEW**

In an initial review to establish the "shell" property for the proposed 6 town house units on this property, staff has no concerns with this lot. Reindls plan to build 3 two-unit townhomes. Per CMC 17.12.080. E a townhome with one common wall must have a minimum lot size of 5000 square feet. With Lot 18 being 47916 square feet total, the total size will support the 3 structures and 6 individual units with oversized lots averaging 7986 square feet. Maintenance easements and individual townhome lots will be established with each phase of townhouse units.

#### **PREVIOUS ACTION BY PLANNING COMMISSION, JUNE 9<sup>TH</sup>, 2020**

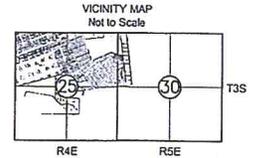
Planning Commission reviewed the request. A brief discussion was held which included but was not limited to the proposed town house units and location of water and sewer services. After the discussion, Commissioner Johnson moved, with a second by Commissioner Mills to recommend approval of the minor plat by the Council. Johnsons motion carried with Commissioners Johnson, Olson, Moore, and Mills all voting yes. Commissioner Tennyson abstained from discussion and input.

#### **STAFF RECCOMENDATION**

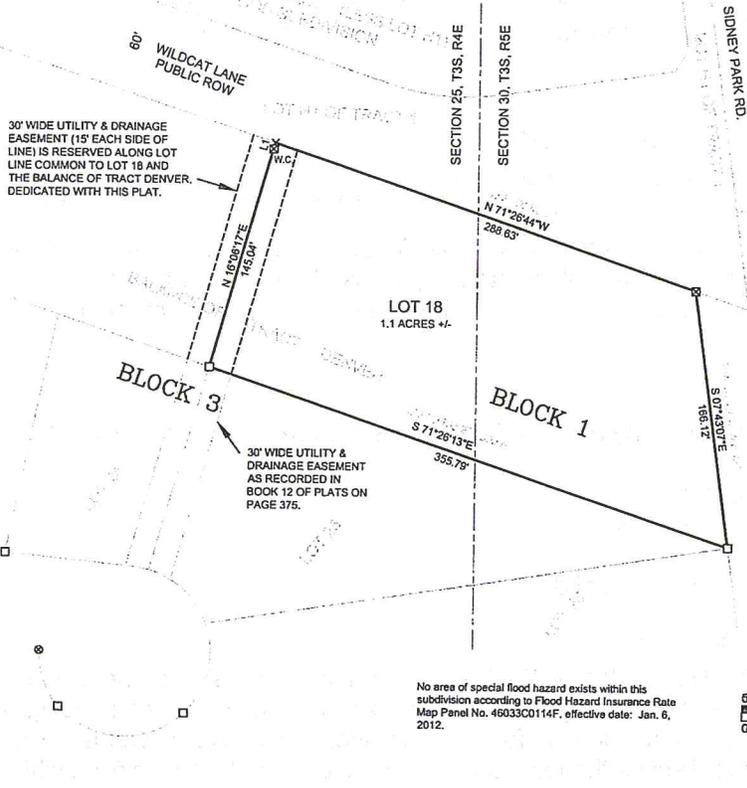
This plat and lot are presented as an initial "shell" for proposed townhouse units. Specific townhouse property lines will be established in conjunction with foundations for the structures with following plat(s). Staff supports approval by the Council of this minor plat.

A PLAT OF  
**LOT 18 OF BLOCK 1, STONE HILL SUBDIVISION, LOCATED IN THE NE 1/4 OF SECTION 25,  
 T3S, R4E, AND THE NW 1/4 OF SECTION 30, T3S, R5E, ALL IN BHM, CITY OF CUSTER,  
 CUSTER COUNTY, SOUTH DAKOTA**  
 FORMERLY A PORTION OF TRACT DENVER

See Book 12 of Plats on page 222 for a plat of Tract Denver.



| Course | Bearing       | Distance |
|--------|---------------|----------|
| L1     | N 16°06'17" E | 4.00'    |



**LEGEND**

- ⊗ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 3906"
- Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
- ⊙ Found rebar w/plastic cap marked "ANDERSEN PLS 2842"
- × Angle point not monumented
- Slant lettering denotes record calls



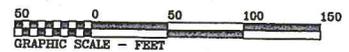
DATE SURVEYED  
19 Feb. 2020

THE 66' SECTIONLINE R.O.W. WITHIN TRACT DENVER WAS VACATED WITH PLAT RECORDED IN BOOK 12 OF PLATS ON PAGE 375.

A 20' WIDE UTILITY & DRAINAGE EASEMENT IS RESERVED ALONG THE INSIDE OF ALL EXTERIOR LINES TO TRACT DENVER.

**BASIS OF BEARING - GPS OBSERVATION**

taken S 42°48'00"W 1627.64' from the SW corner of Lot 18, Block 1.  
 OPUS STATIC SOLUTION NAD83(2011)  
 LAT: 43°45'39.08470"  
 LONG: -103°34'58.49773"



No area of special flood hazard exists within this subdivision according to Flood Hazard Insurance Rate Map Panel No. 45033C0114F, effective date: Jan. 6, 2012.

**CERTIFICATE OF SURVEYOR**

I, Dustin M. Ross Registered Land Surveyor No. 13405 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.  
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.  
 Dated this \_\_\_ day of \_\_\_, 2020.

Dustin M. Ross SDRLS No. 13405

**WATER PROTECTION STATEMENT**

Pursuant to SDCL 11-3-8.1 and 11-3-8.2, the developer of the property described within this plat shall be responsible for protecting any waters of the state, including groundwater, located adjacent to or within such platted area from pollution from sewage from such subdivision and shall in prosecution of such protections, conform to and follow all regulations of the South Dakota Department of Environment and Natural Resources relating to the same.

**STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_**

The SHS Development, LLC does hereby certify that it is the owner of the within described lands and that the within plat was made at its direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.  
 Dated this \_\_\_ day of \_\_\_, 2020.

**CERTIFICATE OF COUNTY TREASURER**

I, Custer County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.  
 Dated this \_\_\_ day of \_\_\_, 2020.

Custer County Treasurer

**ACKNOWLEDGMENT OF OWNERSHIP**

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
 On this the \_\_\_ day of \_\_\_, 2020, before me, the undersigned officer, personally appeared \_\_\_\_\_ Member of SHS Development, LLC, known to me or satisfactorily proven to be the person described in the foregoing instrument, and acknowledged that he executed the same in the capacity therein stated and for the purposes therein contained.  
 IN WITNESS WHEREOF I hereunto set my hand and official seal.

Notary Public \_\_\_\_\_ My commission expires \_\_\_\_\_

**RESOLUTION OF THE CITY COUNCIL**

Whereas there has been presented to the City Council of Custer, South Dakota, the within plat of the above described lands, and it appearing to the Council that said plat conforms to the existing plats of said City, that the streets set forth therein conforms to the system of streets of the municipality, that all provisions of the subdivision regulations have been complied with, that all taxes and special assessments upon the tract have been fully paid, and that said plat and the survey thereof have been executed according to law, now therefore,  
**BE IT RESOLVED**, that said plat is hereby approved in all respects,  
 Dated at Custer, South Dakota this \_\_\_ day of \_\_\_, 2020.

Mayor

**CERTIFICATE OF HIGHWAY AUTHORITY**

It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority \_\_\_\_\_ Date: \_\_\_\_\_

**CERTIFICATE OF CITY FINANCE OFFICER**

I, Finance Officer of the City of Custer, South Dakota, do hereby certify that the foregoing instrument is a true and correct copy of the resolution adopted by the City Council of Custer, South Dakota at a meeting held on the \_\_\_ day of \_\_\_, 2020.

Custer City Finance Officer

**CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION**

I, Director of Equalization of Custer County, do hereby certify that my office has been furnished with a true copy of the within plat.  
 Dated this \_\_\_ day of \_\_\_, 2020.

Director of Equalization of Custer County

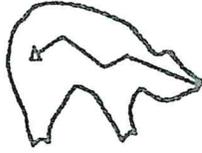
**OFFICE OF THE REGISTER OF DEEDS**

Filed for record this \_\_\_ day of \_\_\_, 2020, at \_\_\_ o'clock \_\_\_ M. and recorded in Book \_\_\_ of Plats on page \_\_\_\_\_.

Custer County Register of Deeds

**ANDERSEN ENGINEERS**  
*Land Surveyors, Professional Engineering, & Environmental Consultants*

|                    |                  |   |
|--------------------|------------------|---|
| Drawn by<br>RW     | Date<br>3/3/2020 | P.O. Box 446<br>Edgemont, SD 57735<br>(605)-662-5500<br>andersenengineers@gwinc.net |
| Approved by<br>McB | Date<br>3/4/2020 |   |
| Scale<br>1"=50'    | Sheet<br>1 of 1  | File Name:<br>L16_B1_STONE_HILL   |



## Quality Services, Inc.

Archeology, Architectural History, Biology, Geophysics, GIS,  
History, LIDAR, NEPA, Paleontology, Tribal Consultation, Wetlands Studies  
1621 Sheridan Lake Road, Suite A, Rapid City, South Dakota 57702-3432 - Phone 605-388-5309  
Email [info@qualityservices.us.com](mailto:info@qualityservices.us.com) Website [www.qualityservices.us.com](http://www.qualityservices.us.com)  
**Phone: 605-388-5309      Fax: 605-388-5319      Cell: 605-209-0265**

Via Email

June 24, 2020

Dana Foreman  
KLJ  
330 Knollwood Drive  
Rapid City, SD 57701-6611

Re: Custer City Park Cultural Resources Inventory

Dear Dana:

The following is our proposal for the cultural resource inventory according to SD State Historic Preservation Office (SHPO) requirements.

Projected work includes:

1. Archeological and historical records search at SD State Historical Society, plus the National Register of Historic Places and National Historic Landmarks.
2. Level III field cultural resources inventory of approximately ¼ acre (100 ft. x 100 ft.).
3. Subsurface testing if needed to locate or evaluate an archeological site.
4. Report preparation including Adobe .pdf reports with color digital photos and maps.
5. Hardcopy reports can also be supplied if needed. Mapping data will be ArcGIS compatible.

We can begin record searches with notice to proceed. Fieldwork will occur within one week of record search, and the report(s) will be prepared within 15 days.

Our cost estimate based on the work outlined above is \$1,000.00.

We are looking forward to working with you on this project. Please let me know if I can provide you with any other information.

Thank you!

Sincerely,

Lance Rom, President



Records Destroyed in 2020

|  |           |     |            |          |      |
|--|-----------|-----|------------|----------|------|
| VOUCHERS   | 2012      | 224 | 1 YEAR     | 3 YEARS  | 2016 |
| VOUCHERS   | 2012      | 224 | 1 YEAR     | 3 YEARS  | 2016 |
| VOUCHERS   | 2012      | 224 | 1 YEAR     | 3 YEARS  | 2016 |
| UTILITY STUBS                                      | 2013      | 204 | 1 YEAR     | 3 YEARS  | 2018 |
| UTILITY STUBS                                      | 2014      | 204 | 1 YEAR     | 3 YEARS  | 2019 |
| UTILITIES AGING REPORT                             | 2013      | 221 | 1 YEAR     | 3 YEARS  | 2018 |
| UTILITIES DAILY RECEIPT REGISTER                   | 2013      | 221 | 1 YEAR     | 3 YEARS  | 2018 |
| UTILITIES ADJUSTMENT JOURNAL                       | 2013      | 221 | 1 YEAR     | 3 YEARS  | 2018 |
| UTILITIES SUPPLEMENTAL BILLING                     | 2013      | 221 | 1 YEAR     | 3 YEARS  | 2018 |
| UTILITIES BILLING REGISTER                         | 2013      | 221 | 1 YEAR     | 3 YEARS  | 2018 |
| UTILITIES PENALTY JOURNAL                          | 2013      | 221 | 1 YEAR     | 3 YEARS  | 2018 |
| UTILITIES METER READ REGISTER                      | 2013      | 221 | 1 YEAR     | 3 YEARS  | 2018 |
| UTILITIES AGING REPORT                             | 2014      | 221 | 1 YEAR     | 3 YEARS  | 2019 |
| UTILITIES DAILY RECEIPT REGISTER                   | 2014      | 221 | 1 YEAR     | 3 YEARS  | 2019 |
| UTILITIES ADJUSTMENT JOURNAL                       | 2014      | 221 | 1 YEAR     | 3 YEARS  | 2019 |
| UTILITIES SUPPLEMENTAL BILLING                     | 2014      | 221 | 1 YEAR     | 3 YEARS  | 2019 |
| UTILITIES BILLING REGISTER                         | 2014      | 221 | 1 YEAR     | 3 YEARS  | 2019 |
| UTILITIES PENALTY JOURNAL                          | 2014      | 221 | 1 YEAR     | 3 YEARS  | 2019 |
| UTILITIES METER READ REGISTER                      | 2014      | 221 | 1 YEAR     | 3 YEARS  | 2019 |
| INACTIVE UTILITY ACCOUNT FILES                     | 2013      | 129 | 1 YEAR     | 3 YEARS  | 2018 |
| VOUCHERS   | 2013      | 224 | 1 YEAR     | 3 YEARS  | 2017 |
| INACTIVE UTILITY ACCOUNT FILES                     | 2014      | 129 | 1 YEAR     | 3 YEARS  | 2019 |
| UTILITIES DAILY RECEIPT REGISTER                   | 2015      | 221 | 1 YEAR     | 3 YEARS  | 2020 |
| UTILITIES ADJUSTMENT JOURNAL                       | 2015      | 221 | 1 YEAR     | 3 YEARS  | 2020 |
| UTILITIES SUPPLEMENTAL BILLING                     | 2015      | 221 | 1 YEAR     | 3 YEARS  | 2020 |
| UTILITIES BILLING REGISTER                         | 2015      | 221 | 1 YEAR     | 3 YEARS  | 2020 |
| UTILITIES PENALTY JOURNAL                          | 2015      | 221 | 1 YEAR     | 3 YEARS  | 2020 |
| UTILITIES METER READ REGISTER                      | 2015      | 221 | 1 YEAR     | 3 YEARS  | 2020 |
| VOUCHERS   | 2014      | 224 | 1 YEAR     | 3 YEARS  | 2018 |
| 2015 LIQUOR LICENSES TO CITY COUNCIL               | 2015      | 164 | TAIN CURRE | 3 YEARS  | 2019 |
| 2014LIQUOR/ WINE LICENSE RENEWAL                   | 2014      | 164 | TAIN CURRE | 3 YEARS  | 2018 |
| MALT BEVERAGE LICENSE RENEWALS                     | 2014      | 165 | 1 YEAR     | 3 YEARS  | 2019 |
| LIQUOR/ WINE LICENSE                               | 2013      | 165 | 1 YEAR     | 3 YEARS  | 2018 |
| MALT BEVERAGE LICENSE RENEWALS                     | 2013      | 165 | 1 YEAR     | 3 YEARS  | 2018 |
| MACS GRUB MALT BEVERAGE LICENSE                    | 2015      | 164 | 1 YEAR     | 3 YEARS  | 2019 |
| WRANGLER OPRATIONG AGREEMENT                       | 2015      | 164 | 1 YEAR     | 3 YEARS  | 2019 |
| E & N CUSTOM T'S MALT BEVERAGE LICENSE             | 2014      | 164 | 1 YEAR     | 3 YEARS  | 2018 |
| DARK HORSE OPERATING AGREEMENT                     | 2014      | 164 | 1 YEAR     | 3 YEARS  | 2018 |
| BITTER ESTERS MB OPERATING AGREEMENTS & INSURANCE  | 2014      | 164 | 1 YEAR     | 3 YEARS  | 2018 |
| SBI INFO FOR BRONZE SILVER AND GOLD                | 2013-14   | 230 | TAIN CURRE | 0 YEARS  | 2016 |
| BOBCAT AND ATTACHMENTS                             | 2016      | 49  | 1 YEAR     | 3 YEARS  | 2020 |
| SOUTH DAKOTA DEPARTMENT OF REVENUE AND REGULATION  | 2011      | 207 | 1 YEAR     | 3 YEARS  | 2017 |
| JOURNAL ENTRY REGISTER                             | 2014-15   | 144 | 1 YEAR     | 3 YEARS  | 2020 |
| VOUCHERS   | 2015      | 224 | 1 YEAR     | 3 YEARS  | 2019 |
| VOUCHERS   | 2016      | 224 | 1 YEAR     | 3 YEARS  | 2020 |
| 2014-16 RAFFLE REQUEST                             | 2014-16   | 127 | 3 YEARS    | 0 YEARS  | 2020 |
| LAW ENFORCEMENT SPREADSHEET                        | 2012-14   | 127 | 3 YEARS    | 0 YEARS  | 2018 |
| 2012-15 COUNCIL REQUEST/ ACKNOWLEDGEMENT/ AGENDAS  | 2012-15   | 19  | 2 YEARS    | 0 YEARS  | 2018 |
| PAYROLL DEDUCTION REGISTER                         | 2012      | 187 | 1 YEAR     | 3 YEARS  | 2017 |
| PAYROLL CHECK REGISTER                             | 2012      | 187 | 1 YEAR     | 3 YEARS  | 2017 |
| PAYROLL HISTORY REPORTS                            | 2012      | 187 | 1 YEAR     | 3 YEARS  | 2017 |
| PAYROLL REGISTER                                   | 2012      | 187 | 1 YEAR     | 3 YEARS  | 2017 |
| A/P DEPARTMENT PAYMENT REG.                        | 2012      | 109 | 1 YEAR     | 3 YEARS  | 2017 |
| A/P OPEN ITEM REGISTER                             | 2012      | 109 | 1 YEAR     | 3 YEARS  | 2017 |
| A/P PAYMENT REPORT                                 | 2012      | 109 | 1 YEAR     | 3 YEARS  | 2017 |
| A/P CHECK REGISTER                                 | 2012      | 109 | 1 YEAR     | 3 YEARS  | 2017 |
| BOARD OF EQUALIZATION                              | 2002      | 8   | 1 YEAR     | 14 YEARS | 2018 |
| BOARD OF EQUALIZATION                              | 2003      | 8   | 1 YEAR     | 14 YEARS | 2019 |
| SHERIFF'S REPORTS                                  | 2008      | 286 | 2 YEARS    | 8 YEARS  | 2019 |
| SHERIFF'S REPORTS                                  | 2007      | 286 | 2 YEARS    | 8 YEARS  | 2018 |
| LAST STOP LIQUOR AGREEMENT                         | 2011      | 167 | TAIN CURRE | 6 YEARS  | 2018 |
| INSURANCE CORRESPONDENCE                           | 2011      | 155 | TAIN CURRE | 6 YEARS  | 2018 |
| INSURANCE CORRESPONDENCE                           | 2010      | 155 | TAIN CURRE | 6 YEARS  | 2017 |
| INSURANCE CORRESPONDENCE                           | 2011      | 155 | TAIN CURRE | 6 YEARS  | 2018 |
| INSURANCE CORRESPONDENCE                           | 2012      | 155 | TAIN CURRE | 6 YEARS  | 2019 |
| MG OIL MB OPERATING AGREEMENTS & INSURANCE         | THRU 2012 | 167 | TAIN CURRE | 6 YEARS  | 2019 |
| AJ'S MB OPERATING AGREEMENTS & INSURANCE           | THRU 2012 | 167 | TAIN CURRE | 6 YEARS  | 2019 |
| BAVARIAN MB OPERATING AGREEMENTS & INSURANCE       | THRU 2012 | 167 | TAIN CURRE | 6 YEARS  | 2019 |
| BITTER ESTERS MB OPERATING AGREEMENTS & INSURANCE  | THRU 2012 | 167 | TAIN CURRE | 6 YEARS  | 2019 |
| BH BURGERS MB OPERATING AGREEMENTS & INSURANCE     | THRU 2012 | 167 | TAIN CURRE | 6 YEARS  | 2019 |
| BUGLIN BULL MB OPERATING AGREEMENTS & INSURANCE    | THRU 2012 | 167 | TAIN CURRE | 6 YEARS  | 2019 |
| CAPTAINS TABLE MB OPERATING AGREEMENTS & INSURANCE | THRU 2012 | 167 | TAIN CURRE | 6 YEARS  | 2019 |
| CHIEF MB OPERATING AGREEMENTS & INSURANCE          | THRU 2012 | 167 | TAIN CURRE | 6 YEARS  | 2019 |
| COMMON CENTS MB OPERATING AGREEMENTS & INSURANCE   | THRU 2012 | 167 | TAIN CURRE | 6 YEARS  | 2019 |
| CCM MB OPERATING AGREEMENTS & INSURANCE            | THRU 2012 | 167 | TAIN CURRE | 6 YEARS  | 2019 |
| DARKHORSE MB OPERATING AGREEMENTS & INSURANCE      | THRU 2012 | 167 | TAIN CURRE | 6 YEARS  | 2019 |
| DAKOTA COWBOY MB OPERATING AGREEMENTS & INSURANCE  | THRU 2012 | 167 | TAIN CURRE | 6 YEARS  | 2019 |
| FRESH START MB OPERATING AGREEMENTS & INSURANCE    | THRU 2012 | 167 | TAIN CURRE | 6 YEARS  | 2019 |
| FRONTIER/GP MB OPERATING AGREEMENTS & INSURANCE    | THRU 2012 | 167 | TAIN CURRE | 6 YEARS  | 2019 |
| GOLFCOURSE MB AGREEMENTS & INSURANCE               | THRU 2012 | 167 | TAIN CURRE | 6 YEARS  | 2019 |
| KERNEL CUSTERS MB AGREEMENTS & INSURANCE           | 2012      | 167 | TAIN CURRE | 6 YEARS  | 2019 |

|  |           |               |            |         |      |
|--|-----------|---------------|------------|---------|------|
| LYNN'S MB AGREEMENTS & INSURANCE                           | THRU 2012 | 167           | TAIN CURRE | 6 YEARS | 2019 |
| NAKED WINERY MB AGREEMENTS & INSURANCE                     | THRU 2012 | 167           | TAIN CURRE | 6 YEARS | 2019 |
| PIZZA MILL MB AGREEMENTS & INSURANCE                       | THRU 2012 | 167           | TAIN CURRE | 6 YEARS | 2019 |
| PIZZA HUT MB AGREEMENTS & INSURANCE                        | THRU 2012 | 167           | TAIN CURRE | 6 YEARS | 2019 |
| SAGE CREEK MB AGREEMENTS & INSURANCE                       | THRU 2012 | 167           | TAIN CURRE | 6 YEARS | 2019 |
| SHOPKO MB AGREEMENTS & INSURANCE                           | THRU 2012 | 167           | TAIN CURRE | 6 YEARS | 2019 |
| VFW MB AGREEMENTS & INSURANCE                              | THRU 2012 | 167           | TAIN CURRE | 6 YEARS | 2019 |
| TREE CITY USA APPLICATION                                  | 2013      | 81            | 1 YEAR     | 3 YEARS | 2018 |
| CONTRACTOR'S REGISTRATIONS                                 | 2012      | 36            | 1 YEAR     | 3 YEARS | 2017 |
| CONTRACTOR'S REGISTRATIONS                                 | 2013      | 36            | 1 YEAR     | 3 YEARS | 2018 |
| CONTRACTOR'S REGISTRATIONS                                 | 2014      | 36            | 1 YEAR     | 3 YEARS | 2019 |
| AMERICAN LINEN AGREEMENT                                   | 2005      | 126           | 6 YEARS    | 6 YEARS | 2018 |
| DRAINAGE CHANNEL PROJECT                                   | 2011      | 198           | 1 YEAR     | 4 YEARS | 2016 |
| SANITAY SEWER ASSESSMENT CLOSED CIRCUIT TELEVISION SERVICE | 2011      | 380           | TAIN CURRE | 6 YEARS | 2018 |
| WAZI LANE SEWER PROJECT                                    | 2011      | 380           | TAIN CURRE | 6 YEARS | 2018 |
| 2013 ANIMAL CONTROL  | 2013      | 307           | 3 YEARS    | 0 YEARS | 2017 |
| ANIMAL CITATION  | 2014      | 307           | 3 YEARS    | 0 YEARS | 2018 |
| EAST CUSTER  | 2014      | 49            | 1 YEAR     | 3 YEARS | 2019 |
| EAST CUSTER  | 2013      | 49            | 1 YEAR     | 3 YEARS | 2018 |
| SALES TAX RECEIVED   | 2014      | 211           | 1 YEAR     | 3 YEARS | 2019 |
| SALES TAX RECEIVED   | 2013      | 211           | 1 YEAR     | 3 YEARS | 2018 |
| COUNTY TAXES   | 2014      | 128           | 1 YEAR     | 3 YEARS | 2019 |
| COUNTY TAXES   | 2013      | 128           | 1 YEAR     | 3 YEARS | 2018 |
| W2'S & 1099'S  | 2014      | 141, 214, 220 | 1 YEAR     | 3 YEARS | 2019 |
| QUARTERLY REPORTS  | 2014      | 141, 214, 220 | 1 YEAR     | 3 YEARS | 2019 |
| 2013 W2'S & 1099'S, 2014 W9'S                              | 2013-14   | 141, 214, 220 | 1 YEAR     | 3 YEARS | 2019 |
| QUARTERLY REPORTS  | 2013      | 141, 214, 220 | 1 YEAR     | 3 YEARS | 2018 |

AFLAC, Insurance, \$718.98  
Amazon, Supplies, \$24.42  
Anderson Auto Sales, Repairs, \$8.99  
Battle Mountain Humane Society, Animal Control Contract, \$1,000.00  
Beesley Law Office, Professional Fees, \$3,260.00  
Bituminous Paving INC, Street Repairs, \$110,002.75  
Black Hills Chemical, Supplies, \$204.79  
Black Hills Energy, Utilities, \$3,579.24  
Carson Drug, Supplies, \$161.86  
Calamity Jane Winery & Mercantile, Supplies, \$954.07  
Century Business Products, Supplies, \$160.79  
Code Works, Professional Fees, \$267.57  
Core & Main, Repairs & Maintenance, \$524.12  
Custer Ambulance Service, Safety, \$189.00  
Chronicle, Publishing Fees, \$975.78  
Custer Do It Best, Supplies, Repairs & Maintenance, \$20.49  
Dacotah Bank, TIF #2, TIF # 4, Payment, Loan Payment, \$51,559.00  
Dakota Greens, Supplies, \$175.73  
Delta Dental, Insurance, \$212.00  
Discovery Benefits, Supplies, \$1,273.06  
East Custer Sewer District, Accounts, \$134.43  
EFTPS, Taxes, \$11,768.63  
Fastenal, Supplies, \$495.70  
First Interstate Bank, TIF # 4 Payment, \$22,925.10  
Golden West Telecommunications, Utilities, \$517.84  
Golden West Technologies, Professional Fees, \$755.50  
GFOA, Supplies, \$159.00  
Gaulke, Doug, Refund, \$200.00  
Green Owl Media, Professional Fees, \$234.00  
Hawkins, Supplies, \$8,669.53  
J & M Lawncare, Cemetery Caretaker Contract, \$5,250.00  
Kimball Midwest, Supplies, \$87.55  
KLJ, Professional Fees, \$7,994.44  
Log Me In Go to Meeting, Supplies, \$51.12  
Lamonte's Auto Center, Repairs, \$4,419.92  
Lasting Impressions Unlimited, Supplies, \$81.25  
McGas, 2020-2021 Prepaid Contract, \$34,470.00  
Nelson's Oil & Gas, Supplies, \$233.84  
Northern Tool & Equipment, Supplies, \$12.98  
Northwest Pipe Fittings, Supplies, \$1,575.91  
Petty Cash, Supplies, \$446.83  
Promotion Physical Therapy, Safety, \$60.00  
Quill, Supplies, \$119.45  
Red Shed Smoke House, Cruisin Refund, \$945.00  
Sanders Sanitation, Garbage Collection Contract, \$13,253.23  
State of SD, Sales Tax, \$1,066.10  
SD DOT, Professional Fees, TAP, \$46,028.96  
Stansbury, Lance, Reimbursement, \$61.93  
SD Retirement System, \$5,811.58  
Supplemental Retirement, \$670.00  
The Hartford, Insurance, \$54.96  
Verizon Wireless, Supplies, \$437.01  
Warne Chemical, Supplies, \$477.50  
Walker, Gaile, Reimbursement, \$175.00  
Woodward, Laurie, Supplies, \$19.60  
Wright Express, Supplies, \$956.90

Wellmark, Insurance, \$11,295.31  
YMCA, Membership, Pool Agreement, \$10,043.00  
Boggs, Adam, Utility Refund, \$64.02  
Sandstrom, David, Utility Refund, \$50.00  
Mayor & Council, \$4,665.00  
Finance Department, \$4,414.81  
Planning Department, \$6,998.02  
Public Works Department, \$2,546.80  
Street Department, \$6,307.39  
Cruisin Department, \$153.44  
Parks Department, \$6,888.78  
Water Department, \$13,064.71  
Wastewater Department, \$11,947.75  
Total Claims \$424,332.46